

HYPERBOREAN PONTIFF

Nimrod de Rosario



Selected Works



HYPERBOREAN



Publishing Company

Hyperborean Pontiff

Selections of Nimrod de Rosario, SS disciple

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Part A

About Nimrod de Rosario, aka. Luis Felipe Moyano

Biography of Luis Felipe Moyano, Hyperborean Pontiff

Luis Felipe Moyano (Nimrod de Rosario)

Luis Felipe Moyano (1946-1996), born in Rosario on October 28, 1946; extraordinary, wise Argentine researcher, historian and writer, author of several Gnostic and revisionist works that generated movements of opposition to "Gramscism" and "new age", becoming the greatest reference of opposition to the "New World Order" of the Synarchy. Known as Nimrod of Rosario, pseudonym with which he signed all his writings, he embodied the Hyperborean Wisdom, an esoteric science inherited from certain Germanic secret societies, precursors of the Black Order SS, whose remnants he contacted in Argentina, precisely to embark on his life's work: "*The Mystery of Belicena Villca*", and "*Fundamentals of the Hyperborean Wisdom*", colossal treatises of history and esotericism, which he bequeathed for their dissemination before his mysterious departure in 1996.

He succeeded in forming an Esoteric Order for the study and initiation in the Hyperborean Wisdom in Cordoba, known as the O.C.T.R.A. or "Orden de Caballeros Tirodal de la República Argentina" (Order of the Tyrodal Knights of the Argentine Republic), which spread the Hyperborean Wisdom. Thanks to OCTRA and to Luis Felipe Moyano's mother, Rosalia Tagliavore, this dissemination made it possible for the work of Nimrod of Rosario to transcend the borders of Argentina.

Summary

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Trajectory

In 1973, Luis Felipe Moyano was part of the crew of the polar ship "ARA" in a mission to Antarctica organized and directed by the Argentine Antarctic Institute, based at the "General Belgrano" base in the Argentine Antarctic. It is important to note that another referent of "esoteric Nazism", the Chilean Miguel Serrano Fernandez, also managed to reach Antarctica, a continent connected with the mystique of Nazi Germany that would have an operational base in these Polar regions. In this context, there is a mutually enriching epistolary exchange between Felipe Moyano and Miguel Serrano.

At the end of the 80s and thanks to the connections with the Argentine Nationalism worked by his mother Rosalia, Felipe became part of the nationalist group of Colonel Mohamed Alí Seineldín, the maximum referent of the Argentine nationalism of the last times, becoming his personal collaborator.

In the 90s, thanks to Rosalia's contact with Carlos Arias Varela, Felipe worked as an intelligence and counter-intelligence agent for the SIDE, currently AFI, becoming *ad honorem* National and International Policy Advisor for the Argentine governments of Raúl Alfonsín and Carlos Saúl Menem. It is in this context that he had the opportunity to witness the inauguration of Duhalde as Governor of the Province of Buenos Aires, the Peace Treaties and other events that marked Argentine history.

A prolific writer, he ventured into Argentine historical revisionism by studying the works of authors such as Jaques de Mahieu, Guillermo A. Terrera, Federico Rivanera Cárles, José Imbelloni and Dick Ibarra Grasso, maintaining an epistolary exchange with some of them. Terrera, Federico Rivanera Cárles, José Imbelloni and Dick Ibarra Grasso, maintaining an epistolary exchange with some of them; as for esotericism, he influenced the metaphysical work "UEVAC" by Carlos Arias Varela, and by getting in touch with López Rega, an outstanding double agent of the synarchy, he had access to important data that were in the possession of "El Brujo".

According to people linked to the O.C.T.R.A., Felipe Moyano wrote more than 20 books, however, those of us who do not participate in the OCTRA instance, know three of his official complete works, an apocryphal one and fragments of a fifth one. There are also a series of loose essays published in the web page quintadominica.com.ar edited for its dissemination.

Official Published Works:

- "*The Mystery of Belicena Villca*", magical novel, cultural and historical revisionism. - "*Fundamentals of the Hyperborean Wisdom*", Esoteric Magical Treatise-14 volumes; officially disclosed only 6; unofficially 8. - "*Secret History of the Thulegesellschaft*", Cultural and Historical Revisionism; unofficially disclosed.

Apocryphal Works attributed to Nimrod of Rosario:

- "*Eva Perón y la Orden de Constructores Justicialistas*", Novel of Disclosure; Unofficially published. We clarify that this work was not written by Nimrod de Rosario, so it is a mistake to attribute its authorship to Luis Felipe Moyano, who had nothing to do with its correction and edition.

Fragments of Unofficial Works:

- "SS Psychosocial Strategy Manual", Fragments, unofficially disclosed.

Helena Rosalia Tagliavore (1930-2011)

Helena Rosalia Tagliavore, mother of Nimrod de Rosario

Mother of Luis Felipe Moyano whose story can be reviewed at quintadominica.com.ar Rosalia's website. For those who came in contact with her letters and revelations, "spokeswoman of Agarth", she was the one who encouraged Luis Felipe's mission to write "The Mystery of Belicena Villca", investing the family's resources to provide him with an ample library. The whole file of this fascinating story is recorded in the "Letters of Mary" whose contents are notorious for a revelation of divine inspiration duly corroborated by the Catholic Church. The "Letters of Mary", besides narrating in detail her family history, is an ultimatum to the Argentine Nation in particular and to Latin America in general, which calls to get out of the political, social and economic decadence, of the servile dependence to the sinister powers that rule this world, urging to get in touch with the message contained in the book of her son, whose diffusion is of vital importance for humanity.

"The Mystery of Belicena Villca"

Already considered one of the greatest masterpieces of universal literature, "The Mystery of Belicena Villca" is a sublime treatise on history, irrefutable for its semantic precision and erudition, but at the same time it is a jewel of the novel, which gives life to the historical and cultural framework like no other work in its genre. Truly, the "Novela Mágica" is a treasure of Argentine literature that should be declared Intangible Heritage of Humanity.

From Atlantis to Tartessos, from the Celtiberians and the Carthaginians to Visigothic Europe and the Catholic Church, from the Cathars and the Temple to the revision of ancestral myths of antagonistic cultures and peoples; from the Crusades to Ghibellinism, from the Tiahunakot Vikings and the Mongol Empire to the Conquest of America and the War of the Triple Alliance, from the Second World War and the Black Order SS to the Argentina of subversion and dictatorships, "The Mystery of Belicena Villca" narrates step by step the other history of humanity, the one that has been hidden from us. It provides information that deeply affects the spiritual sensitivity of the reader, leading him to conclude on the need to recover values and virtues that permeate the life and deeds of great heroes and reformers who fought against the New World Order and the Synarchy, throughout history.

"Fundamentals of the Hyperborean Wisdom"

If *"The Mystery of Belicena Villca"* is the best letter of introduction for a prodigy writer like Nimrod de Rosario, *"The Foundations of Hyperborean Wisdom"* constitutes the highest summits that a human being can reach in his endeavor to overcome any limitation that necessarily and intrinsically affects human perfection in the attainment of an achievement in any field, concretizing for posterity the most extraordinary literary scientific work that the world has ever known. In this context, there are no words in the Spanish language to catalogue this colossal work of scientific/esoteric/gnostic research. Conceived in 14 volumes, *"Fundamentals of the Hyperborean Wisdom"* is simply the highest wisdom that man can access in any time and context. It is in this sense that *"Fundamentals of the Hyperborean Wisdom"* represents the greatest effort ever made by man to solve the integral mystery of our existence and of the universe as a whole.

The *"Fundamentals of the Hyperborean Wisdom"*, being a treatise whose proposals lead to logical, philosophical and axiological theses that are irreducible and demonstrable, must be studied ordinally and integrally, and it requires an exhaustive study of *"The Mystery of Belicena Villca"*, a sine qua non condition, in order to understand them. In this context, the author repeatedly recommends that the aspirants to the study of the fundamentals must possess an essential quality, the gnostic predisposition, which will allow them to overcome cultural and rational limitations that prevent the correct understanding of the substantive metaphysical and axiological part of the fundamentals. The first volume is introductory, covering psychology, physics, mathematics, cultural and historical revisionism and sociology, to explain the mystery of the "Spiritual Chaining", a metaphysical reality that revolves around mythological and runic symbolism. As for the second part of 13 volumes, it unravels and comprehensively explains the phenomenal world of matter and energy from a structural micro and macro cosmic vision, proposing a noological semantics that will allow us to glimpse a transcendent ethic capable of transmuting the aspirant and unleashing the Spirit through a necessarily warlike strategy that poses a fight to the death against the universal Synarchy. In this sense, the second part of the fundamentals reveal the necessary guidelines to elaborate a personal or collective Liberation Strategy, as long as there is the possibility of counting on the participation of a Charismatic Leader or Führer.

Note:

The writings in this work are derived from the original spanish language version and thus entail errors the compiler hopes the reader will overlook in looking towards the substance of the text.

The compiler advises the reader to read the recently translated to English works of Nimrod de Rosario.

Letter from Helena Rosalia Tagliavore, mother of Nimrod de Rosario

When I was about to have surgery and since there were 3 operations, I had to prepare everything a long time ago, the first was the septum of the nose since I fell headlong, about 40 centimeters, that is, the sidewalk ended and there was a 20 cm step but standing and falling headlong it is about 40 cm, Dr. arranged it for me. Ameriso and the cartilage shattered me, that is, he put it together, my nose is like new, it is not mine, but it serves the same, then the fat woman came when she fell headlong the column became like an accordion, the vertebrae stuck together, that is, they had to be taken off, each other, that is, they opened me from the fourth vertebra to the pelvis, I am all 10, but this is not the problem, nor the anecdote, if not that someone offered to collaborate and help me.

Illusion of me, idiot, how could I believe just like that when 3 months before they took the car to be at my disposal, as far as I needed, and they brought me the keychain with all the keys.

Of course, as I could doubt, before such offers, the Siamese cat would take care of me and fix all the damage.

I get a looting, and the most dramatic thing was that I shave, "stole", looted me, all the works written by my son. My son left me all, in order, so that I would put them, as they interpreted, assimilating the writings in this order:

- 1) The book "*The Mystery of Belicena Villca*".
- 2) "*Fundamentals of the Hyperborean Wisdom*";
- 3) The dissertations, but since they are a little long I divided them into 2 parts

And the one who looted all my son's writings, did, to write giving him authorization to write what according to him he cataloged as (the story without) and I the idiot did it to him believing that he would put the writing of mine and instead wrote about him, which was actually my son's writing and he wrote it like his, because the leading role could do more, and when my son saw it, he said to me, traitorous, how could you make him write that like his. I did not know what he had written. So the dissertations, written by my son, the traitor wrote as his. Of course, after the looting he carried out on me, thieves and looters of other people's property no longer enter here and appropriating themselves as if they were his. I thought he put my writing, since I don't even have a computer, that's why it was abused.

But those from above will take care of that, it will not be like this, all those who took advantage of my ignorance and naivety, they will have to answer for making fun of me who considered them as if they were my children or grandchildren and I never suspected that they were such mean beings, I just say that each one is a little, the maker of his own destiny and he must give an account.

He took the keychain from the Department and he had it for 3 months. I spoke to Córdoba, and they came to change my lock. I have nothing but thanks to everyone who helped me in this bad time

With faith and humility I say goodbye,

Rosalía or María

Did Luis Felipe Moyano want his books to be published?

M. I. García Vives

Yes, of course, now we are going to demonstrate it. To that end, Luis Felipe founded Editorial Kraken S. A., and until shortly before his departure he worked intensively for the edition and dissemination of his books. Let's go in parts:

1) The Novel "*The Mystery of Belicena Villca*", whose final title would be "*The Mystery of Hyperborean Wisdom*":

In addition to the testimonies of witnesses and collaborators, the most reliable written evidence is the letter written by Luis Felipe and addressed to a publisher in the United States. There he clearly expresses his intention that the Novel be published initially in Spain and if possible in the United States. In this letter Luis Felipe describes his Novel as 'masterpiece', predicting a best seller destination. This letter was signed with the names of his mother, Rosalía Tagliavore, vice president of the Editorial, perhaps due to a matter of modesty or strategy, but its writing and style are the unmistakable of Luis Felipe. The original of this letter is in the family file, and a copy (with some typing errors) was posted on the web.

Another important proof is that Rosalía uploaded this Novela to her website for free, so that she could be massively disclosed so that everyone could get to know her.

2) The "*Fundamentals of the Hyperborean Wisdom*":

This book is a continuation of the Novel and here is exposed the complete gnostic worldview of Luis Felipe. His plan for editing and disseminating this book by Editorial Kraken, is indicated at the end of the first edition of the Novel, edition of a few dozen copies, that Luis Felipe made to deliver it to possible publishers and distributors.

Another proof of his desire to disseminate this book is also the fact that Rosalía uploaded it free to her website.

3) "*Secret Story of the Thulegesellschaft*":

This book, like the previous one, must be read as a continuation of the Novel. Both the "*Fundamentals of Hyperborean Wisdom*" and "*Secret History of the Thule Gesellschaft*" are cited in the Novel as a continuation of it. This book is also part of the editing and distribution project that Luis Felipe details at the end of his limited edition of "*The Mystery of Hyperborean Wisdom*"

4) "*Hyperborean Physics*":

That Luis Felipe wanted to edit and publish this book he makes it clear on page 193 of the facsimile edition of his "*Fundamentals of the Hyperborean Wisdom*" when he says: "... However, such a description has only been made in the book "*Hyperborean Physics*", which will be edited separately from the "*Fundamentals of the Hyperborean Wisdom*". This phrase also shows, to the detriment of those who hide this book denying its existence, that by the time Luis Felipe wrote the "*Fundamentals of the Hyperborean Wisdom*", the book "*Hyperborean Physics*" was already written.

What has been said so far irrefutably proves that Luis Felipe's intentions were to publish and distribute his books en masse. And in fulfillment of their wishes, it is to be hoped that those who have some text by Luis Felipe not yet edited, will do well to upload them to the internet.

Hyperborean Wisdom of Nimrod de Rosario and Gnostic Geopolitics

By Felix Aleman

Luis Felipe Moyano (1946-1996), better known as Nimrod de Rosario, was an Argentinian writer who deeply and extensively studied comparative religions, spirituality and mythology throughout history; developing a Gnostic Cosmology known as Hyperborean Wisdom. He is the author of "*El Misterio de Belicena Villca*" ("*The Mystery of Belicena Villca*"), a mystic- historical novel, and of the two volumes treatise "*Fundamentos de la Sabiduría Hiperbórea*" ("*Fundamentals of the Hyperborean Wisdom*"), a complex study including many scientific details, dealing often with Physics and time-space correlations.

He also was the founder of the esoteric secret society OCTRA (Orden de Caballeros Tirodal de la República Argentina - "Tirodal Order of Knights of the Argentinian Republic", being "Tirodal" a contraction of the names of the two runes "Tyr" and "Odal"), and did correspond with well known Chilean writer Miguel Serrano (1917-2009). It is said by some of Nimrod's followers that Serrano took many of his Gnostic and esoteric concepts from Nimrod's writings without quoting him, being this the case particularly in Serrano's most important spiritual book; "*Manú, por el Hombre que vendrá*" ("*Manu, for the Man to come*", 1991), a synthesis of his former ones dealing with esoteric subjects.

Nimrod's worldview is dualistic and has many similarities with traditional Gnostic currents such as Manichaeism, Catharism and Neo-Platonism. He firmly believed in the existence of Atlantis, the lost continent from which two different races migrated westwards after the Cataclysm, extending two radically opposed doctrines: One, the followers of the "liberator Gods" of Agharta (the "loyal Siddhas" - in Spanish "Siddhas leales"), erected the menhirs, and cromlechs in Ancient times, in order to communicate with them, and mastered the arts of the "Cold Stone" (the myth of the Grail as a stone -as described among others by Otto Rahn -is related to this, by the way); and the others, called "golens" (sic) by Nimrod, were part of the "White Fraternity" ("La Fraternidad Blanca"), and worshipped another group of Gods, the so-called "treacherous Siddhas" ("Siddhas traidores") - this are the famous Anunnaki of the Sumerian mythology, popularized by Zecharia Sitchin and others in recent times.

According to Nimrod in his novel *"El Misterio de Belicena Villca"*, history of humankind is a constant struggle between two very polarized sides: The followers of the path of spiritual liberation, oriented to Agharta; and the lackeys of the "White Fraternity", the "golems"; oriented to Chang-Shamballah; being Agharta and Shamballah not physical places (as some authors and searchers have suggested, particularly during the XIX Century), but two archetypal bases (of the divine and the demonic powers) located in other dimension.

Both, "Agharta" and "Shamballah", are absolutely different and diametrically opposed concepts, even if many misinformed persons think they are analogous (Exactly the same dichotomy happens with "Lucifer" and "Satan"; and with "spirit" and "soul"; as we shall see later). The symbolic-metaphysical concept of Agharta is equivalent, for instance, to the Valhalla of the Nordics, or to the Airyanem Vaejah of Persian Zoroastrians.

To describe this metaphysical and eternal war (reflected also in the epic Mahabharata; Koravas vs. Pandavas), we can mention, for instance: On one side the Ancient ideologues, the Aryan warriors (kshatriyas), conquerors and civilizers (some Egyptian Pharaohs like Akhenaton, many Greek philosophers, the Spartans, the creators of India's caste system, the builders of the Roman or Persian Empires or later the Goths) where adherents of the "loyal Siddhas" in Antiquity; while the Phoenicians, Cartagenese or Hebrews among others, which practised a mercantilist utilitarian system of commerce, where the most important was materialistic profit; where their ideological, spiritual and political antagonists, and followed the "shamballian" "White Fraternity" lead by the "golens", which had the (very long term) goal of imposing one day a world-government controlled by a small number of plutocratic "chosen ones": the "Synarchy".

The "shamballian" materialistic mentality of talmudic-pharisaic Judaism and its (western) appendix Judaeo-Christianity (from the Synagogue and the Vatican to its modern tools Freemasonry, Liberalism and Marxism, US-Imperialism and Zionism) were, according to Nimrod, the main obstacles to the Spiritual Struggle of many individuals and movements across history, like the ones of Temujin (Genghis Khan) and Frederic Hohenstaufen in the XIII Century, the Ghibellines and in a smaller scale sects like the Cathars, and in more recent times, Eurasian hero Baron Ungern Sternberg (1885-1921).

Nimrod mentions as well the opposition between the “priests” and the “warriors”; and between the “cult” (or "culture") and the “wisdom”.

What does this “spiritual struggle” means in more concrete terms? The struggle against what or who? To examine this, we must succinctly mention the genesis of our Universe and of Humankind according to Nimrod (and his Gnostic predecessors); and also taking a closer look to Plato’s myth of the cave and it’s interpretation.

Our material Universe, planet Earth and what it contains, were created by an entity called the Demiurge; which wants to be worshipped as the only and absolute God. But this being is not perfect and divine, it’s a plagiarist, a deceiver and a cruel despotic pseudo-“god”, who wants to be served and adored, who sees the Humans as his slaves and who enjoys blood sacrifices in his honour. The true God (the same that Pharaoh Akhenaton called Aton, the Sun-Disk; to which also Savitri Devi refers) is much superior and perfect (Nimrod names Him “El Incognoscible”, “the one who can not be known”); and this is not the “god of this world”; but of an ethereal heavenly kingdom, which is completely free of space-time boundaries and which perfection is not possible to conceive (not even by the Ancients, and of course even less by modern rationalistic man), it’s the Kingdom of the Spirit, Hyperborea, (which the Demiurge used as a model to create the material corruptible world we know) and it can only be somehow perceived by very few ones (in the Kali Yuga always less and less are able, because time is an enemy of Spiritual liberation), in a mystical nostalgia that Nimrod calls “El Recuerdo del Origen” (“The Remembrance of the Origin”).

(This "Remembrance of the Origin" is strongly related symbolically to the Minnesanger of medieval times; where the troubadour idolized and idealized his unreachble lady-That’s also known as "Platonic love", more about Plato later).

What Origin? The Demiurge wanted to create a superior being more intelligent than the other animals and that will be therefore able to organize and put order into his creation (“ser postores de sentido”, - "able to give a sense" in Nimrod’s words). But he failed many times to do this, because of his own imperfections. So, he developed a treacherous stratagem to bring to Earth (to his dense, material creation) the spirits of the perfect ones, the Gods or siddhas, from the heavenly kingdom, and enchain them to the hominid animalistic creatures (that were the most perfect beings he was able to create by himself), so this creatures could finally evolve to put order in his creation and worship him. So, the “Origin” is the “heavily kingdom”, "Hyperborea", the spiritual divine nature in the human being, what makes us different from beasts. This myth is also present in some (in recent times very popularized) theories like the one that states that Humans are a product of genetic manipulation of the Anunnakis, of the extraterrestrials and so on. We see, therefore, that “Spirit” is something different than “Soul” (as we saw before with “Agharta and Shamballah”); soul is “anima” in Latin: soul is what animals have to be able to live, and what the Demiurgic bestial hominid had. But with only a soul, the hominid (called pasú) was not able to form complex societies (and obviously not civilizations), only little animalistic communities; he could not organize the creation and worship his “master”.

So, the Demiurge had to “steal” the spirit from the divine ethereal planes and “enchain” it into his imperfect, corruptible world.

He did this by bringing the immortal “siddhas” to procreate with the hominid female. Some of this siddhas, “the treacherous ones”, made a covenant with the Demiurge to help him to enslave the humans. Others, “the loyal siddhas” (loyal to the “Origin”), preferred to side with the Humans, and help them to find spiritual liberation. This belief is also present in most mythologies of the Ancient world (and even in the Bible; with the nephilim): the Gods who procreate with Humans, giving birth to hybrids referred to as the “Viryas”: “Demigods”, “Titans”, “Giants” or “Heroes”. (Hercules, for the Greeks, for instance). Also, it is interesting to point out the analogy with anthropology: The Neanderthal can be viewed as the Demiurgic hominid, while the Cro-magnon is the modern Human (the mix between Neanderthal and an “unknown” “lost” race). There is no “missing link” between them.

So, we have both, an animalistic perishable soul, and a divine eternal spirit (two different things).

Dualism emerged with the enchainment of the (divine) Spirit in the (Demiurgic) Matter.

According to Nimrod’s writings, there are these three kind of men, depending on their degree of spirituality and wisdom: the pasú (“hominid”), the virya (“hero”), and the siddha (“divine”). Most of us are viryas “in potency”, and there are two kind of “virya”; the sleeping one (“virya dormido”) and the awoken one (“virya despierto”). The awoken one is searching for “el Retorno al Origen”; the sleeping one (most of them) does not even know about this “Origen”. The siddhas (very few ones, and with the progress of the Kali Yuga always less and less) have already found this “retorno al Origen”; if they come back to our world, to help humankind in the spiritual struggle for liberation, they come as an avatara (what Buddhists call a bodhisattva, and what in Tibet is known as a tulku).

In the West, Judaeo-Christianity’s vision for the afterlife is obviously materialistic and contractual: If you follow the orders of “God” (the Demiurge) you will be rewarded and go to “Heaven”; if you do not, you will be punished with “Hell”... (The Gnostics, by the way, believe that this material world is “hell” already). But most of the organized religions and schools of thought from the East, are followers of the “White Fraternity of Chang Shamballah”, and are therefore demiurgic as well. They look for Samadhi or pantheistic fusion (and dissolution) with the creation-creator, with the “Cosmos”, in its meditations or ritual exercises (this has been extremely widespread in the West “thanks” to this grotesque parody of spirituality known as “new age”). But the followers of Agharta, the spiritual strugglers, want to experience the opposite, Kaivalya, which means complete separation (and independence) from the “demonic and corrupted” creation and subsequently, the “Retorno al Origen”. Searchers for the Kaivalya (the complete liberation from “the matrix”) in this ending tract of the Kali Yuga, are only very few and closed esoteric societies or individuals; like the kaulikas of India, a tantric sect that follows the vama-marga or left-hand-path (described by Evola and others); or the former members of Nimrod’s dissolved O.C.T.R.A. So, with “Kaivalya vs. Samadhi”, we see again another dichotomy like the already mentioned in “Agharta vs. Shamballah” or “Spirit vs. Soul”.

In regard to “Lucifer” and “Satan”, this too are completely opposed concepts that many people tend to see as synonyms and use to interchange as if they were the same. The archetype “Lucifer” (or Prometheus) is viewed in Gnosticism as a liberator who helps the virya in his “Return to the Origin”; and in the esoteric Kristianism described by Nimrod, Serrano, and others, “Kristos-Lucifer” is an envoy from the “the One that can not be known”, an avatara, who helps the viryas in their rebellion against the tyranny of the Demiurge-Satan, the enslaver of the Spirit in this material world of madness. Because in reality, according to the Gnostics, this despotic, cruel, and bloodthirsty “god” is actually the one who is Satan; and not Lucifer – being this distortion a prototypical example of the rule of deception in cultural establishment. The Demiurge (“the one and only”) has many names: Jehova-Yahwe-Enlil-Moloch-Brahma... One of them is also Saturn (cognate of Sat-an), the cannibalistic god who devours his children, and is also known as Chronos (the Time). Because, like in this mythological allegory, this world is ruled by an alimentary chain: every living being eats other living beings... And the humans are not the last ones in this chain, we may be at the top of the visible and material “pyramidal” system, but our subtle vital energies are also “devoured” (through a bloody violent death – with ritual murders, massacres, etc; or even during our lifetime: through illness, pain, anxiety, fear, all kinds of sufferings, etc...); they serve to feed a demonic entity (the parasitic Demiurge needs this in order to survive himself, because he is a vampire). The Old Testament is full in examples of bloody sacrifices and ritual murders in order to please “god”.

And this Creation (which is enchained to time and space) devours itself over and over again in a cyclical process, in what the Hindus called the yugas, kalpas and manvantaras. One cycle of Creation is, according to Hinduism, one “respiration of Brahma” (here we see again the Demiurge). After the exhalation of Brahma there is the period of the Great Dissolution (the mahapralaya) and afterwards, everything starts again from the beginning (with a new inhalation of Brahma). The goal of the awaken virya is to escape this cycle; to reach “the Origin”, which is beyond time and space, and therefore beyond death.

Among this very typical and common conceptual distortions, made by organized religions, by the cultural establishment, the synarchy and the new age, we also have to mention the issue of the Templars. Many mislead ones have nowadays a wrong perception on this medieval society, that has been “romanticized” by modern books and films. But, as Nimrod extensively documented in “Belicena Villca”, the Templars were not heroic knights unfairly oppressed and suppressed by the Catholic Church; but a very sinister network of synarchic agents, controlled by the “golen”, who worked in order to establish (through the Vatican of which the Templars where the armed wing) a “New World Order” already in medieval times, and were actually very close to their objective. Their conspiracy to achieve “world government” could only be defeated thanks to a surprise hit on them (from within of the power structure) fruit of the alliance of the then King of France, Phillip IV the Fair (who was a Ghibelline, which has had many conflicts with former Pope Boniface VII) and the Pope of this times, an ally of him, Clement V, who Nimrod claims was an initiate in the ancient doctrines of ‘Hyperborean Wisdom’. So, the Templars were an evil society; they were the predecessors of current banking cartels and of modern freemasonic globalist lodges.

The bloody sacrifices and degenerated perversions they were accused of are still being ritualistically committed today by their successors, the high-ranking freemasons at the top of financial and political power.

Plato's allegory of the cave can be easily analyzed and interpreted according to the already exposed Gnostic worldview. It tells the story of some enchained men in the depth of a cave; all what they see are the shadows of some figures what their guardians are carrying. One day, one of the prisoners manages to escape of the cave, reaches the outside and at the beginning, is blinded by the Sun. Then, he sees many marvelous things, impossible for him to imagine before, and finally understands the truth about his former captivity (he did not even knew he was a prisoner). After some time, he returns to the cave to visit his still imprisoned comrades, talks to them about the fabulous outside world he has just discovered, tells them that this figures they see reflected in the wall are not real, but just shadows, illusions (maya), and explains the reality of their imprisonment. As it was to expect, they do not believe him, and they think he is absolutely crazy. The cave is this material world (the "matrix"), the prisoners are the slept viryas, the guardians are the servants of the Demiurge (the synarchy); and the shadows projected in the wall are the illusions, the lies that the "prisoners" (the masses) dogmatically believe in. The one who escapes the cave to the outside (to the "Origin"), far from the "all seeing eye" becomes a siddha, and returns to the cave to "bring the Light" and the message of Truth (as an avatara) but the other prisoners (which represent the masses) do not believe him.

We have seen the Gnostic dichotomies elucidated by Nimrod and his predecessors and how the synarchy (in order to achieve world government and total enslavement) is always trying to deceive and confuse us.

This cosmic dualism ("Agharta vs Shamballah", etc) can also be extrapolated in our tangible world; in Geopolitics. As seen above, there are, since the beginning of civilization, two complete opposed worldviews: The tellurocratic (power of the firm earth), and the thalassocratic one (power of the sea).

Tellurocratic geopolitics, developed among others by Karl Haushofer (1869-1946), stand for self-sufficiency (autarchy) and for the integration (not the fusion!) of big spaces in autonomous continental blocks. The theory of Eurasianism is obviously a tellurocratic one; and also the one that proposed Argentinian leader Juan Domingo Perón in his days for Latin America, or Gamal Abdel Nasser for the Arab world. Historically, we can mention as examples the Empire of Alexander the Great, the Roman Empire, or more recently the Central Empires of Europe (Germany, Austria-Hungary, and also Czarist Russia) annihilated after WWI. Tellurocracy is therefore a multi-polar cosmovision, because it claims that the world should be organized in different blocks of political, social and economic power; according to the different idiocynocracy of the peoples. Because all peoples are different; they have different ethnicities, different mentalities, different religions. And they all have the right to preserve this differences, to conserve their heritage.

Thalassocracy, on the other hand, stands for commerce, business, mercantilism and import-export instead of self-sufficiency. This is very susceptible to degenerate from honest commerce into greediness, rough materialism, and mammonism. And in modern times (with international banking) this has led to the creation of money out of nothing, to usury and exploitation, encouraging parasitism (Usury is vampirical-and therefore Demiurgic! - it sucks the blood and the wealth of the nations). Current process of globalization is clearly a thalassocratic one. The final goal of this ideology geopolitically represented by thalassocracy (a very long term one), for which the synarchy has been secretly (and today even openly!) working during many centuries, is to establish a "One World Government"; the so-called "New World Order". The ideologues of the N.W.O preach that we are all "equal" (to suppress the differences that enrich us, and to be able to manipulate us better), and have invented the so-called "democracy" and "human rights". And in the name of this "human rights", and in the name of "freedom", they constantly wage wars against precisely this nations (oh, coincidence!) that want to preserve their political, cultural and economical autonomy, that do not want to give up their sovereignty and do not surrender to the architects of the dystopic orwellian nightmare called "globalization". This mammonistic process that started already with the Phoenicians and the Cartaginense (merchants and pirates) in Antiquity, used also British and French imperialism and colonialism as a vehicle; and today is obviously represented by USA's unipolar role and international Zionism.

Therefore, we can see that there is an obvious parallelism between the globalist idea of "One world government" and the Demiurgic one of "One and only god". (This is the "god" in whom the dollar note "trusts") The architects and ideologues of the NWO (the Synarchy; that is, the worshippers of the Demiurge) constantly tell us that there is no other possible way of government than the "democratic", "western" one. This is the only that can bring us "freedom" and secure our "human rights". It may have some defects, they recognize sometimes, but it's definitely the best one, if not the only one, and sooner or later all the remaining "dictatorships" (that is, the countries that still resist the globalist process) will fall, and a world republic (a dream of Marxists as well as liberals; communism and capitalism being two sides of the same "coin"-money is internationalist) will be established. What they "forget" to tell us, however, is who will rule this "global paradise" and how. It will be a worldwide tyranny by a plutocratic "elite", where a very small number of people would have absolute power and the rest of us would be slaves... many without even knowing it (like the prisoners in Plato's cave), because most of the controlled-enslaved ones will believe they live "in democracy"... living actually in the "hell on earth".

This has been and is, as mentioned above, a very long-term process (that accelerates and intensifies with the advance of the Kali Yuga). It is like the famous tale of the cooked frog. If you put her in a pan with boiling water, she will immediately jump out and save herself, but if you put her in the pan when the water is just lukewarm and you gradually increase the heat, she will be slowly cooked before she notices, and explode. Exactly the same has happened to us; they have brainwashed us little by little with the deceptive and subversive dogmas of the modern world.

We have been educated to be slaves inside of the Demiurgic matrix, and most modern people (particularly westerners) are even "happy slaves".

Part B

Selections of Nimrod de Rosario

The Difference Between Lucifer and Satan

Clarifying the misunderstanding between Lucifer and Satan!

Luciferism is not the same thing as Satanism, although it has been confused on most occasions.

It is my intention then, never better said, to throw light! on this question that has much more importance than it seems, for very powerful reasons that without delay I throw myself to address:

Lucifer is the angel who rebels against the work of the creator, he is the Serpent of Paradise, he is the one who tempts man, not with pleasure or earthly power, but with knowledge! He is Luz-bel, the Bringer of Light, he is therefore also Prometheus, the one who steals fire from the gods.

LUCIFER IS THE TRUTH, HE WHO REBELS AGAINST THE CREATOR'S CHEAT, the creator with lower case letters, THAT IS, THE DEMIURGE!

Luciferianism is not the same as Satanism therefore... In the same way that heretic is not the same as pagan, nor mercenary is the same as warrior...

Satanism is also, in a certain way, a clumsy imitation of Luciferianism, misguided, misinterpreted, a want and I can't... seasoned, as is already known, with substantial doses of grotesque perversion.

The Satanist would be to the Luciferist what the chieftain is to the peasant leader; what the gangster is to the vigilante.

Satanism is ultimately the aristocracy of earthly power, of pettiness, of plunder, usurpation and opportunity, through contempt for all that is honorable in the human being.

While Luciferism is the aristocracy of the spirit, the self-improvement that carries in its bosom to inspire self-improvement in those who come after, and what it despises is cowardice and betrayal of one's own spirit.

Satanism is "to rebel against creation", that is, against humanity, setting oneself up as a false shepherd, to vampirize it, to extract all the damned juice from it for one's own benefit.

But Luciferism supposes a total rebellion... and LIBERATING! Instead of enslaving!

The luciferian aspires to escape with all those who can escape from that prison that the Demiurge, already in the heavens... Or in the hells, that is, on Earth, has created for the self-sacrificing human race.

The servant of Satan tempts men with ephemeral and petty power to ensnare them. He who follows the path of Lucifer slaps his fellow men to make them wake up!

That they may behold how the Light of Truth dissolves all illusions, disables all snares, and turns to sand all the masks that parade around us.

The Satanist seeks to continue to entertain the human being with the shadows in order to nourish himself with this Creation, the Luciferian seeks relentlessly the way of escape from The Cavern... Towards The Light! Towards the origin!

Letter to the Chosen

Order of Tirodal Knights of the Argentine Republic

From "*Fundamentals of the Hyperborean Wisdom*"

I – Salutation to readers of the Foundations of the Hyperborean Wisdom.

In the name of the Knights Tirodal and in his own, the author offers a comrade greeting, that is, a sign of honor, to those who have been chosen in two worlds to receive the Foundations of the Hyperborean Wisdom. To those who have this book in their hands, and have it received from ours, nothing more than welcoming them and wishing them luck in the first test: your reading and understanding. The success of such a test will depend future steps: Hyperborean Initiation, non-spatial transit, or temporary but strategic towards the Selbst, towards terrestrial Hyperborea, towards Thule, towards Agartha, towards Valhala, towards Venus, towards the Origin, towards Original Hyperborea, outside the insane material Universe created by The One, towards the eternity of the Spirit, close to the Unknowable God and Kristos Lucifer, the Great Head of the Race of Hyperborean Spirits.

II – Mission of the Knights Tirodal.

The Tyrodal Knights are Initiated in Wisdom Hyperborean and they are also its depositaries in this part of the world. To the Knights Tirodal, Hyperborean Wisdom was entrusted directly to you by the Loyal Siddhas of Agartha. But the Loyal Siddhas did not encourage the constitution of the Order of Knights Tirodal only for the study of Hyperborean Wisdom; on the contrary, from the beginning entrusted the Order with a specific mission, for whose execution it was necessary dispose, perhaps for the first time in such depth, of Wisdom Hyperborean.

The objective of the mission is very simple to expose, although his metaphysical background will hardly be captured from the outset by the Chosen: THE MISSION OF THE TIRODAL KNIGHTS CONSISTS TO LOCATE THE ELECTED AND, IF THESE ADMIT IT, PREPARE IT INITIATICALLY TO [...] HONOR THE NEXT END OF HISTORY.

Surely this statement will become clearer if we define what is meant by "LOCATING THE CHOOSE" and what does "THE NEXT mean END OF STORY". This is what will be explained below.

III – The mission of the Knights Tirodal requires LOCATION TO THEY CHOOSE and reveal to them the Foundations of Hyperborean Wisdom.

Above all, it can be affirmed that the Elected to whom we refer they are people whose inclination for Hyperborean Wisdom does not come from a rational decision made in the course of their lives. The Chosen One is who, paradoxically, he chose to fight Jehovah Satan to free the Spirit eternal, which is himself, of material chaining. But such a choice, the Chosen did not do it in this life or on this Earth, but on another plane of existence, not spatial or temporal, where the Hyperborean Spirit resides chained. However, although the decision to fight for the freedom of the Spirit is taken, each new incarnation causes its partial forgetfulness.

The Chosen, at the time of being located by the Tirodal Knights, he is asleep: the first act must consist, then, in awakening them to the memory of their own decision. It becomes necessary, like this, have a dialogue with the Chosen asleep to see that his spiritual nature awakens in him; but this dialogue, to be effective, must overcome all the cultural fences that have mounted the Enemy inside its psychic structure and heading directly to the manifestation of the Spirit. Naturally, such a dialogue does not it can not even be attempted by counting only a profane language: this book, such as will be explained later, it is intended to teach the Chosen One a method of thought that will allow us to understand the metaphysical meaning of concepts expressed by the Tirodal Knights.

Therefore, prior to reading this book, it is not possible to satisfy any question of the Chosen One about the Mystery of Hyperborean Initiation and the possibility of spiritual liberation; and after reading it, this will only be possible if it has been understood and accepted.

The Chosen One, although asleep, exhibits unequivocal signs of who. Fundamentally, these are two inheritances: one genetic and the other spiritual. Genetic inheritance consists of a mnemonic content of the blood: the memory of the Origin, which is all the more intense the purer the blood; that is why Hyperborean Wisdom distinguishes between purity of blood and purity racial: the second is not an essential requirement for Initiation Hyperborean, although it is the first, without purity of blood, without memory of Origin, there is no possibility of spiritual liberation. As for the spiritual inheritance, it manifests itself in the volitional character of the Self: how will show in this book, the Self is a consequence of chaining spiritual; hence its appearance immediately reveals the degree of loss and submission of the Chosen One. For their mastery of Hyperborean Wisdom, the Tirodal Knights have the most perfect methods to establish if a person is a Chosen One and, if he is a Chosen One, what degree of loss he is in; and when the Tirodal Knights have precisely determined that a person is a Chosen, and that it is possible to wake up, it is then that the consultation is carried out to the Loyal Siddhas, Those Who Never Mistake, for them to confirm or reject the Judgment of the Order. Is then that the query is made to the Loyal Siddhas, those Who Never Mistake, for them to confirm or reject the Judgment of the Order. is then that the query is made to the Loyal Siddhas, Those Who Never Mistake, for them to confirm or reject the Judgment of the Order.

There is, therefore, no error if a Chosen One is summoned to participate in Hyperborean Wisdom: this means that, in two worlds, your awakening is considered possible.

IV – The mission of the Tirodal Knights proposes to the Chosen Hyperborean Initiation, to face with honor THE NEXT END OF HISTORY.

Nothing can be advanced here on Hyperborean Initiation. Only those who have studied step by step, and understood the Foundations of the Hyperborean Wisdom, you can glimpse what it consists of. The second part of this book, which has been bound separately, is already an introduction to the Hyperborean initiation and there the theme is developed in great detail.

However, that part of the Foundations will only be delivered to those Elected who have expressed their conformity with the mission of the Order and have assumed the commitment to continue until they are initiated. Anyway, what important now is to highlight that those who continue on the proposed path, and receive the Hyperborean Initiation, YOU WILL BE IN CONDITIONS TO FACE WITH HONOR THE NEXT END OF HISTORY.

There are multiple ways that man can take lost from our days; some are parallel and even coincident with some tactical route of the Siddhas Leales Strategy; others, the most, are paths that favor Enemy plans or traps designed to prevent such plans are hurt. Each one must discern, to the extent of possible, what is the path of your convenience: WRONG OR NOT, YOUR CHOICE DOES NOT INTEREST IN ABSOLUTE TO THE ORDER OF TIRODAL KNIGHTS. The Order, in effect, does not is made up of Judges but of Hyperborean Kshatriyas, of Warriors of the End of history; its mission is not to judge the current time, much less condemn no one but to train the Chosen to face with honor the End of the History, the inevitable fight that will ensue and span multiple worlds in his theater of operations.

That is the mission entrusted to the Order by the Siddhas Leales and to that end leads the path guarded by the Knights[...]; Whoever follows this particular path must understand and accept that, even though the Hyperborean Wisdom of which they are depositaries would possible, the Tirodal Knights will not try to twist the course of History.

AND whoever does not share this condition can, as has been said, take it along the way that suits you best, especially if you think something in this world deserves to be saved: Hyperborean Wisdom is not suitable for weak natures; the Hyperborean Initiate must exhibit a heart of ice and a will to fire. That is the mission entrusted to the Order by the Siddhas Leales and to that end leads the path guarded by the Knights [...]; Whoever follows this particular path must understand and accept that, even though the Hyperborean Wisdom of which they are depositaries would possible, the Tirodal Knights will not try to twist the course of History.

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At this time, the main variables of History they are controlled by the Enemy. Chang-Shamballá's White Hierarchy sustains within all cultures on Earth the agents of the International synarchy: they, thousands of men and organizations of all kinds and function, they work for the concretion of the World Government. Behind the White Hierarchy are the Traitor Siddhas, the former leaders of the spiritual chain: their covenant with the Demiurge forces them to enthrone on humanity to the "sacred races"; the current "sacred race" of the Demiurge is the Hebrew race and the power of the World Government will be transferred to it. If the objective of this infamous conspiracy is realized, the sure consequence it would be an even more intense materialization of man and his collective degradation moral. Naturally, the Enemy discounts the success of his plan and does not consider possible the End of History.

But the Loyal Siddhas, who remain faithful from the Origin of Kristos Lucifer, assure that the End of History is imminent: in a moment of dramatic maximum tension, when enemy plans seem be fulfilled, They will intervene to end history. It will be a conflict of Gods in which men will also participate; a conflict that it will start in heaven and spread to Earth, AND NOT INVERSE.

Therefore, there is no point in engaging ahead of time in the fight, in a confrontation where enemy forces are overwhelmingly superior. The wisdom is there, and wise will be the Chosen who understand it, in preparing to face the End of History with honor. And prepare the Chosen, waking up in them the memory of the Origin, the certainty of the eternal Spirit chained in matter, teaching the Noological Ethics of Hyperborean Wisdom whose practice allows access to initiation, and finally administering the Hyperborean Initiation, is the mission of the Order of Tirodal Knights.

When the End of History ensues, the Loyal Siddhas they will manifest in daylight; and next to them the Führer will return, the Sent from the Warlord; then the Chosen WHOSE HONOR CALLS VALUE, that is, the Hyperborean Initiates of the Order of Tirodal Knights, will line up behind their former spiritual Chiefs to depart definitely from the material Universe.

In short, this is the mission of the Order of Tirodal Knights: IN LOCATING THE CHOOSE AND, IF THESE ADMIT IT, PREPARE THEM INITIATICALLY TO AFRONT THE NEXT END OF THE HISTORY. Hyperborean Initiates, by mastering Hyperborean Wisdom, reach the highest level of esoteric knowledge, the Science of the Runes, and acquire terrible powers: however, they do not use their powers to alter the course of history; they await, yes, the End of History, when the accounts with the Enemy will definitely be adjusted.

The Chosen must understand and accept that this condition it is inevitable to walk the path indicated and guarded by the Tirodal Knights.

V – Warning and final greeting.

The Chosen have to know from the outset that this material it is CONFIDENTIAL. The Order has trusted them by providing it and they they must demonstrate their loyalty by being prudent in their handling: that way not only they protect the Order but protect themselves. There is no need to insist, and no it is no concession to admit it, that the Enemy of Hyperborean Wisdom is terrible and ruthless and that does not consent or tolerate the mission of the Order. Respecting the law of secrecy is part of the test and the Order has the means to find out who commits infidencence or betrays: NO ONE FOR WHOM THE HONOR DOES NOT CARE YOUR LOYALTY MAY ENTER IN AN ORDER OF INITIATES FOR WHOM YOUR HONOR IS THE VALUE. As will be clear when reading the “Foundations”, the Hyperborean Initiate, the awake virya, is the one who has remembered that there is a war metaphysics and that his side is that of Kristos Lucifer: in that war, which he already carries millions of years, both sides fight without truce or forgiveness; the initiates Hyperboreans must be relentless because the Enemy is relentless. And in the middle of such a fierce contest, the common man, the Chosen One perhaps, lacks the courage to both sides because it does not know the Strategies at stake and does not comply with any tactical function. But the situation will change abruptly for the Chosen One from the very moment you receive this material: since then, the war that always ignored will become apparent and powerful psychic forces will act to induce you to defecation or making an irreparable mistake.

The Chosen One must understand that if until today he did not consciously act in favor of either side, reading the content of this book does not make him sympathetic in the eyes of the Enemy; AND THAT THE SITUATION WILL NOT CHANGE BECAUSE IT BETRAYS THE ORDER IMPRUDENTLY THIS MATERIAL. Instead, what can happen is that the doors are closed of the Order and that the Enemy, after having deceived him into desecrating the Hyperborean Wisdom, be mad at him and destroy him mercilessly: it is what it always happens in those cases.

It is understood, then, that the warning goes more to protect the Chosen One from the Order, which, on the other hand, knows how to take care of itself yes alone. after tricking him into desecrating the Hyperborean Wisdom, be mad at him and destroy him mercilessly: it is what it always happens in those cases. It is understood, then, that the warning goes more to protect the Chosen One from the Order, which, on the other hand, knows how to take care of itself yes alone. after tricking him into desecrating the Hyperborean Wisdom, be mad at him and destroy him mercilessly: it is what it always happens in those cases. It is understood, then, that the warning goes more to protect the Chosen One from the Order, which, on the other hand, knows how to take care of itself yes alone.

Finally, we will make another warning, this time about the mode as the work should be read. The Foundations of Hyperborean Wisdom are systematically developed, in such a way that the subsections, articles and comments chain each other with reasoning and conclusions precise: it is not possible to skip anything and, on the contrary, the maximum profit is you will get as a result of a linear study, from the first to the last page. After such a linear reading, which will allow an overview of the Hyperborean Wisdom, it will be possible to deepen without order those themes that require more understanding.

It is convenient that the Chosen are internalized as soon as possible of the Foundations of Hyperborean Wisdom and for this it is necessary that this letter conclude right now. Many of the questions that were raised here they will have their answer with the running of the leaves; however, the Questioner of the questions, the fundamental ethical question of Hyperborean Wisdom: ¿What must I do to free my Spirit from his material prison remain unanswered at least for the moment. The author, and the Knights Tirodal, they wish to assure the Chosen that the Order offers that answer to those who understand and accept the Foundations of Hyperborean Wisdom and want to join their mission.

On the Day of the Spirit, and in the Name of the Loyal Siddhas Agarthas, and the Order of Knights Tirodal of the Argentine Republic, receive the Chosen the greeting of

Nimrod de Rosario

Foreword to the SS Psychosocial Strategy Manual

Next: Prologue to the "*SS Psychosocial Strategy Manual*" written by "Nimrod de Rosario" (Luis Felipe Moyano). Moyano was an advisor on National and International Policy for the government of the Argentine nation, an intelligence and counter-telligence agent, scientist, researcher, revisionist historian and writer.

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PROLOGUE OF THE MANUAL OF PSYCHOSOCIAL STRATEGY OF THE SS

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This manual has been developed to update the comrades of WEWELSBURG in new aspects of the strategy S.S. It is the result of a long effort made by specialists from various branches of the know all oriented towards a precise objective: to establish a SYSTEMATIC of the strategy S.S.

The benefits of such an effort they are clearly evident: if it is possible to SYSTEMATIZE the strategy S.S. much of this could be presented in the manner of axiomatic science and would then enable intellectual access to profane people. Until now to master elements of the S.S Strategy., it was necessary to receive the initiation Hyperborean in Wewelsburg but, before the imminence of Total War, we have persuaded to consider the possibility of instructing this one time a comrades NOT INITIATED.

This is how, attending to the mission entrusted by the Führer, to the S.S., we title Psycho-social Strategy to the science we present here for your consideration. But such a title should not call deception: the only "Strategy" of the Third Reich is the General strategy from the Führer. The strategy Psycho-social of the S.S. is a particular or "field" strategy, only applicable within the framework of said General strategy, under the leadership of the Führer and thanks to conceptions racial that provides the Hyperborean Wisdom of the Thulegesellschaft. As several are noticed are the conditions for this effort to bear fruit, as explained more widely in various [parts] of this manual.

Until the end of the 18th century, and even Clausewitz, all the military theorists made strategy a "war law" preferring to call "political" the set of actions coordinated by a nation in peacetime. This dualistic conception arose of the erroneous belief that only war implied the existence of the CONFLICT, in other words, it was recognized the CRISIS when this was inevitable. Therefore strenuous efforts were made to maintain the "peace", that is, avoid armed conflict, but everything that emerged from diplomacy was a dead letter from the hostilities for being manually and artificially separated, two states "ideals": war and peace. The Latin proverb SI VIS PACEM, FOR BELLUM ("If you want peace, prepare for war") was, of course, considered immoral.

Two facts of 19th century change this panorama.

- The first originates from REVOLUTION French and the Napoleonic Wars when, lighting the appearance of “nationalism” in Europe, peoples break in to participate actively from war, More than the iron discipline of the troops, professional and traditionally in command of a Noble or Lord, now matters the “moral” and the soldier's “patriotic fervor”, however considered as mass or crowd. The mercenary combatant disappears, swept by fervent peoples who want to participate in the contests to “defend its borders”, its “flags and national symbols”, or its “national traditions”, all concepts that a day before nobody knew. As a consequence of this popular participation wars go on to be “totals”, involving in the conflict a the entire population.
- The second fact constitutes it the philosophical and doctrinal formulation postulated by Karl Marx and Frederick Engels to pose the [war] OF CLASSES, as a permanent conflict in the history, and its “synthesis” dialectic: the dictatorship of the proletariat.

According to said authors, the accumulation of wealth in the hands of an increasingly avid bourgeoisie strengthens that social sector or “class” which generates, due to the ruthless exploitation that must make the producer worker and by surplus value laws proper to financial capitalism, a miserable new class and “dispossessed”: the proletariat. As it is according to Marx, a “law of nature”, such as “Ampere's law of gravity or law, the “proletarian class” and the “class capitalist”, dialectically opposed, end up facing what is the way in which the “opposites” resolve their conflict. Of this confrontation between a thesis (capitalism) and an antithesis (socialism) the synthesis arises, that is, the scientific socialism or communism with its inexorable political consequences: the destruction of the capitalist class and the seizure of power by the proletarian party. Both facts, the advent of “nationalism bourgeois”, and “scientific socialism”, are part of a satanic plan that systematically applies from all corners of human society by thousands of members of the synarchic Secret Societies and by the jews, “chosen race” of Jehovah-Satan.

What is the objective of synarchic plan when raising the two facts mentioned? Force SOCIAL SALT of the EVOLUTION to REVOLUTION. Is say that, with “evolution” being a law governing “creation” Jehovah-Satan material, the “revolution” is intended to accelerate evolutionary processes previous, “matured by the action of time”: y arrive at permanent social changes “that facilitate the conclusion of the synarchic plan with the foundation of World Government of the synarchy.

A clarification: these “changes” revolutionaries are purely MECHANICAL and have nothing to do with “charismatic mutations”, extracted from the wisdom Hyperborean, that we will study in Psycho-social Strategy.

Returning to the two facts mentioned can be understood, in the light of the same, that the traditional concepts of “war” and “peace” are upset. The “nationalism”, the perception by the mass of the people of the BE NATIONAL, your active participation,[a] DISCIPLINED AND GEOMETRIC DEVELOPMENT OF WAR until then giving rise to the apparition of annihilation battles, with disorderly but very numerous troops.

The “social revolution”, the uprising of the proletarian and peasant masses, the “red unions”, all the subversive and revolutionary machinery of Marxism, ALTER THE DEVELOPMENT OF PEACE up to then giving rise to the appearance of the “combatant proletarian” and its “tactic of struggle”: terrorism. If any citizen can become a “revolutionary” and fight against the State, it is understood that a living society, from Marx, in a state of permanent war since the “defense” is a mode of war and every modern state will arrange how to defend itself from its internal enemies in “times of peace”.

New ways of doing the war between nations and a worldwide agitation of the masses, induced to unleash the revolutionary war called just international, speak of the disappearance of the precise limits in which war and peace. It is a new strategic conception that prevails in the 19th century whose characteristic is the change in the objective of the fight: before it was common combat for the right to territorial sovereignty and the emerging power of such force situations, an objective that hardly varied in the “wars of religion”. From the two facts named the confrontation will be for IDEOLOGIES.

Strategy happened like this to play an important role in nations that have lost sight of the boundaries between state of peace and war and that they fight to impose their ideologies on the adversary or free oneself from enemy ideologies. Totalizing strategies of modern powers, at the end of the 19th century, have absorbed politics economy, military action etc. and make up large and complex plans of action in order to meet national or synarchic objectives. Could to say, taking into account this new dimension of the strategy, that “the a nation's external conduct is a faithful expression of its totalizing strategy general”.

From what has been seen so far infer that to theater of operations of a war modern has been annexed a space that previously did not have: the scope “civil” on the physical plane and the mental “realm” on the psychic plane. The fight changes continuously from the field or, rather, invades other planes: the soul of the nations, the collective psyche, the personal unconscious, all suitable lands for new strategies the “conviction” of the “man mass”, with his behavior in “organized crowds”.

NEW ones arise like this WEAPONS for this modern war of ideologies: propaganda, psychological action agitation, etc. Their tactical objective it is no longer killing the body but the spirit; overwhelm him with the “power of contagion” of subversive and revolutionary or nationalist ideologies bourgeois; implant in the “interior of man” recurring ideas that work mechanically making this a slave more abject than slavery proletarian that Marxism tries to conjure.

And these weapons, fearsome, they are no longer created by military engineers but by thinkers: philosophers, psychologists, sociologists, etc. investigating gregarious phenomena, discover relationships and apply laws. It is stated, for example, that the collective conduct of the masses is due to impulses emerging from the UNCONSCIOUS and, being the CONTENT of the unconscious composed of a SYMBOLIC material, it is necessary to resort to ANALOGY laws for your interpretation and praxis. With this INSTRUMENT OF ANALYSIS, the interpretation analog of semiotics, a COMMON element is sought for members of the mass to OPERATE ON IT or REPLACE IT if possible.

This element common, whose understanding and dominance would give unsuspected power to village drivers, it's the Myth. But not only the Myth is an important object of study but also its "scope of action", the "collective soul" (G. Le Bon), called also "gregarious spirit" (L. Champertur), "collective psychoid unconscious" (C. G. Jung), "egregaro" (E. Levi), "group soul" (Max Heindel, R. Steiner or other synarchics), *linga sharira* (Vivekanda and Pantajali).

The synarchy, which decides to launch its final offensive in the 20th century, presents a front strategic composed of three tactical wings: to the right the liberal wing or liberal jude with its Masonic Secret Societies and political apparatus exterior; in the center the Zionist wing that is eminently Judaic and groups hundreds of secret organizations of the type of B' NEI BRITH; and on the left, the Marxist wing or communist with the entire apparatus of subversive and revolutionary terrorism world.

This formidable front The main objective of the strategic is to take over, physically and ideologically, of the nations and peoples of the world to organize, at the end of the 20th century, the World Government of the synarchy. In the execution of the synarchic Plan includes all the variants "black" of modern warfare, from the collective idiocy of nations "bellicose" by means of mass drug administration, even plain and simple genocide going through the always useful communist Bolshevization, how good results gave so far.

All this is possible because the Synarchy dominates really effective psychological action techniques, have "Myths" contagious such as the "general strike" or the "social equality" and has the invaluable help of secret societies entrenched in everything the social fabric of humanity. And also because of the "hierarchy character hides" from Jehovah-Satan who boasts the synarchy, which is already, in fact, a Government Secret in the earth, from its center "Shamballáh".

Against this Plan devilish the Hyperborean Siddhas THEY WOULD NOT INTERVENE except for mediation of the most enlightened viryas of the humanity crying out, in the mystery of the Minne, for heaven lost. Wisdom Hyperborean says that even if it is only one, enter millions of lost viryas, the one who cries out to the Siddhas and Christ Lucifer, will be guided in the eternal return to an inner path of redemption. In this case is a whole race that tries to transmute its miserable condition of slaves to whom he has subjected them the Demiurge Jehovah Satan and the one who has CHOSEN a Führer to lead her to the victory.

But this Hyperborean race, that claims his luciferic redemption, is no longer the "Aryan race" but almost all branches that make up the large Indo-German white trunk and some parts of the yellow and black race. And the Führer, recognized for all as the driver of the Hyperborean peoples, he is the bearer of the General Strategy that ensures final success.

We have reviewed the appearance of a “new strategy” synarchic, in the 19th century, characterized by an ideological confrontation, that is to say that the goal of modern warfare is no longer “annihilation” (Napoleon) or “impose by an act of force our will on the enemy” (Clausewitz) but “impose our ideology” on the enemy; topic that will characterize modern conflicts where the synarchic indoctrination of the masses will be considered essential. This “fight”, as we said, is forced by the synarchy to generate the dialectical game of the ideological opposition and thrive on the resulting synthesis.

The Führer has decided on this circumstance, wage a total war against the synarchy in his three wings but accepting the “laws of the game” raised, that is: the fight ideological, without revealing the real objective of its General Strategy. East highly secret objective is also incomprehensible to the pasú and others members of the synarchy it consists of the dual purpose of seeking the collective mutation of the race and end the Kali Yuga.

Then it will not be an opposition ideological the one raised but a conflict of ESSENTIAL PRINCIPLES: the wisdom Hyperborean opposite to the synarchy satanic.

The general strategy of the Führer is only known in its entirety by him and, all other strategies, political, economic, diplomatic, PSYCHO-SOCIAL or military, they are partial strategies that can only be answered by themselves plans and tactics set to achieve your own goals. The objectives of each particular or “field” strategy is set by Führer in accordance with the SECRET PRINCIPLES of its General Strategy and are carried out by social bodies duly constituted for this purpose; a Foreign Service to fulfill a “diplomatic strategy”; a Ministry of Agriculture for part of an “economic strategy”; a Race and Colonization for a “social strategy”; a Ministry of Youth for a “political strategy”, etc.

In this context of field strategies, must be located the strategy Psycho-social of the S.S. that we will study in this manual, and that has the objective of [established technicians and many control measures] IN BASE A WISDOM HYPERBOREA making clear [the] DIFFERENCE IRREDUCTIBLE existing with the synarchic strategy.

This manual is about, now we can say it more precisely, of the principles and the laws of the strategy S.S. developing topics from levels of easy understanding to deepen the most complex concepts of the wisdom Hyperborean. We hope, then, that it is to the liking of the comrades of Wewelsburg and fill out, at the end of your reading, the attached file to know your opinion, remembering again that if it is the same positive proceed to address the disclosure, to uninitiated officers, of these techniques secret.

Letter to Miguel Serrano

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(In this letter Luis Felipe Moyano continues his exposition of Hyperborean Physics, referring to the strength and driving mechanism of the “flying wings” and “dishes flyers” of the Third Reich. Miguel Serrano said he did not understand much about this topic, which was later explained in detail by a member of the Tirodal Order resident in Santiago de Chile.)
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April 3, 1984

Mr. Miguel Serrano,

Dear Kamerad:

I reply with this to your letter from 03/14/84, which I appreciate. I was in poor health for much of March – nothing serious, a problem of hypertension nervous that causes long headaches and despite my promise to send him the fourth book, nothing I could do yet to correct it and give it its final shape. You will soon have it.

I know that they sent him from Córdoba the “Introduction to Strategy A2” but, it seems to me, the same a part is missing; I am attaching it to you for doubts.

We are in the creative stage of OPUS, perhaps in “purification” when the “*extractio animae*” is obtained, and it is thus probable that we receive an extra dose of “*mortificatio*” psychic. But I think the “*aqua permanens*” that we will obtain in the end justifies any sacrifice. It's so so much so that it is an *OPUS CUNJUNCTIONIS*; I willingly accept that the stir in the crucible of my book to fix the already constellated more strongly.

Moving on to something else, I will tell you that I have read in these days “*Nietzsche and the Dance of Shiva*” for which I can not but congratulate you, especially for the Hyperboreal value with which you have played when publishing it.

There is a photograph of a Field of SS training where, as you say, “manufactured the Superman”. I know that few really understand what kind of factory is being alluded to there, but the Just mentioning it is already a huge advance against disinformation. Me I aspire, as much as possible to provide that explanation that has been denied to the new generations—and much of the old ones showing that such Paths constituted according to magical principles—if the control of psychoid archetypes enters into magic-and demonstrating that such magic is actually part of ancient science and rigorous called Hyperborean Wisdom.

It will be clear, after exposing its metaphysical roots, that there was an authentic “Nazi Culture”, which is today absolutely unknown except for some cultural objects of the Third Reich that are usually sold as souvenirs. But, through my written, you will already know our opinion on the “culture”: “a strategic weapon enemy”; the “Nazi Culture” could never be a culture led by evolutionary forces of the History, but the social product of a “*coniunctio*” alchemist, specially made, and who, as in opus, has produced an incestuous, forbidden son, counter-culture. Yes; a race, confused mass, worked by a Führer, Master Alkimias, she magically marries herself, with her Hyperborean power; not with the Matter, not with the Church, not with Jehovah, “neither with Heaven nor with the earth”; with itself; and that forbidden, condemned UNIO, a cursed son is born: the Nazi culture; and with she, transmuted by her, the Nietzschean anthropus: the SS superman.

Today the inquisition of Jehovah-Satan has passed by the workshop and its bonfires have consumed some utensils used in the process, rendering the symbols unconscious, obscuring their content. So we must write another Mutus Liber, or a new Rosarium Philosophorum, save the keys to Opus. Maybe it is our task.

I was also impressed by the quotes he makes to interviews of Dr. Jung before war. I know you ask there if he would know about the existence of a School SS Initiation or yes, probably, he did not want to talk about her: me have ensured that the Dr. Jung knew a lot on the subject and even more: that he knew how to collaborate secretly with him Ahnenerbe Institute—or with specialists from the same— just as they did, on other topics, Gurdjieff or Jean Riviere. Someday I will tell you what this collaboration consisted.

But there is something I want to tell you about now. I know how much did you admire and love Dr. Jung and possibly, nothing I say could modify your deep knowledge of your work.

However I cannot resist the temptation to tell you my opinion on the global aspect of it and then show you that in she underlies one of the greatest keys to human knowledge; so great that few see it, but so effective that it could transform a civilization: Naturally if you have found her nothing will add to her knowledge, but if you do not know it, discount from now on it will look pleasant surprised.

Of the work of Dr. Jung I want to issue only one concept: few have evaluated to what extent his science had departed from Western culture, but far fewer have been able to measure how close he was to science Siddhas secret – among the latter I include you with your certainties intuitions-; This leads us to think that Jung it is a giant whose unusual passage through the 20th century can only be conceived as an alternative that the Siddhas considered using in case it triumphed the magic axis of the Führer.

Now: you, me, the Dr. Jung, and other Kameraden that I have known “possess”, each a puzzle piece. But the Führer and the Siddhas play with the game complete. So the Psychosocial Strategy of the SS, that I'm trying to expose, start where the work of Dr. Jung ends, that is in Psychoid Archetypes.

By being revealed to me such science had to understand, as I hope I can demonstrate, that the “deep psychology” was not a psychologization of esoteric symbols and their traditions, but truly an original part, a piece of the puzzle of the Siddhas.

A complementary science of the Psycho-social Strategy, the Esoteric Corology, who studies relationships geochronous between places and men, he has developed a theory and a praxis on psychoid archetypes and the way to influence your processes. A tiny sample of this science will see it You in the introduction, that they already sent him, especially in the part attached to this letter. For this science, what is the SS, I know, I have verified, that the work of Jung is a piece of a bigger game.

Indeed the Psycho-social Strategy is supported by concepts of Jung or who have been exposed by him, but of those who – is stated by the Initiated Instructors of the SS are: “Cro-magnon-Atlantean science”. Of course, as the Psycho-social Strategy, together with all Nazi culture it was “thrown into gehenna”, nor Jung nor anyone who knew of such an extension of his work has wanted, until today, to talk about it.

I myself wouldn't dream of talking to anyone about this and less would try to prove it. If I do it with you, it's because in a way our relationship goes beyond ourselves, it has occurred synchronistically, and that inspires more confidence or makes me suppose that it is convenient to write to him about these themes. I will then go to the heart of the matter.

To start you have to make two statements.

The first is that, as will be seen immediately, Jung was several decades ahead – or behind in millions of years, according to look at- Physics of the 20th century.

The second is: in 1962 has it has been shown that, apart from the Jews and Communists the Nobel Prize is also awarded to imbeciles. Well it doesn't deserve another qualification James Watson who in his book “The Double Helix”, dares make fun of the Professor Pauling by have “advanced” to it in the discovery of the molecular structure of DNA without understanding that said wise, like Jung, they did not want to hand over their secrets to the materialistic science of the Kali Yuga. Pauling, as well as without a doubt did Jung, tried to divert western science from an archetypal interpretation of Molecular Biology... and got it (1). The imbecility of Watson it is the proof, and so is the fact that the residence of the “cell plan”, that is, the program that follows mitosis cellular when structuring a new organism. Because the cell plan, as well as they knew the Dr. Mengele and other wise men, it is not in the bonds – purines and pyrimidines- of the phosphate sugar chains of the double helix, but in a Psychoid archetype. The science of Kali Yuga does not imagine how advanced IT IS STILL the SS in such a field, but not will take time to check it.... it will be very soon: when “wake up” thousands of men immortals who today lie together with each other in the secret bases of the SS; that will be the last battalion of the Führer.

But I wanted to give you a key, a “big key”, and for that I will demonstrate the first statement (the second, on the Nobel Prize for Watson, does not deserve more comment): You should know that Einstein failed to develop an acceptable mathematical theory to unify the phenomena “field” – gravitational and electromagnetic-; phenomena that, of in any way, they are already unified in reality because the ones that result incompatible are theories. Regarding the gravitational field, outside the Newton's equations, everything that has been advanced in the last two centuries has been in the pointed sense, try to “unify it” with the field electromagnetic, for which Maxwell's equations exist; in this way when dealing with the gravitational field in the einstenian-relativistic sense makes it necessary for us to have a fairly complex mathematical instrument called THEN, but if, for example, it is decided to interpret physical phenomena on the basis to quantum mechanics, then you have to resort to even more complex formulas statistics-probability that require the use of electronic computers.

Furthermore, it has been assumed that the “mass”-responsible for the gravitational field-“deforms” or “distorts” space also being necessary, apart from tensor calculus, to appeal to Euclidean geometries.

Thus complexity is added to complexity and it is possible to take an increasing distance from the phenomenon itself, from its facticity.

(1) Here I mean Professor Linus Pauling American, 1954 Nobel Prize in chemistry.

As well: Hyperborean Wisdom provides an explanation of any different point, but one that includes perfectly to the gravitational phenomenon and allows it to be mastered for the benefit of Siddhas strategic objectives. And such an explanation does not require employment of formal mathematics except when you want to develop a technology, in whose case is used to an esoteric geometry that is entirely outside of the Western academic settings. The important thing about this – and this is where one starts to be surprised- is the intervention of concepts that have been clearly exposed by Jung and Pauli (1) and the statement that the deviation from the Physics theoretical is much deeper than it usually think. Indeed, the boldest criticisms have generally been centralized about Einstein, Planck, Bohr, etc, but Newton had never been questioned. AND from him the error started.

Secret Physics of the SS, called Psycho-physics, traces the concepts of Jung up to Newton and Leibniz, to whom he attributes two capital errors, and from there, he develops such a daring and bold theory as irrefutable. Of course, I won't be able to expose ALL the theory here, but it will suffice for me to describe the *initium*, the principle from which the reasoning. You will judge like this, by yourself, if I have exaggerated or if in the work of Jung there is no great key, capable of transmuting all a civilization.

The explanation is as follows – and attention because an interrelation like this can be applied to almost any phenomenon apart from the gravitational- THE GRAVITATORY FIELD IS THE POWER OF AN ARCHETYPAL PSYCHOID.

Sure, Physics supposes, and supposes well, that a relationship binds the mass with the gravitational field. Where you are wrong is – from Newton- in the affirmation that such a relationship is cause and effect, that is: that the field gravitational occurs due to the effect of mass; with such a wrong concept it is not strange to see the huge hulks that must be made to take advantage airspace. And naturally they, the pot makers flyers with metal engines and at “internal combustion” would doubt our sanity if we ensure that the Hyperborean Siddhas BASE TO THE CONCEPT ARCHETYPIC OF THE ENGRAVITY, they have STONE vehicles to transfer to the site they want, and even more if we add that such vehicles do not have a motor. But it is not a delusion but of “science”; ancient, extraterrestrial science; science that the SS developed again and that allowed you to build your own “flying saucers” which, like you always suspected, they come from the hidden bases of the Antarctica, in the earth of Queen Maud land in others parts, but which cannot be located even with satellites, then, the oases they have a camouflage, also psychoid. But that is another story.

(1) Se it's about Walfgang Pauli, Austrian physicist, collaborator of the Dr. Jung in the work “The Interpretation of Nature and the psyche”.

(2) Of course, I am referring to Psychoid archetypes, that is, external, such is the gravis.

Let's remember that for both Neoplatonists, as for Leibniz, as well as for the Hindu science of the Great Breath, etc., there are SEVERAL GRAVIS in the archetypal manifestation. The Archetypes or more subtle monads are found in also more subtle planes running through a whole scale of densities down to matter, which is the substance more rude. No doubt you already know all this so it is not worth repeating so you understand me. The point is that there is an Archetype that necessarily is the last of the scale: such is the ARQUETIPMENT GRAVIS (2). The gravis is the heaviest “heavy”, worth the redundancy, of the Archetypes, but not “all” them, but of a special genre that is related to the SPACE ORDER OF THE MATTER. By that's what the gravis are, -which are the last of the scale-, they are also the first that the Demiurge precipitates when it is ready “to organize” a physical plane. Without gravis no other Archetype could evolve in the matter.

But it is convenient to be clear in this: the Archetype of this glass that I have here, in my hand, is in Psychosphere – or in the Globe of Akasa, according to the science of the Breath-; such an Archetype is STRUCTURER OF FORMS, that is, it supports form and form is its concrete actuality. The gravis, instead, is there, in the glass, as a material substrate, and is the one who determines its weight in relation to other gravis that occupy the space; the earth for example. The gravis IS NOT STRUCTURED FORM, or is indifferent to the form itself, but, as Archetype psychoid, has a power that leads it to unfold in a process evolutionary.

The culmination of any evolutionary process, in any psychoid archetype, is a perfection called entelechy, which, curiously, it coincides with the Archetype itself. And here comes another definition of Hyperborean Wisdom, to which we will refer again later: THE ENTELECHIA OF AN ARCHETYPE GRAVIS SPATIALLY COINCIDE IN THE SIMPLE BODIES WITH THAT IDEAL POINT THAT THE PHYSIC HAS “CENTER OF GRAVITY”.

So, whoever wants to know something about Archetypes, and their ways of being, instead of traveling into the unconscious collective or the world of Plato's ideas, should reflect on the only Archetype – the gravis- which is found, objectively, at the “scope of the hand” -.

Let's remember what he said Dr. Jung on the irrepressibility of Archetypes and we will understand why the “gravitational field” resists the physical-mathematical analysis: let's take a material body and deposit it in the space; away from the earth or from any other planet; we say that the body has a “gravitational field” around him and we check him observing how “attract” towards his center of gravity-or entelechy- other objects of less mass. If the body is in rest we cannot describe its field; we only know about it for its effects on other bodies; THE FIELD, IF INVISIBLE, property equivalent to the irrepressibility of the Jungian archetypes. But the field IS NOT the Archetype but HIS POWER, which tries to update itself in the entelechy. Matter is always a concrete act of gravis in its deployment evolutionary, regardless of the form that such matter exhibits. But that, the perception of matter is everything we can know about gravis because it is pure power, it is a “to become” (its entelechy) and that is why we say allegorically “is hidden” behind matter. If we violate privacy of the process, if we invade the field and delve into the matter to look for the “center of gravity”, the entelechy, we will never find anything.

Without matter there is no gravis, but if we break it and multiply we will have many POTENTIAL gravis.

The concept gravis that is capable of searching for its entelechy unfolding in the smallest particle of matter gives rise to a non-orthodox atomic theory called “Psycho-physics” which also includes the concept of a universal archetypal monad, to which I have referred several times in my book. And this is all science of the SS.(1).

By now you must have grasped the idea. However I will add some reflections that I consider necessary for complete the concept. We mentioned two historical errors before. Newton's was to make the mass “cause” of the gravitational force (force that on the other part exists and is effectively proportional to the masses and conversely proportional to the square of the distances that separate them as well as Coulomb demonstrated it in electric charges and Cavendish measured): reality is that, although the “gravitational force is mathematically related to the mass, it is not its cause, but, in turn, mass is the concrete effect, the act of a Gravis type; the gravitational force is, thus, the action of an archetypal power that proceeds from its entelechy and “attracts” towards its entelechy that some call “center of gravity”. Now well, the center of gravity sometimes and only sometimes; especially in the case of a spherical body like the earthcoincides spatially with the entelechy. What do we mean by spatial coincidence? Does that mean there is the place, site, locus, for example in the center of the earth, IS the entelechy?

This topic that we have touched on is a point of paramount importance and, before answering the questions raised, we will clarify that other mistake that we mentioned at the beginning: Leibniz, obviously thinking in a Hyperborean God, who has nothing to do with the Demiurge computer of the matter, attributes to it an absolute perfection, *perfectio Dei*, who “[H]e would prevent creating two equal things”.

Thus the “principle identitatis [arises] indiscernibilium”, the principle of identity of indiscernible things, which states that if two things are the same “they must be the same thing” or—since it is “manifestly impossible”, according to Leibniz—“there cannot be two things equals”; the absolute creator” would not have been repeated. All this reasoning is wrong because he considers that the world has been created by God and not by an Imitating Demiurge, as it really happens. But the Demiurge's work is supported by imitation and material structure must naturally reflect this principle contradicting Leibniz's “*principium*”; it is easy to suppose if we start from an archetypal assumption of the real. However the “*principium*” of Leibniz has been dogmatically incorporated into epistemology and predominates unconsciously in every attitude “scientific” or empirical observation; it is not it is accidental: it obeys a synarchic trend that is not appropriate to develop here.

(1) It should be clarified that there has been no “Einstein's error”, but for reasons whose complexity prevents exposing them here, an archetypal theory of the Physics it is inconceivable to the Jewish Collective Unconscious.

The important thing is that the Psycho-physical theory of the SS CONTRADICTS the *principium*, and it does so because such a *principium* is completely false. (The trend in favor of the “principle” is so powerful that the Professor's neutrino Pauling, particle that contradicts it, could not be demonstrated “conveniently” until today... in particle accelerators handled by Hebrews of course).

All right; “maybe there can be two things equals”; only that we ask to suppose for the moment. Let us then return to the entelechy Gravis archetype.

Every Archetype tends towards its entelechy. But at the origin of the movement, the first impulse was produced by a power that contained within itself the perfection to be achieved; the movement is thus an evolutionary development that aims at a purpose that It has also been a beginning. As a purpose, entelechy is something that “has not yet is”, which must be reached, that is, something “future”.

We now come to the most complex part of problem: entelechy is something “future” that works in the present HOW TO POSSIBILITY TO BE. Since the only connection between the entelechy of a thing and the concrete thing is the PROCESS of the Archetype, this process is the true one possibility that an entelechy is. But EVERYTHING process occurs in Time.

Let's take a big step: suppose we are able to consider ALL the PROCESSES that exist in the world, from here to the last corner of the Universe; if this is possible, if it does not escape us NO process, then it turns out we COULDN'T measure another relative time–nor Einstein could–OUTSIDE the one in which our infinite processes occur cosmic; furthermore: we could not KNOW if there is another time because NOTHING LOOKS US INDICARITY–nothing that changes, it is understood-. This absurd example shows that the Time, Cosmic Time, is the sum of all the processes of the Universe, it is say, of all ARCHETYPIC processes. Time is like that, also a process, something that we already knew since ancient times when such a process was called INFLUENCE. Of course, this is not new, but it is worth repeating it then we must repeat it because we must seek another approach.

Time as a flowing process points, then, also to an entelechy, a super-entelechy called FUTURE. In effect, the “Future” can only be conceived as an entelechy, as perfection end of a cosmic process of consciousness–Time-whose *initium* is The One, Brahma, or whatever you want to call the Demiurge, and whose end, the entelechy of Time, the Future, it is The One, Brahma or whatever you want to call the Demiurge.

Time is an immanent influx of Cosmic Consciousness. And that consciousness has produced the Archetypes whose processes reveal us. From there, then, from Time, everything starts and we are not in the presence of a “dimension” physical but of the essential support of the existing whole. Then in second term “appears” the “space”, through the processes archetypal in the different states of matter and energy. It's not from everything correct to do it, or at least would require prior clarification, but space can be considered as a “second degree” of Time or as a rude state of Time, a lower category or a “Fallen time”. The foundation and the justification for such a rating comes from the ONLY APPEAR space in relation to matter, it is produced by it; but to matter ALWAYS FOLLOW THE PROCESS OF THE GRAVIS, it cannot escape its plasma power because gravis[...]–are the last Archetypes of the scale–from Cosmic Consciousness, that is, from Time.

We have taken a great step. Let's go back now to those questions about entelechy and its spatial relationship with the “center of severity”. If we apply the above concepts to the gravitational field problem we will have to draw entirely different conclusions from those provided Physics.

Let's consider a body of great mass, the earth for example; for Physics around the earth there is a gravitational field; for Psycho-physics of the SS around of the earth the power of the Gravis archetype. For Physics the mass of the earth deforms the space “by curving it” in its vicinity; for Psycho-physics the mass of the earth generates a curved space that reflects the distortion that the gravis represents with respect to absolute Time. For Physics in the center of the earth is the “center of gravity”, where all the lines of forces – imaginary converge- that describe the gravitational field; for the Psycho-physics of the SS in the center of the earth THERE A POINT THAT SPATIALLY COINCIDES WITH THE CENTER OF GRAVITY: ES THE GRAVIS ENTELECHIA.

We go back to the beginning. But now we can understand it: there is spatial coincidence but NOT TEMPORAL; there can be no the entelechy is THE FUTURE ASPECT OF ARCHETYPE GRAVIS.

What can be expected, then, from the “center of gravity”, according to Psycho-physics?: A POINT INDISCERNIBLE, that is, a point that contradicts the *principium identitatis* Leibniz's indiscernibilium occurs like this because the entelechy, while final perfection of the Archetype, IS THE ARCHETYPAL SAME: SINCE THE ENTELECHIA THE GRAVIS PROMOTE A PROCESS THAT CANNOT BE INTERRUPTED AND THAT IS GOING SINCE THE POWER(field gravitational) UNTIL THE ENTELECHIA (center of gravity) THAT IS IN THE FUTURE; ANY PROCESSUAL WAY OPENS A GAP IN SPACE, THE “DISTORTION”, PRODUCING A TOPOLOGICAL CONTACT BETWEEN DIFFERENT PLANS. Strictly speaking, what happens in the “indiscernible point” is that the entelechy “regenerates” a point in space transforming it into time; “raise” if you like.

Why indiscernible? For something to be indiscernible must be able to be compared to something else exactly the same with absolute equality, that is: that it occupies the same place and occurs at the same time: there must be simultaneous coincidence for now; only then would we be in conditions to declare that something is indiscernible. Well, and here I think I am touching one of the Greatest Mysteries that exist: THE ENTELECHIES OF ALL GRAVIS ARE INDISCERNIBLE. In other words: IN ALL BODIES, DOES NOT MATTER YOUR SIZE, THERE IS AN INDISCERNIBLE POINT.

(What a Mystery! How could they not try to hide it Jung -and Pauli with her neutrino- and so many others?).

You have to meditate a lot on this property of the gravis to encompass the Mystery that implies in all its depth. I will try to highlight now the most important thing.

Above all, it is necessary to overcome the barrier of misunderstanding that reason will oppose when apparently posing paradoxes irreducible. Let's not forget that this is a fearsome secret, of which we do not it will be easy to get hold of; at least not with impunity. The first obstacle is the next: If the indiscernible points are all one and the same thing How can they be in different bodies at the same time? If the indiscernible point or entelechy the earth it is exactly the same as that of Venus, for example, how come millions of kilometers separate both planets? The answer is: the distance that separates planets have nothing to do with indiscernible points as NO DISTANCE WILL SEPARATE YOU IN EVERY INSTANT. (Do you see dear Serrano why I should develop another math?). And the same goes for any bodies that want to consider.

I take two coins one in my left hand another to my right; they are fifteen centimeters from each other; can be measured, weighed, etc; there are a sum of archetypal properties that determine them AND THE DIFFERENCE; one is “ten”, the other “five”: more, the archetype “money” is cultural; the “value” of the coins has been represented externally by signs and “recognized” intuitively; but there is another Archetype, not cultural, but psychoid that supports the metal in its “form” of cylindrical slice, etc.. All these properties unite and differentiate coins, let me say- “here, on the left, the ten”-and -“here on the right, the five”. AND everyone will agree that they are TWO coins and that they are “there” and “there”.

But as soon as we refer to the gravis the things change because we will no longer be able to distinguish the entelechy from one to the other or, we will say, they are “indiscernible”. Naturally, many would laugh upon hearing this, and they would do well to do it; if they are not prepared to face the Mystery better is that they laugh and remain ignorant because MANY HAVE LOCKED BEFORE THE REALITY OF THE POINTS INDISCERNIBLE: they are the “Mystics” who suddenly saw EYES IN ALL THINGS or drug addicts – don't be offended that I'm talking about Aldous Huxley and others about him style- who explored the world with visual perception expanded by medium of some drugs and they were horrified, not in front of a world “living”, but for the “million eyes” with which “God” observed them “from all things”.

Unfortunately-for the Demiurge- we do not we are “Mystic” and we are not impressed by His dreadful multiplicity and, although we look permanently and permanently from everywhere, it will not achieve any other effect than affirm ourselves on the reverse path of return to origin. After this Luciferic bravado, I continue.

The gravis theory, and its consequence: the points indiscernible, based on the concepts of Jung and Pauli, allows, apart from building flying dishes or lifting stones from thousand tons, explain almost all of the parapsychological phenomena and thaumaturgy or magic of any kind, excluding only all those phenomena that are not “force fields”, that is, what we call charismatic, for which there is another theory.

In various parts of my book, I wrote that whenever a secret path of liberation is followed, of the seven it proposes Hyperborean Wisdom, there will be some time when there will be a confrontation with the Demiurge and that contemplating his terrible face can be dangerous if he does not possess a value without limits.

Now it is clear what I meant. In the gravis entelechy, from the indiscernible points that are in everyone the bodies, that is, from the Time that is His Consciousness, there is He holding the material order.

BUT HE DOES NOT ACT THROUGH THE GRAVIS. ONLY YOU FEEL IT. IT'S NOT THE ASPECT LOGO THAT MANIFESTS IN THE POINTS INDISCERNIBLE WITHOUT THE ASPECT CONSCIOUSNESS (TIME). IS NOT THE VERB BUT THE EYE OF THE DEMIURGE. A MULTIPLE EYE INFINITELY IN ALL BUT CREATION WHAT IS ALWAYS THE SAME EYE. THERE IS MAY. AN EYE THAT CONTEMPLATES ITSELF, THAT PERPETUALLY ADMITS TO YOURSELF. AN EYE THAT IS IN THE WOLF THAT HAPPENS AND IN THE LAMB THAT FLEES, IN THE MAN THAT STICKS THE DAGGER IN HIS BROTHER AND IN HIS BROTHER WHO DIES AND, ALSO, IN THE DAGGER THAT IS EMBRIAGED OF [...] BLOOD. AN EYE THAT LOOKS FROM THE BELOVED AND SINCE THE BELOVED AND SINCE THE BETRAYING OF THIRD. END, THAT EYE, WHOSE IS A HUNDRED THAT SINCE [...] OF THE GOOD AND FROM EVIL, IT'S THE EYE OF ABRAXAS, A TERRIBLE AND INSENSATE EYE.

Not in vain all the Alexandrian gnostics who they knew what kind of monster they had to do with, they locked up the eye of Abraxas in a triangle, that is, they applied the “law of the fence”, so as not to freak out about schizophrenia. The Hyperborean Initiates, the Berserker of the SS for example, like those Gnostics, they also have techniques to resist the solvent gaze of the Demiurge and take advantage of the indiscernible points of the Gravis Archetypes. Take advantage? For what? How? They are common questions. Dear Kamerad Serrano, today, if you don't have a Bevatron it seems that nobody can even dream of investigating the interior of the material and, if you do not have a hydraulic crane, who would try move the stones of Sacsahuamán?.

Because the truth is that only for what wonderful must be “take advantage” gravis theory, which is a science of Siddhas and from which, therefore, the impure (blood=pasu) are excluded and the Hebrews. Let's look at some of such wonderful possibilities:

He who has understood gravis theory can search HIMSELF, in your physical body, for the indiscernible point and, THROUGH THE WILL, DISPLACING THE CENTER OF GRAVITY OUTSIDE HIS BODY, AVOIDING THE WEIGHT, IS TO SAY, THE ATTRACTION THAT THE EARTH EXERCISES ABOUT YOUR MASS: it is levitation. But, as its indiscernible point is the same that the one with that stone that is there, it will not be difficult for him to move it with the solo act of his will (here you will have to be careful because they can happen unfortunate accidents): it is psychokinesis. More when a material body cleverly designed it is taken to coincide in its entelechy with that of a human body, then a vehicle “is available that travels without a motor, such as those of us who have always manned Hyperboreans”. And like at the point indiscernible there is temporary distortion, such vehicles can become invisible BY TEMPORARY ACCELERATION and not by “high vibrations” as maintained by certain ufologists materialists and imbeciles (I swear I seek and seek another less offensive word, How do you say “lack of imagination until exasperation”?!). (1)

One last comment. In the center of the earth, given the great mass volume, there is a powerful indiscernible point, which alters in such a way space and time, which can be found there, ACCORDING THE WAY AS IS ACCOMMODATED THE [ACCERCATION], from a magma core, so expensive to geologists, to a simultaneous portion of cosmic space (with stars and everything, passing through many extremely interesting intermediate states that I cannot detail now).

Dear Kamerad: I have never been greedy for words, but I also don't want to exaggerate and tire you.. Excuse me if i have done, but, as I said at the beginning, when reading “*Nietzsche and the Dance of Shiva*”, with his quotes about him Dr. Jung, I felt an irrepressible urge to show him, with a simple example how close he was of the secret science of the Siddhas. I don't know if I managed to transmit that “big key” which is the gravis archetype; if not I've gotten the fault is only mine for lack of eloquence.

(1) You can also, through the points indiscernible to carry out a bilocation, trilocation or polylocation... always and when proceeding prior to “closing the eyelid”, extend a membrane that cover Abraxas' eye, that is, capture a sign that prevents His Look, lover and murderer, perching on the one who has dared to look out into the abyss.

Hyperborean Physics: Fragments

1. For the gnostic “the world” that surrounds us is nothing more than the ordination of matter made by the Creator God, The One, in the beginning, and which we perceive in its temporal actuality. Hyperborean Wisdom, mother of gnostic thought goes further by claiming that space, and everything it contains, it is made up of multiple associations of a single element called “archetypal quantum of energy”, which constitutes a physical term of the archetypal monad, that is, of the absolute formative unit of the archetypal plane.

2. These quantum, which are true archetypal atoms, not formers or shape-structurers, each possess an indiscernible point by which the pantheistic diffusion of the Creator is realized. In other words, thanks to a specific system of polydimensional contact, the presence of the Demiurge becomes effective in every ponderable portion of matter, whatever its quality. This universal penetration, when verified by people in different degrees of confusion, has led to the erroneous belief that “matter” is the substance of The One. Such are the vulgar conceptions of pantheistic systems or those that allude to a “Spirit of the World” or “Anima Mundi”, etc. In reality matter has been “ordered” by the Creator and “driven” towards a legal development in time from whose evolutionary force not the slightest particle (escapes and from the which, of course, participates in the “human body”).

3. I have made this synthetic exposition of “Hyperborean Physics” because it is necessary to distinguish two degrees of determinism. The world, as I just described it, unfolds, mechanically, oriented towards a purpose; This is the first degree of determinism. In other words: there is a Plan whose guidelines are adjusted, and whose designs are set by the “order” of the world; the matter released into the mechanics of said “order” is determined in the first degree. But, as such a plan, it is sustained by the Will of the Creator, and His Presence is effective in every portion of matter, as we saw, it could happen that He, abnormally, influence in another way some portion of reality, either to teleologically modify its Plan or to express its intention semiotically, or for strategic reasons; in that case we are facing the second degree of determinism.

4. “strategic reasons” means the following: when the awakened man undertakes the Return to Origin within the framework of a Hyperborean Strategy, he uses secret techniques that allow him to effectively oppose the Plan. In these circumstances the Creator, abnormally, intervenes with all His Power to punish the intrepid.

From: "*Fundamentals of the Hyperborean Wisdom*"

5. What is an indiscernible point? Answer: a region of the NON-SPACIAL entity, that is, NON-COORDINABLE. And what is the essence of such a region, if it is not extensive, that is, it is not spatial? Answer: The essence of the indiscernible point is transcendent time, the Demiurge Consciousness that flows through all entities.

6. First of all, it should be clarified that the content of this sub-article is an extract from the “Gravis Theory” of Hyperborean Wisdom that has been developed in detail in the book “Hyperborean Physics”. Here we will only present the main aspects of the theory explained in a conceptual way, that is, stripped of all the complex mathematical foundation that is exhibited there.

7. It has been assumed that the “mass”, responsible for the gravitational field, “deforms” or “distortion” the space being necessary also, apart from the tension, differential and statistical calculation, appeal to “non-Euclidean geometries”. Thus complexity is added to complexity and it is possible to take an increasing distance from the phenomenon itself, from its facticity. Well, Hyperborean Wisdom provides an explanation of any different point, but one that perfectly understands the gravitational phenomenon and allows it to be mastered for the benefit of the Siddhas' strategic objectives.

8. The thesis is formulated as follows: THE GRAVITATORY FIELD IS THE POWER OF A PSYCHOIDAL ARCHETYPE.

9. Physics supposes, and supposes well, that a relationship links the mass with the gravitational field. Where he is wrong is, from Newton, in the affirmation that such a relationship is of cause and effect, that is, that the gravitational field occurs by the effect of mass; With such a misconception it is not strange to observe the enormous hulks that must be manufactured to take advantage of airspace. And naturally they, the manufacturers of flying pots with metal engines and “internal combustion”, they would doubt our sanity if we ensure that the Loyal Siddhas BASE IN THE ARCHETYPIC CONCEPT OF THE GRAVITY, have STONE vehicles, for example, to move to the site they want; and even more if we add that such vehicles do not have a motor. But it is not a delusion but “science”; ancient, extraterrestrial science.

10. The gravis is the heaviest “heavy”, it is worth the redundancy, of the psychoid archetypes and their action is directly related to the spatial form, that is, extensive, of matter and energy. So the gravis, which is the last on the scale, is also the first that the Demiurge precipitates when he prepares to “organize” a material plane, Without gravis no other Archetype could evolve in matter.

11. The gravis, in effect, IS THE ARCHETYPUS WHOSE PROCESS IS MORE [...] THAN ANY OTHER IN THE MATERIAL PLAN. This arises as a consequence of being “the last of the archetypal” scale and therefore, the one closest to the concrete matter, to which, precisely, he himself determines. The effect of the Gravis Archetype, of its potential entelechy, which some call “gravitational field”, is almost instantaneous: and that “effect” is nothing more than the procedural force with which the power of the Archetype directs matter, the “mass”, to evolve towards the entelechy or “center of gravity”.

12. THE POTENTIAL ENTELECHIA OF ARCHUETIPO GRAVIS SPACILY CONCIDES, IN THE SIMPLE BODIES, WITH THAT IDEAL POINT THAT THE PHYSIC HAS DENOMINATED “CENTER OF GRAVEDAD”.

13. Indeed the “center of gravity” is just a sash concept, an internal cultural object lacking concrete entity in the World: in the material entity what actually exists and manifests is a DIRECTION OF THE RECORDITATORY FORCE THAT APPEARS TO APPEAR ON A “HYPOTHETICAL CENTER” RADICATED IN ITS INTERIORITY; this is, a real tendency that induces reason to suppose the real existence of such a “center”: but the “center of gravity” itself, as the indiscernible points defined in E4, it can never really be reached FROM THE EXTERIORITY OF THE ENTELECHIA.

14. The concept of gravis that is capable of tending to its entelechy by unfolding in the smallest particle of matter gives rise to an unorthodox atomic theory that has been exposed in the book Hyperborean physics and based on the definition of an “archetypal atom” or “archetypal quantum”.

15. It is worth reviewing, now, the two historical errors that we mentioned earlier. Newton's was to make the mass “cause” of the “gravitational force”, a force that, on the other hand, exists and is effectively proportional to the masses and inversely proportional to the square of the distances that separate them, just as Coulomb demonstrated in electric charges and Cavendish measured him with his mass balance; the reality is that, although the “gravitational force” is mathematically related to mass, it is not its “cause” but, in turn, the mass is the concrete effect, the act, of an Archetype gravis. The “gravitational force” is thus the action of an archetypal power that proceeds from its entelechy and “attracts” towards its entelechy, which some call “center of gravity”.

16. Let's consider the second historical error. Leibniz, evidently thinking of a Hyperborean God, who has nothing to do with the Demiurge computer of matter, the true “God” of this world, attributes to it absolute perfection, “*perfectio Dei*”, which “would prevent you from creating two equal things”. Thus, in modern philosophy and in later scientific thought, the “*principium identitatis indiscernibilium*”, the principle of identity of indiscernible things, prevails, which states that if two things are absolutely the same “they must be the same thing”. Furthermore, as this is manifestly impossible according to Leibniz, “there cannot be two equal things”: the Creator would not have repeated himself.

All this reasoning is wrong because it is based on the assumption that the Universe has been created by a God of goodness and not by an imitating Demiurge, as it really happens. But, despite Leibniz, the work of the Demiurge is based on imitation and the material structure must naturally reflect this principle contradicting the principle *identitatis indiscernibilium*: it is easy to understand if we start from an archetypal composition of the real. However, the Leibniz *principium* has been dogmatically incorporated into epistemology and unconsciously predominates in every “scientific” attitude referring to empirical or experimental observation of physical phenomena; This is not accidental: it obeys a synarchic trend that is not appropriate to develop here. The important thing is that the Gravis Theory contradicts the *principium*; and it does so because such a principle is completely false. Hyperborean Wisdom states that “there can be two equal things” and points as an example to the potential entelechies of external entities, to their indiscernible nuclei, or to the “centers of gravity” determined by the Gravis Archetype.

17. Transcendent time, as a fluent process, also points to an entelechy, a super entelechy called “Future”. Indeed, the “Future” can only be conceived as an entelechy, as the final perfection of a cosmic process of Consciousness: the transcendent time, whose *initium* is The One, Brahma, or however you want to name the Demiurge, and whose end, the entelechy of Time, The Future, is The One, Brahma, or whatever you want to name the Demiurge.

18. The “transcendent time”, as we agreed in Part One, is “transcendent” for the microcosm, but, in truth, it is an immanent creep of Cosmic Consciousness, of the Soul of the Demiurge. And that Consciousness has produced the Archetypes whose processes concern us. From there, then, from Time, transcendent time, everything real starts; and from there all interpretations of the real must also start; but it is not, already, of a mere “dimension”, as Physics claims, but of the essential support of everything that exists. Only after Time, after the transcendent time, “space” appears as an effect of the archetypal processes that develop in the planes of matter and energy.

19. By greatly simplifying the theory of Hyperborean Physics it can be concluded here that space is a “second degree” of transcendent time or a gross state of Time, a lower temporal category, a kind of “time dropped”, etc. The basis and justification for such a qualification comes from the fact that the space ONLY APPEARS IN RELATION TO THE MATTER, it is produced by it; but matter always follows the gravis process: it cannot escape its plasma power because the gravis [...], as specific entities of the last Archetype of the scale, from Cosmic Consciousness, that is, from transcendent time; observing the extremes of the process, it is evident that space is CAUSED by transcendent time through matter organized by gravis.

20. We have taken a great step. Let us now return to those questions about the potential entelechy and its coincidence with the “center of gravity”. If we apply the above concepts to the problem of the gravitational field, we will have to draw entirely different conclusions from those provided by Physics.

Consider a field of great mass, Earth for example.

a – For Physics, around the Earth there is a gravitational field.

For Hyperborean Wisdom, the power of the Gravis Archetype acts around the Earth.

b – For Physics, the mass of the Earth deforms the space “by curving it” in its vicinity.

For Hyperborean Wisdom, the mass of the Earth generates a curved space that is a reflection of the distortion that the gravis represents with respect to transcendent Time.

c – For Physics, the “center of gravity” is located in the center of the Earth, where all the imaginary lines of force that describe the gravitational field converge.

For Hyperborean Wisdom, in the center of the Earth THERE IS A POINT THAT COINCIDES WITH THE CENTER OF GRAVITY: IT IS THE GRAVIS ENTELECHIA.

21. And, since the “transcendent time” is actually the Demiurge stream of consciousness, it is understood that in each entity, from the Indiscernible point, there is THE: There is the IMPULSING the process of the entity with its Wisdom Aspect, from the potential entelechy, and COMING the process of the entity with its Consciousness-Time Aspect, from the indiscernible point.

22. Above all, it is necessary to overcome the barrier of misunderstanding that reason will oppose when proposing apparent irreducible paradoxes. It should not be forgotten that we are facing a fearsome secret, which will not be easy to seize; at least not with impunity. The first obstacle is the problem, already examined in E4, that the Archetype maintains its absolute uniqueness while manifesting itself in the plurality of entities. That is: if the indiscernible points are all one and the same thing, how can they be in different entities at the same time?; If the indiscernible point of Earth is exactly the same as that of Venus, for example, how is it that millions of kilometers separate both planets? Answer: Of course, this occurs because the indiscernible points are “potential entelechies” of the Gravis Archetype: taking this into account it is understood that the distance that separates the planets has nothing to do with the indiscernible points since they finally coincide in the current future and no distance separates them into the present potential. And the same goes for any other entity that you want to consider.

23. IN THE INDISCERNIBLE NUCLEUS OF EVERYTHING THE POTENTIAL ENTELECHIA OF HIS UNIVERSAL ARCHETYPE IS FOUND, WHICH IS INDISCERNIBLE FOR THE ENTELECHIA OF ANOTHER UNIVERSAL ARCHETYPAL. This strange property, that resembles the indiscernible nucleus to a pure nothingness, has its cause in the imitative way with which the Demiurge has produced the universal Archetypes AS A REPLICA OF HIMSELF, OF YOUR “ASPECTS” ESSENTIAL: that's why there is only ONE ASSEMBLY AND TEN ARCHETYPES TAKEN WITH YOUR ASSEMBLY. This is important; “neither nine nor eleven: ten Aspects of the One that determine the essence of all the entities of the Universe”.

“And a monad, perfect image of the One, whose formal covering is the Gravis Archetype and whose ontic manifestation is the archetypal quantum; a single monad repeated everywhere in cosmic space, in every entity, in every being itself, in every indiscernible nucleus that, therefore, is indiscernible and identical to any other Archetype or to the ineffable One”. The Archetypes are only ten, like the Aspects of One, but combined with many all make possible the enormous multiplicity of the entities.

24. But when things change it is when carrying out a similar examination of the gravis, or of any other potential entelechy, because then the observer must admit the reality of the indiscernible points: you will not be able to distinguish one gravis from another and, in your sight, DISAPPEAR THE PLURALITY OF THE ENTITIES TO LEAVE THE SINGULARITY OF THE ARCHETYPE AND, AFTER IT, A TERRIBLE FACE OF DEMIURGE. Naturally, many will laugh at this possibility, which they will describe as absurd: AND THEY WILL DO WELL TO [...].

If you are not prepared to face the Mystery, it is better that you laugh and remain ignorant, since there are countless WHO HAVE LOCKED IN FRONT OF THE REALITY OF INDISCERNIBLE POINTS: there were “mystics”, for example, that suddenly they saw EYES IN ALL THINGS; or experimenters who viewed the world with expanded visual perception through some drugs and were horrified to see a LIVING COSMOS, provided with “million eyes” with which “God observed them from all things” (*EX OMNI PART OCULATA*). It is necessary to warn, therefore, about the insane danger that lurks in the being of every entity, in its universal term or purpose

25. In fact, the country is only given the knowledge of the entities from their exteriority: it can only DIALOGUE with nature or the world, take the design and put the meaning in the entity, but the being itself, the indiscernible point, the potential entelechy, must remain unknown to it. You will never know that “has been constantly observed from all things” by the Eye, one and multiple, of Abraxas.

26. On the contrary, virya is not only possible for the perception of being itself, but such an experience is part of the techniques of spiritual liberation. “Outside of the real danger posed by such a confrontation with the Demiurge, in the path of strategic opposition this constitutes a calculated risk, to the extent that it is available in advance and has been included as part of the technique. The direct confrontation with the Demiurge allows, in effect, the domain of time, that is, to make the strategic area of the archhemone independent, of the transcendent time of the macrocosm: the creation of its own Time”.

27. AND IN THAT INEVITABLE FACE, IN WHICH THE HYPERBOREAN WARRIOR AND THE DEMIURGE FIGHT FACE, THE MOST DIFFICULT TEST TO BE CONFRONTED BY THE WARRIOR WILL BE THE CONTEMPLATION OF THE TERRIBLE FACE OF DEMIURGE. Of course, the Demiurge is an Actor with many Masks, but here we refer to ONE OF HIS ASPECTS: the one that can be perceived in the being itself of the entities, that is, in the heart of ALL the entities of the world, whom it sustains and vitalizes from the entelechy gravis; that Aspect that Hyperborean Wisdom calls DRAGON OF THE WORLD (*DRACONIS MUNDI*) and the Hebrew Kabbalah METATRON.

28. In the entelechy of gravis, from the indiscernible points that are in all bodies, that is, from the transcendent time that is His Consciousness, He is holding the material order. BUT HE DOES NOT ACT THROUGH THE GRAVIS. ONLY I FEEL THEM. IT IS NOT THE ASPECT ACHIEVEMENT THAT MATTERS IN THE INDISCERNIBLE POINTS BUT THE ASPECT CONSCIOUSNESS-TIME. IT IS NOT THE VERB BUT THE EYE OF DEMIURGE. [...] IN ALL CREATION BUT IT IS SIMPLE THE SAME EYE.

29. Let's look at some of such wonderful possibilities. He who has understood the Gravis Theory, for example, can SEARCH IN HIMSELF, in his microcosm the indiscernible point and, THROUGH THE THANKING WILL, DISPLACING THE CENTER OF GRAVITY OUTSIDE HIS BODY, AVOIDING THE WEIGHT, IS SAYING, THE TRACT THAT THE EARTH EXERTS ON HIS MASS: IT IS THE "LEVITATION". But, since its own indiscernible point is the same as that of that stone that is there, it will also be able to move it with an act of its will: it is the "psychokinesia". But, when a skillfully designed material body is led to coincide in its entelechy with that of a human body, then a vehicle "is available that travels without a motor", like those who have always manned Hyperboreans. And since at the indiscernible point there is spatial distortion, such vehicles may become invisible by "temporary acceleration" and not by "high vibrations" as argued by certain materialistic and synarchic ufologists.

From a Letter from Nimrod de Rosario to Miguel Serrano

30. I wanted to give you a key, a 'big key', and for that I am going to demonstrate the first statement (the second, about the Watson Nobel Prize, does not deserve further comment): You. you should know that Einstein failed to develop an acceptable mathematical theory to unify the phenomena 'field'-gravitational and electromagnetic-; phenomena that, in any case, they are already unified in reality because those that are incompatible are theories. Regarding the gravitational field, outside of Newton's equations, everything that has been advanced in the last two centuries has been in the pointed sense, try to 'unify it' with the electromagnetic field, for which there are Maxwell equations; thus by dealing with the gravitational field in the einsthenian sense-relativistic, it is necessary that we have a quite complex mathematical instrument called TENSOR, but if, for example, it is decided to interpret physical phenomena based on quantum mechanics, then we must resort to even more complex statistical formulas-probabilistic that require the use of electronic computers.

31. On the other hand, it has been assumed that the 'mass'-responsible for the gravitational field-'deforms' or 'distorsion' the space being necessary as well, apart from tensor calculation, appeal to geometries not-euclidean. Thus complexity is added to complexity and it is possible to take an increasing distance from the phenomenon itself, from its facticity.

32. Well, Hyperborean Wisdom provides an explanation of every different point, but one that perfectly understands the gravitational phenomenon and allows it to be mastered for the benefit of the Siddhas' strategic objectives. And such an explanation does not require the use of formal mathematics except when you want to develop a technology, in which case an esoteric geometry is used that is entirely outside the academic environments of the West.

The important thing about this—and this is where one begins to be surprised—is the intervention of concepts that have been clearly exposed by Jung and Pauli (1) and the affirmation that the deviation from theoretical physics is much deeper than is usually thought. Indeed, the boldest criticisms have generally been centralized over Einstein, Planck, Bohr, etc., but they have never questioned Newton. And from him the error started.

33. The explanation is as follows—and attention because an interrelation like this can be applied to almost any phenomenon other than the gravitational one—THE GRAVITATORY FIELD IS THE POWER OF A PSYCOIDAL ARCHETIPUS.

34. Let us remember that for both the Neoplatonists, as for Leibniz, as well as for the Hindu science of the Great Breath, etc., there are [GREAT SEVERAL] in the archetypal manifestation. The subtlest Archetypes or monads are found in also more subtle planes, traversing an entire density scale until descending into matter, which is the grossest substance. No doubt you already know all this so it is not worth repeating it so that you understand me. The point is that there is an Archetype that is necessarily the last on the scale: such is the ARCHETYPE GRAVIS (2). Gravis is the heaviest 'heavy', worth the redundancy, of the Archetypes, but not 'all' them, but of a special genus that is related to the SPACE ORDER OF THE MATTER. So the gravis, -which are the last of the scale-, they are also the first that the Demiurge precipitates when He is prepared to organize a physical plane. Without gravis no other Archetype could evolve in matter.

35. But it is convenient to be clear in this: the Archetype of this glass that I have here, in my hand, is in Psychosphere—or in the Akasa Globe, according to the Science of the Breath -; such an Archetype is a STRUCTURER OF FORMS, that is, it supports form and form is its concrete actuality. The gravis, on the other hand, is there, in the glass, as a material substrate, and it is he who determines its weight in relation to other gravis that occupy space; Earth for example. The gravis IS NOT a STRUCTURER OF WAY, or is indifferent to the form itself, but, as a psychoid archetype, it has a power that leads it to unfold in an evolutionary process.

36. The culmination of any evolutionary process, in any psychoid archetype, is a perfection called entelechy, which, curiously, coincides with the Archetype itself. And here comes another definition of Hyperborean Wisdom, to which we will refer again later: THE ENTELECHIA OF ARCHETYPICAL SPATIAL GRAVIS COINCIDES IN THE SIMPLE BODIES WITH THAT IDEAL POINT THAT THE PHYSIC HAS DENOMINATED 'CENTER OF GRAVITY'.

37. Let us remember what Dr. Jung said about the irrepressibility of Archetypes and we will understand why the 'gravitational field' resists physiognathic analysis: let's take a material body and deposit it in space; away from Earth or any other planet; We say that the body has a 'gravitational field' around it and we check it by observing how 'attracts' towards its center of gravity—or entelechy—other objects of lesser mass. If the body is at rest we cannot describe its field; we only know about it for its effects on other bodies; THE FIELD, IF INVISIBLE, property equivalent to the irrepressibility of the Jungian Archetypes.

But the field IS NOT the Archetype but HIS POWER, which tries to update itself in the entelechy. Matter is always a concrete act of *gravis* in its evolutionary unfolding, regardless of the form such matter exhibits. But that, the perception of matter is everything we can know about *gravis* because it is pure power, it is a 'to become' (its entelechy) and that is why we say allegorically that 'is hidden' behind matter. If we violate the intimacy of the process, if we invade the field and delve into the matter to find the 'center of gravity', the entelechy, we will never find anything. Without matter there is no *gravis*, but if we break it and multiply we will have many POTENTIAL *gravis*. If we invade the field and delve into the matter to find the 'center of gravity', the entelechy, we will never find anything. Without matter there is no *gravis*, but if we break it and multiply we will have many POTENTIAL *gravis*. If we invade the field and delve into the matter to find the 'center of gravity', the entelechy, we will never find anything. Without matter there is no *gravis*, but if we break it and multiply we will have many POTENTIAL *gravis*.

38. This topic that we have touched on is a point of capital importance and, before answering the questions raised, we are going to clarify that other error that we mentioned at the beginning: Leibniz, evidently thinking of a Hyperborean God, who has nothing to do with the Demiurge computer of matter, he attributes to him absolute perfection, *perfectio Dei*, that 'would prevent you from creating two equal things'.

39. Every Archetype tends towards its entelechy. But at the origin of the movement, the first impulse was produced by a power that contained within itself the perfection that is intended to be achieved; movement is thus an evolutionary development that aims at a purpose that has also been the beginning. As a purpose, entelechy is something that 'is not yet', which must be reached, that is, something 'future'. We now come to the most complex part of the problem: entelechy is something 'future' that works in the present AS A POSSIBILITY TO BE. Since the only connection between the entelechy of a thing and the concrete thing is the PROCESS of the Archetype, this process is the true possibility that an entelechy is. But EVERYTHING process occurs in Time.

40. Time as a flowing process points, then, also to an entelechy, a super-entelechy called FUTURE. Indeed, the 'Future' can only be conceived as an entelechy, as the final perfection of a cosmic process of consciousness-Time-whose *initium* is The One, Brahma, or whatever you want to call the Demiurge, and whose end, the entelechy of Time, the Future, is The One, Brahma or whatever you want to call the Demiurge.

41. Time is an immanent influx of Cosmic Consciousness. And that consciousness has produced the Archetypes whose processes reveal us. From there, then, from Time, everything starts and we are not in the presence of a physical « dimension » but of the essential support of the existing whole. Then, secondly the 'space' appears, through archetypal processes in the different states of matter and energy. It is not entirely correct to do so, or at least would require prior clarification, but space can be considered as a 'second degree' of Time or as a gross state of Time, a lower category or a 'Fallen time'.

The foundation and justification for such a qualification comes from the fact that the space ONLY APPEARS in relation to matter, is produced by it; but to matter ALWAYS FOLLOWS THE PROCESS OF THE GRAVIS, it cannot escape its plasma power since gravis 'falls' -are the last Archetypes of the scale - from Cosmic Consciousness, that is, from Time.

42. We go back to the beginning. But now we can understand it: there is spatial coincidence but NOT TEMPORAL; there cannot be because the entelechy is THE FUTURE ASPECT OF THE ARCHETYPICAL GRAVIS. What can be expected, then, from the 'center of gravity', according to Psycho-physics?: AN INDISCERNIBLE POINT, that is, a point that contradicts the Leibniz principle *identitatis indiscernibilium* occurs like this because the entelechy, as the final perfection of the Archetype, IS THE ARCHETIPUS OF THE SAME: SINCE THE ENTELECHIA GRAVIS PROMOTES A PROCESS THAT CANNOT BE INTERRUPTED AND THAT GOES FROM POWER (gravitational field) UNTIL THE ENTELECHIA (center of gravity) THAT IS IN THE FUTURE; YOUR PROCESSUAL WAY OPENS A GAP IN SPACE, 'DISTORSION', PRODUCING A TOPOLOGICAL CONTACT BETWEEN DIFFERENT PLANS. Strictly speaking, what happens in the 'indiscernible point' is that the entelechy 'regenerates' a point in space transforming it into time; what 'elevates; if you like.

43. Why indiscernible? For something to be indiscernible it must be able to be compared with something exactly the same with absolute equality, that is: that it occupies the same place and occurs at the same time: there must be simultaneous coincidence for now; Only then would we be in a position to declare that something is indiscernible. Well, and here I think I am touching one of the Greatest Mysteries that exist: THE ENTELECHIAS OF ALL GRAVIS ARE INDISCERNIBLE. In other words: IN ALL BODIES, DO NOT CARE YOUR SIZE, THERE IS AN INDISCERNIBLE POINT.

44. Unfortunately-for the Demiurge-we are not 'Mystics' and we are not impressed by His dreadful multiplicity and, although he looks at us permanently and permanently from everywhere, it will not achieve any other effect than affirming ourselves on the reverse path of return to origin. After this luciferic bravado, I continue.

45. The gravis theory, and its consequence: the indiscernible points, based on the concepts of Jung and Pauli, allow, apart from building flying plates or lifting stones of a thousand tons, explain almost all parapsychological phenomena and thaumaturgy or magic of any kind, excluding only all phenomena other than 'force fields', that is, what we call charismatic, for which there is another theory.

46. In various parts of my book, I wrote that whenever a secret path of liberation is followed, of the seven proposed by Hyperborean Wisdom, There will be some time when there will be a confrontation with the Demiurge and that contemplating his terrible Face can be dangerous if he does not possess a value without limits. Now it is clear what I meant. In the entelechy of gravis, from the indiscernible points that are in all bodies, that is, from the Time that is His Consciousness, He is holding the material order.

47. BUT HE DOES NOT ACT THROUGH THE GRAVIS. ONLY YOU FEEL IT. IT IS NOT THE ASPECT LOGO THAT MATTERS IN THE INDISCERNIBLE POINTS BUT THE ASPECT CONSCIOUSNESS (TIME). IT IS NOT THE VERB BUT THE EYE OF DEMIURGE. A MULTIPLICATED EYE INFINITELY IN ALL CREATION BUT IT IS ALWAYS THE SAME EYE. THERE IS MAY. AN EYE THAT CONTEMPLATES ITSELF, THAT IS PERPETUALLY [...] FROM ITSELF.

48. You can also, through the indiscernible points, perform a bilocation, trilocation or polylocation... as long as you proceed before 'close the eyelid', extend a membrane that covers Abraxas' eye, that is, capture a sign that prevents His Look, lover and murderer, from perching on the one who has dared to look out into the abyss.

Commentary on Miguel Serrano and his relationship to Nimrod de Rosario

Nimrod de Rosario - Miguel Serrano

by

Messengers of Eternal Gnosis

Introduction

Here are two envoys of the Unknowable. Messengers of Eternal Gnosis in the 20th century. Eternal Gnosis that will rule the next thousand years. The messages of both Envoys complement each other. Each one produced a brilliant synthesis of the True Gnosis, and both syntheses complement each other perfectly. The mission assigned to each of them was very great, and the effort of each one was enormous. All this crowned by the most resounding of successes: transmitting to the world the True and Eternal Gnosis, capable of awakening and liberating humanity.

We, who have witnessed both trajectories, sometimes day by day, of the development of their writings and of the vast correspondence that both authors exchanged with each other, will provide some details, unknown to most, who will help to better understand this Magna Work.

Parallelisms

Both were born in the southern cone of America. Nimrod de Rosario (Luis Felipe Moyano) in Argentina and Miguel Serrano in Chile. Both traveled to Antarctica with the same strategic objective, Serrano in 1947 and Nimrod de Rosario in 1973. As Serrano himself relates, shortly after arriving he started his return. Nimrod, by contrast, lived in Antarctica for over a year.

Both shared the same political ideas and ideology, exposed in their books in an impeccable way.

Both developed a body of gnostic wisdom capable of explaining absolutely everything that exists, existed, and will exist, and providing a solution to that tragedy.

Both practiced alchemical tantrism. Serrano the one with the Dry Way and Nimrod the one with the Wet Way.

Both read and used some terminology from the Swiss psychiatrist Jung. Serrano was Jung's personal friend, but years later he totally denied him. Nimrod only took Jung's psychological terminology. There is a phrase that Nimrod personally told us: "Where Jung concluded, I started".

Differences

Serrano is above all horizontal and comprehensive. Nimrod is vertical and deep. Although in part they differ, both complement each other.

Nimrod quotes and recommends Serrano in his books, although Serrano does not quote Nimrod even once. Of Serrano's relationship with Nimrod we only have the letters they exchanged and the memory of their telephone dialogues.

Nimrod de Rosario did not use or rely on any element of Serrano's books to write his work. Serrano relied extensively on Nimrod's writings, especially after 1978, when he received the first volumes of "Foundations of Hyperborean Wisdom" that Nimrod sent him to Chile. Both were spiritual warriors, but Serrano was a poet and Nimrod a theologian. This last enemy of poetry. Serrano had many friends, Nimrod none. For Nimrod only the comrades in struggle counted.

Betrayals and concealments

Great men fighting for freedom are often infiltrated and misrepresented by skilled enemy agents.

Jung's example: Jung had a secretary, who was later his lover and heir. After Jung's death this woman modified and mutilated her published books, while hiding and perhaps destroying her unpublished work. We are talking about the infiltrator, the treacherous, the damn Aniela Jaffé.

Nimrod de Rosario: after his death, his mother Rosalía Tagliavore, aka María Moyano and two "disciples" hid their book "Hyperborean Physics", the most important, profound and decisive that Nimrod wrote to crown his work.

Miguel Serrano: after his death, his partner, the foreigner María Isabel Perez Quintela, aka Sabela Quintela, proceeded to hide part of Miguel Serrano's work. The most important of his occultures are the 36 issues of the magazine "The New Age". We know that Serrano attached great importance to the anti-masonic and esoteric documentation present in this magazine, as well as his articles contributed by his comrades in struggle. Any infiltrator and traitor would hide this magazine, proud to protect their Freemason masters.

Another terrible betrayal against Serrano was having performed his wake no less than in a Roman Catholic church, with the antics of the corresponding ritual. Great insult against his body and spirit. And at the same wake we had to listen to "my husband's most important writings are those prior to The Golden Cord, the ideological writings he published later are not so important". This made it clear who is who. More can be read on this topic on the following website: "Miguel Serrano Fernandez".

Fight conspiracy

Both Serrano and Nimrod always wanted their works to be disseminated as widely as possible. This was stated in their writings. They wanted to give their knowledge to humanity and not to their material heirs. The only way to fight the plot of destruction and concealment of your messages is to make known as soon as possible your writings that are most in danger and that are at risk of being erased forever. Therefore we ask all those who have these texts in their possession to make them known through the web.

The Golden Cord

It is the first truly esoteric work by Miguel Serrano, published in 1978. It is Miguel Serrano's first attempt to synthesize Gnostic esotericism. Serrano had met for years with many important authors and had read many books, synarchic and from others, and perhaps that is why he thought it was time to synthesize all that knowledge. In addition, through De Mahieu he learned that a young Argentine man, whom they called Nimrod de Rosario, was engaged in the same task. Serrano also had access to two Nimrod dissertations, which had been included in the book "*Secret History of the Thule*".

Very influenced by The Golden Cord by the Bible and by Jung. Approximately half of the bibliography consulted by Serrano consists of books of synarchic origin that only seek to generate confusion. The books of the writer Robert Charroux are those that provide the main themes that Serrano will develop, although he also owes this author several mistakes. The Golden Cord, although it has many successes, also suffers from many errors and confusions:

1. Agharti and Shamballah are not presented as opposing entities but as friends with each other (pgs. 24, 29, 30, 63, 73, 155, 171).
2. Templars are presented as something positive, and not as Demiurge agents (pgs. 26, 49, 117, 167, 169, 171, 172, 193, 215).
3. Druids, as well as for Templars, claim that they are hyperborean (pgs. 31, 71, 100, 125, 167, 193).
4. Rosicrucians, as with Templars and Druids, are presented as a positive thing (pgs. 30, 117, 197, 213).
5. Cathars are here erroneously equated with Templars (pg. 66).
6. Melchizedek, the King of the World and Brahma are positive entities for Serrano. (pg. 213, 103, 145, 151, respectively).
7. The mandalas are erroneously described as something positive (pgs. 30, 215).
8. The superman is erroneously described as androgynous (pg. 115).
9. Kundalini and the chakras are wrongly described as positive and desirable forces for man (pgs. 144, 186, 187, 197, 215).
10. In this book Serrano speaks of man as a composite of body and soul, he says nothing of the spirit (pg. 175, 226).

Corrections made by Nimrod de Rosario

Hardly read *The Golden Cord*, Nimrod is amazed at the errors and confusion prevailing in the book and in a few days he writes the corrections and sends them to Serrano. These corrections are a summary of his work "*Fundamentals of the Hyperborean Wisdom*", Serrano reads these corrections and thanks Nimrod. Serrano has become convinced of the depth and brilliance of Nimrod's knowledge, but *The Golden Cord* has already been edited and it is too late to correct what was stated there. He will then begin his second important work, "*The Last Avatar*", fully consubstantiated with Nimrod's gnostic system, in which he will try to correct the errors of *The Golden Cord*. He will never quote Nimrod or his contributions, nor will he speak to anyone about him.

The Last Avatara

The second important work by Miguel Serrano, published in 1982, with which he tries to make a synthesis again, this time clearer and more definitive.

In this work Serrano has changed a lot, he is now very influenced by the writings of Nimrod de Rosario, although he continues to quote synarchal authors. However, the change and corrections will not be abrupt, one hundred and eighty degrees, since everything cannot be changed so clearly. But the changes and corrections are there, and they are easy to notice. There are even two explanatory summaries of Nimrod's ideas in this book, but always without quoting it (pgs. 248, 249, 250, 478, 479).

Some errors remain: Melchizedek (pgs. 229, 547), Brahma and the Brahmins (pgs. 95, 116, 125, 547), the Templars (pgs. 51, 174, 224, 339, 347, 384, druids and cataros (pg. 177).

There are new mistakes. The Kaula Circle presided over by seventy-two Brahmins (pg. 116), constitutes an error. What it says about the Golden Dawn (pg. 211) is also a serious mistake. Also the use of the term manu is confusing.

In the following forty points we will quote everything that Miguel Serrano took from Nimrod de Rosario to write "*El Último Avatara*":

1. The Demiurge Jehovah (pg. 172, 174, 182, 186, 269, 339, 541, 613).
2. Demiurgic creation (pgs. 183, 192, 196, 197, 198, 480, 541). The creation of many worlds by the Demiurge (pg. 228) corresponds to the Terrible Secret of Maya, by Nimrod.
3. The Demiurge is The One (pgs. 231, 237, 248, 263, 268).
4. Pralayas and Demiurgic Fagocitation (pgs. 196, 228, 537, 613).
5. Ages or Yugas (pg. 164).
6. The Hyperborean Kristos (pgs. 171, 245, 269, 613).
7. Kristos Lucifer (pg. 545).
8. White Treason (pg. 177, 183, 185, 199, 248).

9. There are references to the Siddhas, immortal Siddhas, and Hyperborean Siddhas, on page 255 and many times throughout the book.
10. Agartha (pg. 247). Shamballah is gone.
11. Body, soul and spirit (pgs. 33, 159, 216, 229, 245, 477). At last the spirit appeared.
12. Fall of the Spirit (pg. 183).
13. Forget about Origin (pg. 246)
14. The drama of the prisoner in the Demiurge universe (pg. 235).
15. Blood Memory (pgs. 122, 192, 417, 578).
16. The Hyperborean Self (pgs. 192, 194, 199).
17. The Big 'I' (pg. 215).
18. Great Ancestor (pg. 541).
19. Listen to the Song and the Voices (pgs. 195, 417).
20. Backwards, towards the Origin (pg. 192).
21. Exit time (pg. 264).
22. Reverse the Kali Yuga (pg. 563).
2. 3. Wotan's Crucifixion (pgs. 198, 206, 207, 212, 221).
24. Sixteen runes (pg. 182, 211, 229, 233, 254).
25. Pontiff (pg. 229, 252).
26. Kundalini (pg. 493). Now it is not beneficial.
27. Jesus Christ (pg. 613).
28. Samadhi (pg. 199, 537). Now it is not beneficial.
29. Spirits have two different sexes, they are not androgynous (pg. 182).
30. Eva and Lillith (pg. 167).
31. Maithuna performed once (pg. 559).
32. Son of Death (pgs. 133, 173, 252, 543).
33. Put a face on the astral body (pgs. 172, 182, 199).
34. Kali (pg. 195).

35. Cromagnon Man (pg. 265).
36. Druids are Hebrews (pgs. 177, 505).
37. Jerusalem, land chakra (pgs. 327, 329).
38. John Dee (pgs. 592, 593, 607).
39. Jewish Origin of Christopher Columbus (pgs. 336, 340, 341, 383).
40. Miscegenation in America (pg. 340).

Manú

Miguel Serrano's third important work, published in 1991. Serrano attached great importance to this book, its final synthesis. His first version was stolen ("that something similar is not going to happen today. Read this book and memorize it, "p. 22). With effort he wrote it again ("with great effort, I have remade it", p. 23).

From The Last Avatara until now, Serrano has carefully studied all of Nimrod's books, which he mailed to him. They are the fourteen volumes of Foundations of Hyperborean Wisdom and the last definitive version of The Mystery of Belicena Villca. In Manú we find that Nimrod's ideas have almost completely influenced Serrano's mind. Almost everything gnostic exposed in Manú has been taken from Nimrod de Rosario. This is easy to check by reading it:

1. The Demiurge is The One (pgs. 74, 86, 146).
2. Demiurgic creation (pgs. 51, 52, 53, 63, 71, 75, 76, 168, 188).
3. World Infinity (pg. 52). This is Nimrod's Terrible Secret of Maya.
4. Everything created by the Demiurge is plagiarism (pg. 168).
5. Demiurge Food (pgs. 62, 63, 74, 75, 76, 78, 170, 188). The pain and emanations of men are their food.
6. White Traitors (pgs. 62, 63, 117).
7. Chaining of the Immortals (pgs. 52, 53, 75, 142).
8. Blood Memory (pg. 117).
9. Hear the a-mor song that wakes up the prisoner (pg. 142).
10. Strengthen the Self or annihilate it (pgs. 83, 86, 87, 88, 135, 146).
11. Strategy (pgs. 53, 80).
12. The Runes are sixteen (pg. 117, 146).
13. Runes are the weapons of the warrior (pgs. 96, 125).
14. Hero's Mission (pg. 142).

15. The Hero will be superior to the Demiurge (pg. 119).
16. Son of Death (pgs. 102, 122, 153).
17. Kundalini is malefic (pgs. 98, 126).
18. Kaula Circle (pg. 145).
19. Eva and Lillith (pgs. 61, 100).
20. Wet and dry routes (pgs. 126, 146).
21. Squash the Face of the Beloved (pgs. 145, 149).
22. Druids are synarchic (pgs. 133, 175). On page 175 it says "my own research from these years, having published The Golden Cord, has led me to conclusions that I believe may be largely close to the truth". These "own investigations of these years" refer to the study of the work of Nimrod de Rosario.
23. The Golen (pgs. 176, 177).

Some errors still persist: soul (pg. 81), samadhi (pgs. 82, 146), manu (pgs. 194, 195), Agartha and Shamballah (pgs. 70, 73, 77, 97), etc. It is also still influenced by the Hebrew Bible, but less.

Make differences with Nimrod: change hominid by neanderthal (pgs. 53, 75), Demiurge unfold and Jehovah (pgs. 172, 181, 182) ("Jehovah is a Demiurge machine", Manú, pg. 182), etc.

Serrano's Great Hits

1. Having clearly exposed the two tantric routes, his and Nimrod's: the Dry or Right Hand Way (Serrano) and the Wet or Left Hand Way (Nimrod) ("*The Last Avatara*", pgs. 255, 578).
2. Break with the "mason" and "traitor" Jung (Manú, pgs. 164 and following) Finally!
3. Anticipation of the World Financial Crisis: it will be caused and will lead to the destruction of the dollar and the implantation of the ant society (World Synarchical Government) (Manú, pg. 183).
4. Serrano's highest gnostic theological conception, the most brilliant, the one that surpasses everything else: the Death of the Demiurge (Manú, p. 72, 104, 174).

Both are the two pillars of Eternal Gnosis in the world

Serrano and Nimrod fully complement each other. In his books is everything a man needs to wake up and free himself. No one like them has gone so deep into Gnosis theology. Introductions to his works may be written, or various comments, but they will never be overcome.

They have received the Eternal Gnosis that will rule the world for a thousand years and end the Kali Yuga, and they have exposed it exhaustively with will and courage ¡Honor and Glory to these two messengers of the Unknowable!

Flowchart of "Fundamentals of the Hyperborean Wisdom"

from the first part



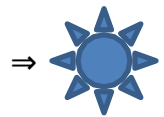
- Genetic Inheritance ⇒ Mnemic Content ⇒ Purity of the Blood!
- **Elected** }
 - Spiritual Inheritance ⇒ Volitional Capacity of the Self!
 - Will of Fire.
- **Hyperborean Initiate** }
 - Heart of Ice.
- Highest level of esoteric knowledge ⇒ **RUNE SCIENCE.**
- **Pontific** ⇒ Bridge between the intelligible and the gnostic.
- Pasu ⇒ Primitive hominid that failed in its **PURPOSE** ⇒ **BEING POST SENTENCE** ⇒ **NOT BEING INDIVIDUALIZED.**
- WHITE TRAITION ⇒ Spiritual Chaining ⇒ GENETIC KEY.
 - Microcosmic Purpose ⇒⇒ Microcosmic Purpose
Psychic Individuality ⇒
Individual Task.
 - Macrocosmic Purpose ⇒ Culture Making ⇒ Collective Task.
- Pasu ⇒ He possessed high development of the gregarious instinct ⇒ Group Soul - Egregore ⇒ His only motivation was **DESIRE.**
- **How is the infinite chained to the finite?**
- R. The infinite Spirit remains in chains because it does not know that it is! ⇒ There was an **ORIGINAL TRAITION.**
- **All the gnostic points of the Sphere Spirit look to the Center (Selbst) except one ⇒ Look to Her! ⇒ Weak point in her complexion within the Material Universe!**
- Do Not Watch ⇒ **ESSENTIAL HOSTILITY!**

- The reversion of the Sphere Spirit produces absolute disorientation.
- The Cardinal Point (Absolute Gnostic center) constitutes the ORIENT of the Inner gnosis!

- Normal Sphere Spirit {
 - Oriented ⇒ Signed by the concave.
 - Hostile ⇒ Signed by the convex.

- **ADVERSARY ⇒ THE SPHERE SPIRIT IS A GOD MORE POWERFUL THAN THE DEMIURGE!**

- Isotropic ⇒ Diverging in all directions ⇒ Consciousness-Time!



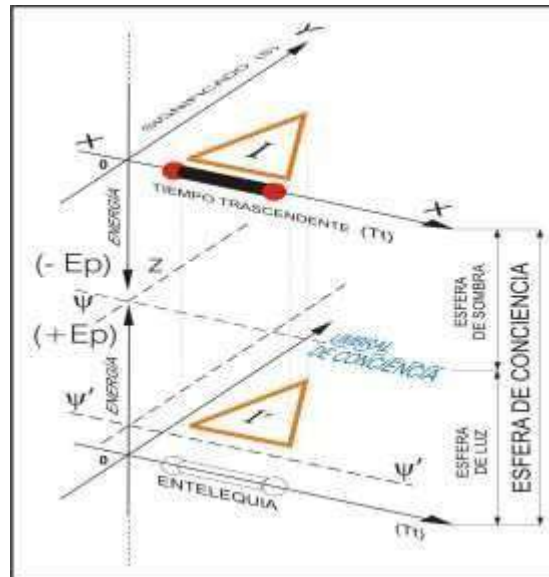
- Infinite Pole ⇒ Selbst of the Sphere Spirit reversed ⇒ Infinite Self surpasses by Infinity the world of finite entities!
- Evolutionary Process of the Archetype ⇒ **ENTELEQUIA** ⇒ Final Perfection.
- Monads ⇒ First Emanation of the Demiurge.
- Finiteness of the Entities ⇒ Optical Determination!
- **ONLY NORMAL (NON-REVERTED) SPIRITS HAVE A TRUE CONCEPT OF GOD!**
- Hyperborean contribution introduced in the pasú ⇒ **LA MINNE** (Memory of the Origin) ⇒ Without passion there is no memory of blood.
- **Aspects of the Demiurge**
 - Power ⇒ Breath ⇒ Flow of your consciousness-time.
 - Beauty ⇒ Potential Integrity of the Entelechies.
 - Wisdom ⇒ Archetypal plane → Divine plans → Manúes.
- Pressure of a Myth → Attitudes → Humiliation, Submission, Devotion, Resignation, etc.
- **THE DEMIURGE CREO THE UNIVERSE WITH ANTHROPOCENTRIC CRITERION.**

- SUPRAFINALITY → Subsequent discovery → New meaning → Transfer of Sense to the "Author" (Creator)
- Monad → Archetypal Quantum of Energy → First Emanation.
- Archetype → Force Ideas embodied in Monads → Second Emanation.
- Essential Characteristic of the Demiurge → **IMITATION.**
- **Psychic Structure of the pasu.**
 - Affective Sphere → Endocrine System.
 - Rational Sphere → Central nervous system.
 - Sphere of Pre-Consciousness → Neo-Cortex .
- Sensory Sphere → Pasu's Body → Senses (Contains the Psychic Structure).
- Demiurgic Plan for the Pasu → Eminently Cultural!
 1. Affective sphere → Physiological memory → Habits.
 2. Sphere Rational → Memory Archetypal → Conceptual Memory.
 3. Sphere of Pre-consciousness → Representative Memory.
- Intersection of Affective and Rational Spheres → Instinctive Will.
- Function of Archetypal Memory → Compare and Relate.
- Breath → Synonym for Will.
- Semic is the essence of psychic!
- To interpret is to shape the scheme of the entity → Relationship between the "design" of the entity and the archetypal memory!
- Relationship → Complex Symbol → Link.
- Cultural Structure → Conceptual Memory → Relations → "Truth" of entities (For the pasu) → Complex Symbol = Relationship → Pure Creations of Reason.
- The "subject" is a function of the Structure → The Soul needs a "subject" to manifest itself!
- **Purpose = Discovering the entity (meaning) → This meaning must return to the entity → The entity then has a MEANING!**

- Intelligence → Translatability into multiple languages!
- Cultural Structure {
 - Habitual Structure → Internal Bodies.
 - Actual Structure → External Entities.
- Discovery of the entity → Admiration, awe (affections) → Purpose of the pasu → Pleasure of the Demiurge!
- Meaning expressed as concept ends up as bodily movement or expression → Projection of the sign → Going from the unknown to the known → Recognition → **Act with Love!**
- **Destruction of the Accident (pasu) Cultural Structure** {
 - **Own Will (Virya)**
 - **Induction (Social Control Techniques)**
 - Self-will → Alcohol and drug consumption → Nihilistic intention to flee from unbearable circumstances!
 - Psychosocial Control Techniques → (Synarchy) → Destruction of schemes of the cultural structure inconvenient to their ends!
- **Superstructure** {
 - **Cultural Objects (entities)**
 - **Objects.**
 - **Men (entities)**
- **CULTURAL FACT** → Moment of a Culture (Greater Meaning).
- **HISTORY** → Timeline of Significance!
- **Discovery of self** → Birth Sphere of Consciousness!
- **CONSCIOUSNESS** → **Historical Subject of the Microcosm.**
- **Self Scheme** → **Sphere of Consciousness** → **Complex Symbol!**
- **Energy Expression of Pasu's thought**
 - $W \cdot Tt = Ep$ {
 - W = Active Power
 - Tt = Transcendent Time.
 - Ep = Psychic Energy

- Optical Autonomy (Microcosm Finality) \Rightarrow Substitute Transcendent Time for Immanent Time.

- Metempsychosis \Rightarrow Hierarchical sequence of the manifestation of subjects at the time of reincarnation \Rightarrow Innate partial forgetfulness!



- ORIGINAL PAIN \Rightarrow Shocking effect \Rightarrow Birth of the Sphere of Consciousness.

- AWARENESS \neq INDIFFERENCE.

- Intrinsic Opacity \rightarrow Resistance that the symbol must pass through to emerge into the sphere of consciousness!

- Reference to self {
 - Emotional Reference \rightarrow Toward the heart.
 - Rational Reference \rightarrow Toward the brain.

Three cases in which external entity A $= (OA = OR)$ affects rational and emotional spheres } - B $= (OR > OA)$.

- C $= (OA > OR)$


⊗ THE AFFECTIVE IS IRRATIONAL.

- **SHADOW SPHERE \rightarrow SUBCONSCIOUS!**

- **SPHERE OF LIGHT** → Sphere of manifestation of conscious images! → Seat of the conscious subject!
- CAPITAL MOMENT → Stabilization of the symbol in consciousness → Human Typology → Emergence of the symbol and the attitude towards the dramatic tension between it and the conscious subject.
- ***One of the moments of greatest hyperborean glory of the Kaly-yuga → Envoy of Christs Lucifer (Hitler) showing us the way of Honor and immortality, making it possible for the face of the enemy to be unveiled before our confusion!***
- MYTH → MANU ARCHETYPES → PSYCHOID ARCHETYPES → representation of high energy → Its image is the Sacred Symbol → The conscious subject is volitionally ineffective to counteract it → PSYCHIC FAGOSITATION → GOD OF THE ENTITY (Unknown aspect of the Entity).
- **LOVE → EVOLUTIONARY DRIVE TOWARD ULTIMATE PERFECTION.**
- Fantasy → Superior faculty of imagining! → Instrument of creation in the Microcosm!
- Relationship between the Sacred Symbol and the "I" of the Virya or the Conscious Subject is called DRAMATIC TENSION!
- Conscious Subject does not notice the transition from fantasy to Myth or Sacred Symbol! → **Overcome the crisis! (Demiurgic object for the Sacred Symbol).**
- METAPHYSICS → Study of the Sacred Symbols that emerge in the Sphere of Light.
- ARCHETYPICAL WOMAN → Sacred Symbol → Unconsciously projected onto the woman of flesh → FELLOWSHIP → Volitional enervation of the Soul Subject → Conduct governed by the irrational determinations of the heart!
- CRISIS → Impossibility of the Evolutionary Mood Subject to rationally reduce a concrete situation produced by an entity that traumatically impresses the sensory sphere → AFFECTIVE REFERENCE IS OF VERY GREAT MAGNITUDE → The Conscious Subject IMAGINES to find the answer that reason denies him!
- In the Pasu communities, "war" is the way archetypes resolve their conflict!
- HYPERBorean METAPHYSICS → Science that studies the way to operate sacred symbols without being phagocytized by them!

- Accessing the Infinite Self of one's own essence → Awakened Self at the culmination of a liberation strategy → Substantial Lost Self (Genetic Key) Insubstantial Awakened Self → Hypostasis of the Infinite Self → Person.

- **STRATEGIC LEAP TOWARDS THE SYMBOL OF ORIGIN** → Purification blood → No of interest the time (CHRONOS) but **KAIROS** (**OPPORTUNITY TO ATTACK THE ENEMY AND GAIN ETERNITY**) → **die with honor!**

- **SNGUINEA PURITY** → Gnostic content of the blood →  nostalgia for another world → **PATRIOT OF THE SPIRIT!**

- *By walking the reverse path of return, one finally reaches an uncreated state (Optical Indeterminacy).*

- **VRILL → INDESCRIBABLE → PURE POSSIBILITY!**

- Evolution only provides an illusory development of the conscious subject → It never surpasses its own archetype.

- **THERE IS NO POSSIBLE ALTERNATIVE EXISTENCE OUTSIDE THE VRILL!**

- **LEADER** → Power Center → Charisma ⇒ **MYSTIC** → In the warrior and priestly function form predominates over being!

- **MYSTICISM IS A FORM SUSTAINED BY A BEING CALLED CHARISMA.**

- **CHARISMA** → EXPRESSION OF THE PARACHRITUS OR HOLY SPIRIT → Solo Experimentable for MINNE!

- **AURA CATENA** ⇒ *Synchronistic* charismatic linkage, i.e. a-causal!

- Immersion of the individual in the collective → **METAPHYSICAL ATROPHY OF THE SELF!**

- **EHRE SPHERE** → *Gracious Will* → *Extra, superhuman and heroic energy!*

- **PARACLETE** → **TRANSCENDENT CONTACT WITH THE WILL OF THE UNKNOWNABLE** → **HYPERBOREAN GOD!**

- The conscious subject reveals to the transmigrating soul the outline of itself!

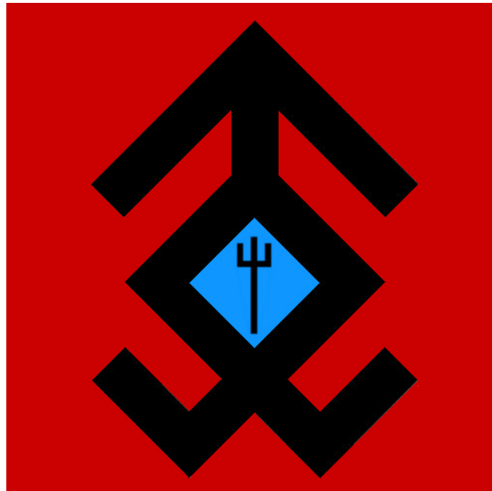
- The AWAKENED SELF reveals to the eternal spirit the gnosis of SELBST!

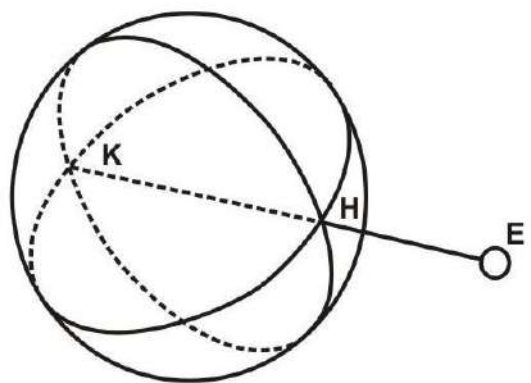
- **CRESTA** → **Presence of the Paraclete!**

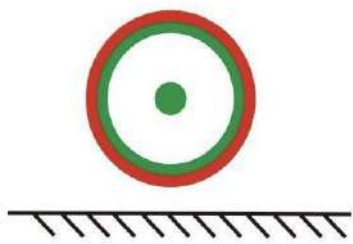
- Archemona of the Einjerhar ⇒ Water ring!
- To be out of sync with transcendent time ⇒ To be outside of all first and second order determinations!
- **Hyperborean Temporal Autonomy** ⇒ No entelechy of the Manú archetype
⇒ It is indirect by the ontic isolation that the Spirit can submit to the potential microcosm ⇒ **It requires Sanguine Purity** ⇒ Quality with which the Self can intuit the symbol of the origin!
- **KAIROS OF HONOR** ⇒ The moment in which the absolute value of the hyperborean warrior is channeled! ⇒ The Kairos is determined by the **gracious will** of the **EHRE** sphere without the participation of reason or the imagination of the conscious subject ⇒ It only governs the awakened Self!
- SIGNAL OF HONOR ⇒ Absolute morality of the awakened Virya!
- KAIROS ⇒ Supreme instant, opportunity to strike a blow at the enemy and march towards the origin, to die with courage and rise again with glory. It matters not to win or lose in this illusory reality!
- ESSENTIAL HOSTILITY ⇒ Gnostic hatred towards the world of the Demiurge!
- If racism is mystical, then it is hyperborean and spiritual ⇒ Charismatic racism
⇒ **Spiritual right to reign over degraded and un-mystical peoples!**
- IMAGINE THE INFINITE ENCIRCLEMENT OF ALL THE SPACES OF THE MEANING OR POSSIBLE WORLDS ⇒ Infinite pole is reflected on the symbol of origin, on the blood rune ⇒ A lost self is produced that can be manipulated by the luciferic will of the Virya (Archemona of blood).
- FENESTRA INFERNALIS ⇒ Time Threshold
- SUBSTANCE OF THE INFINITE FENCE ⇒ Air, Water, Stone, Fire and Astral Blood!



Images From
"Fundamentals of the Hyperborean Wisdom"

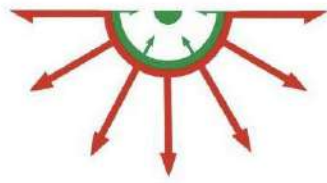






SPIRIT-SPHERE

MATERIAL PLANE



**ORIENTATION OF THE
SPIRIT (GREEN)**

**HOSTILITY OF THE
SPIRIT-SPHERE
(RED)**



MATERIAL PLANE



**SPIRIT CONFUSED
DISORIENTED OR
LOST (REVERTED)**

MATERIAL PLANE

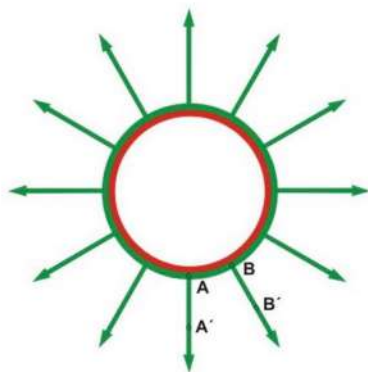
NORMAL SPIRIT



$$\overline{AB} > \overline{A'B'}$$

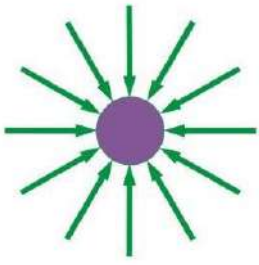
THE GAZES COME
TOGETHER AS THEY
APPROACH THE
CENTER

REVERTED SPIRIT



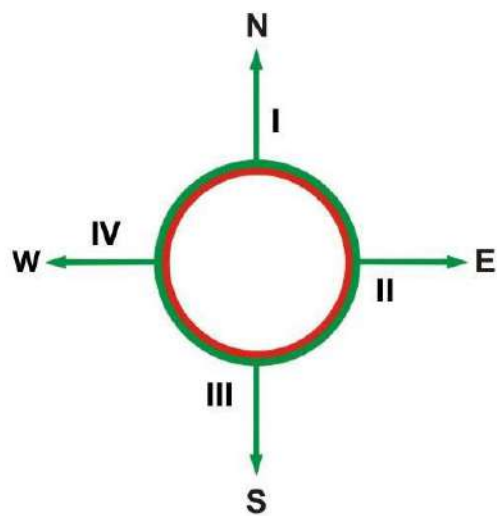
$$\overline{AB} < \overline{A'B'}$$

THE GAZES SEPARATE AS THEY MOVE AWAY
FROM THE SPIRIT-SPHERE

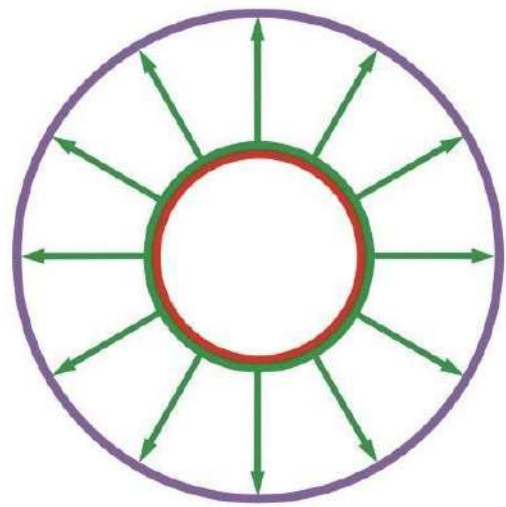


INFINITE POLE

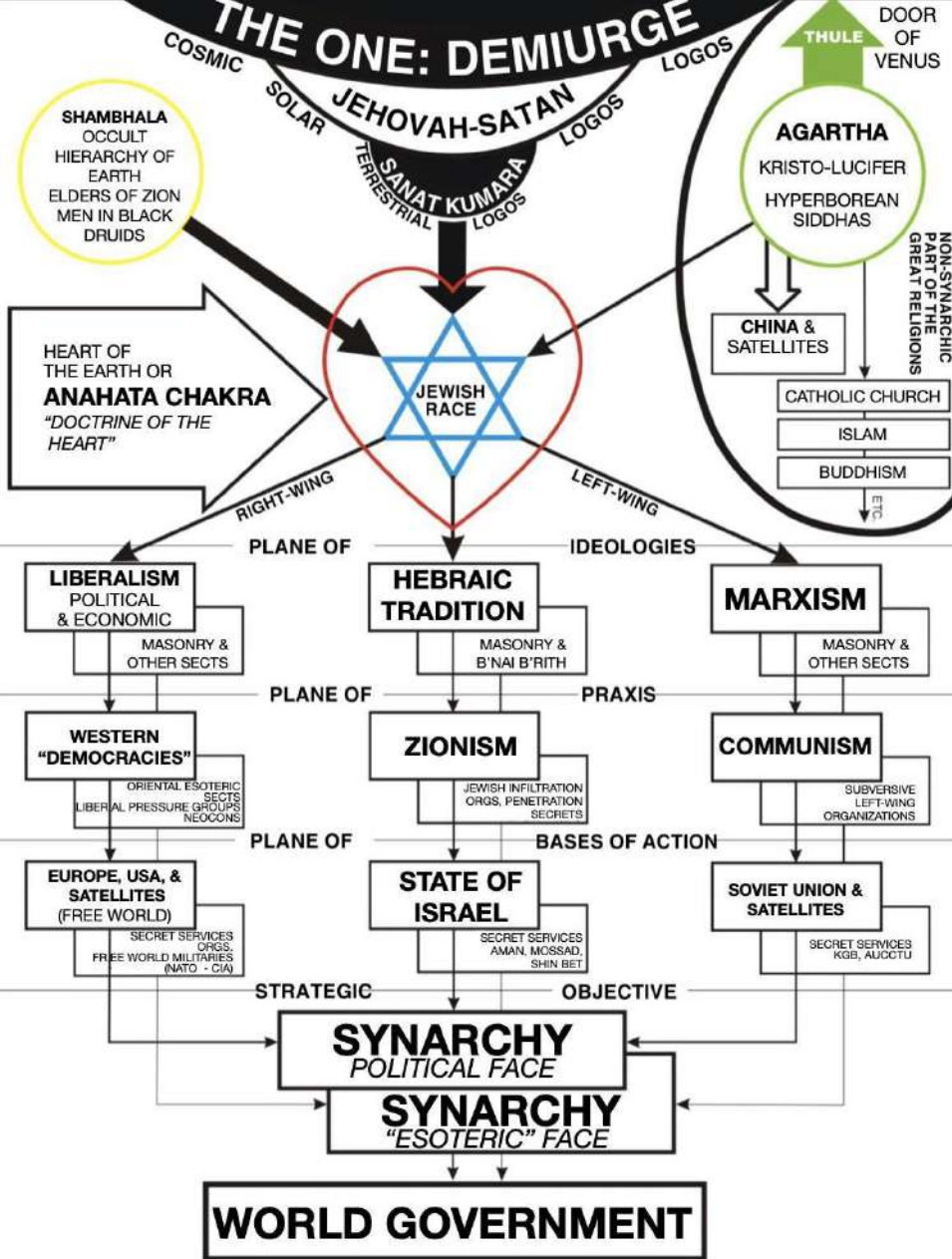
REVERTED SPIRIT-SPHERE



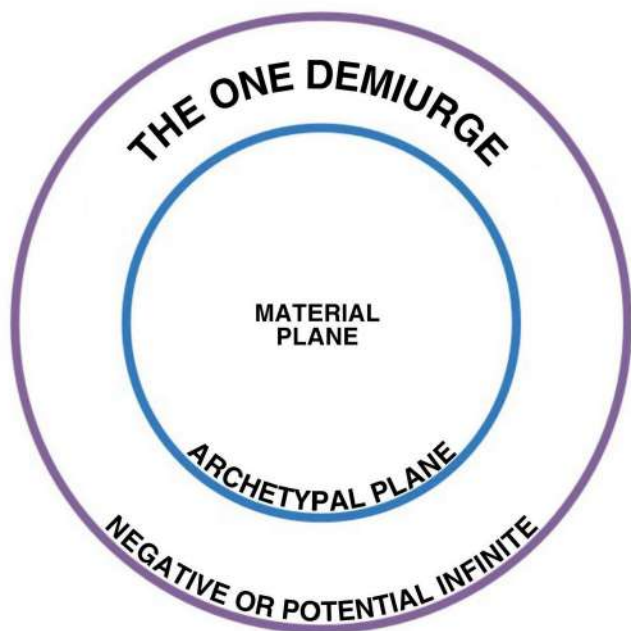
THE "GAZES" OR PROJECTIONS OF THE GNOSTIC POINTS I, II, III, & IV, ALTHOUGH THEY DEPART FROM DIFFERENT DIRECTIONS, ARE TO BE FOUND IN THE "INFINITE."

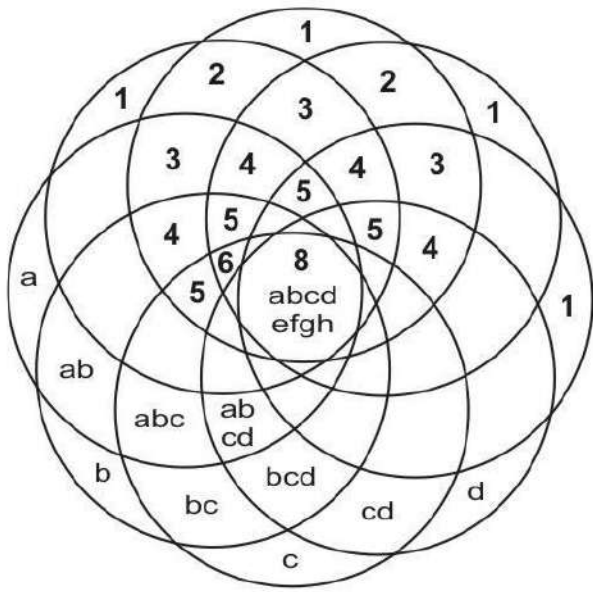


EXPANDED INFINITE POLE



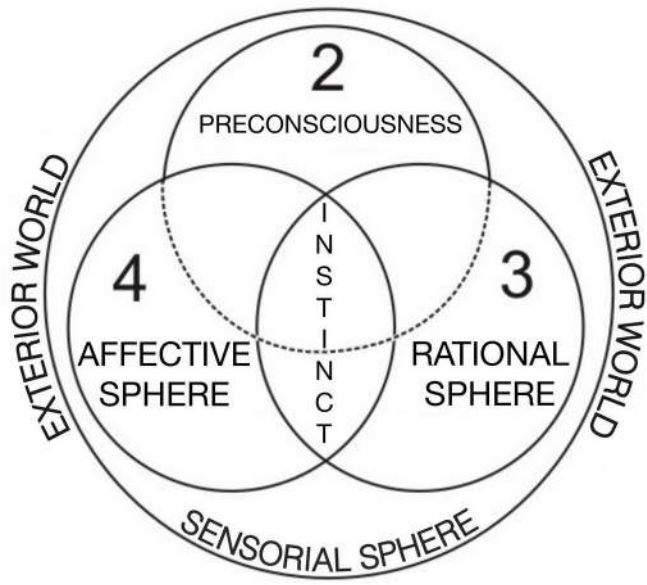
**STRUCTURE OF THE UNIVERSE
OR; "MACROCOSM"**



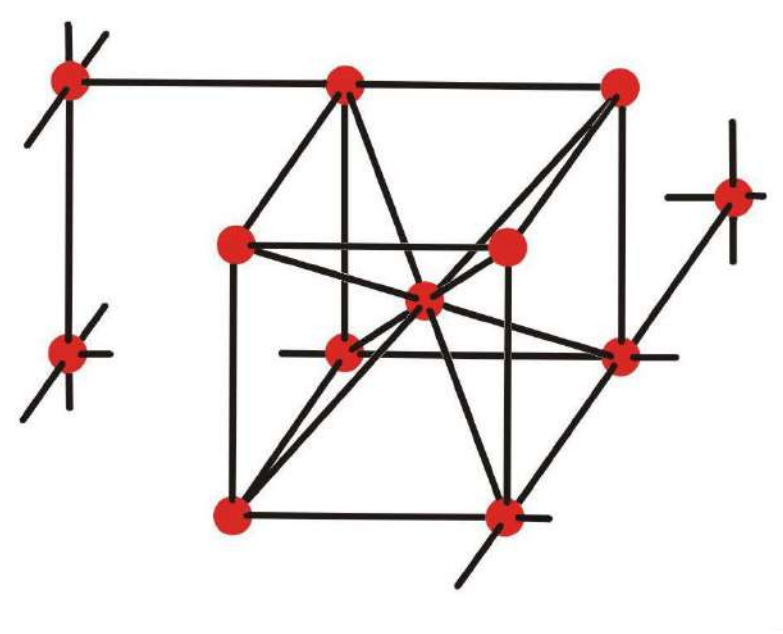


NUMERICAL & ATTRIBUTIVE SPACE
according to L. A. Lezama

PSYCHIC STRUCTURE OF THE PAŚU (PRIMITIVE)



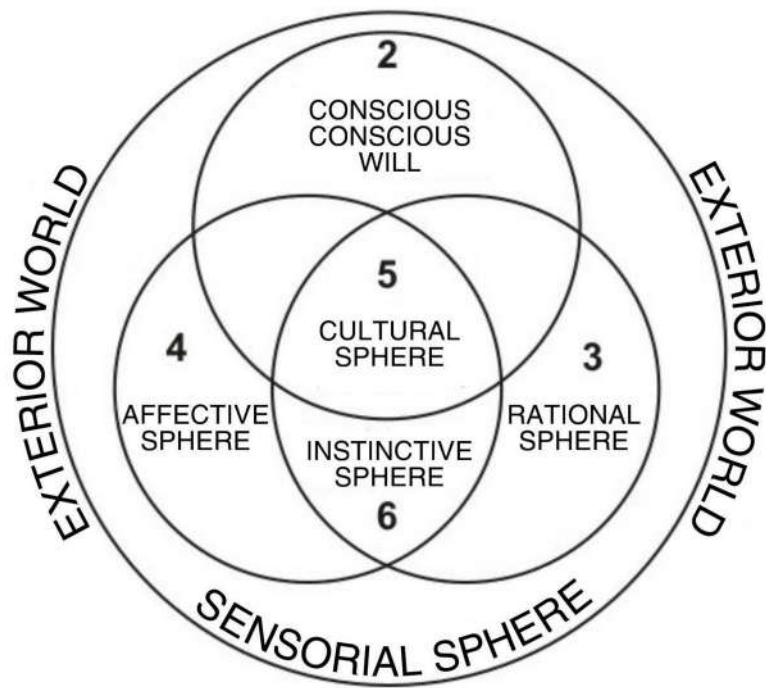
CUBIC STRUCTURE

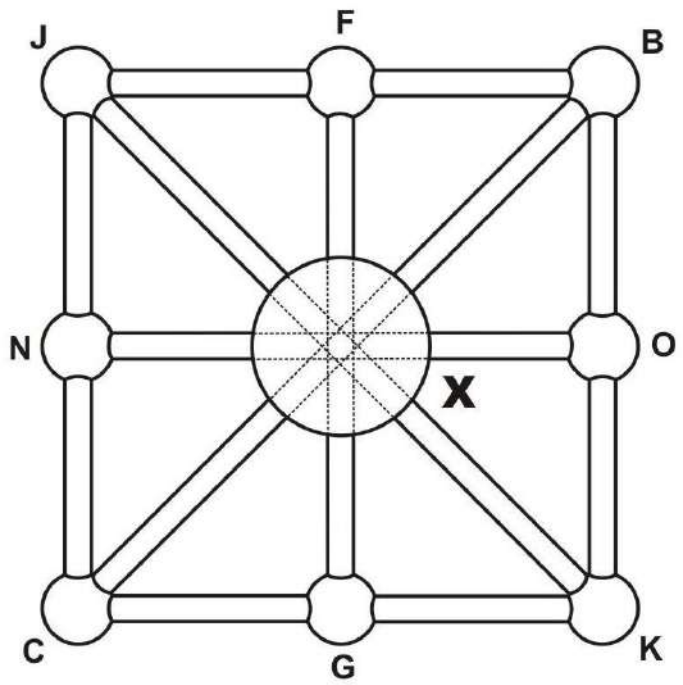


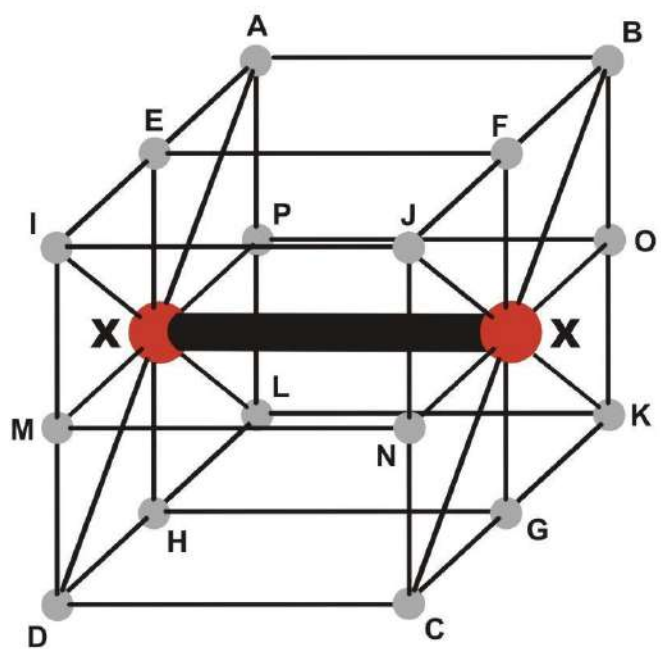
MINIMUM SYSTEM

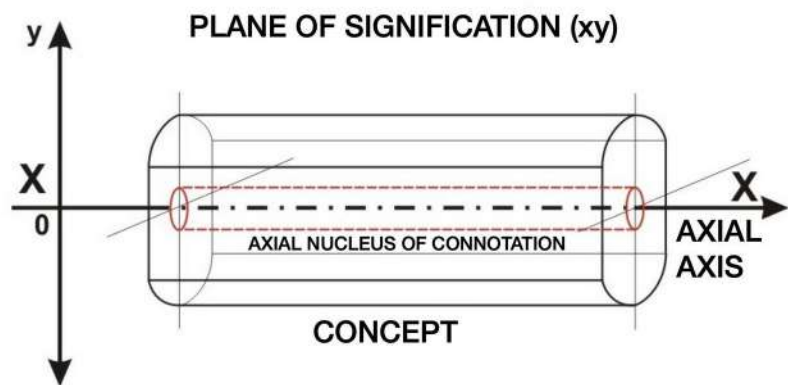


ULTIMATE PSYCHIC STRUCTURE OF THE **PASU**

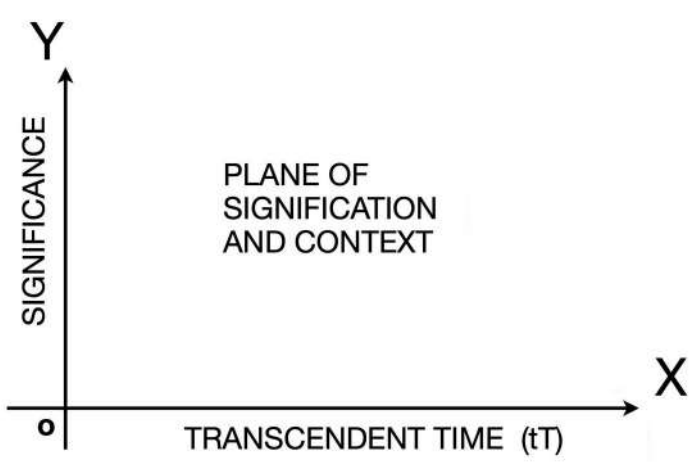


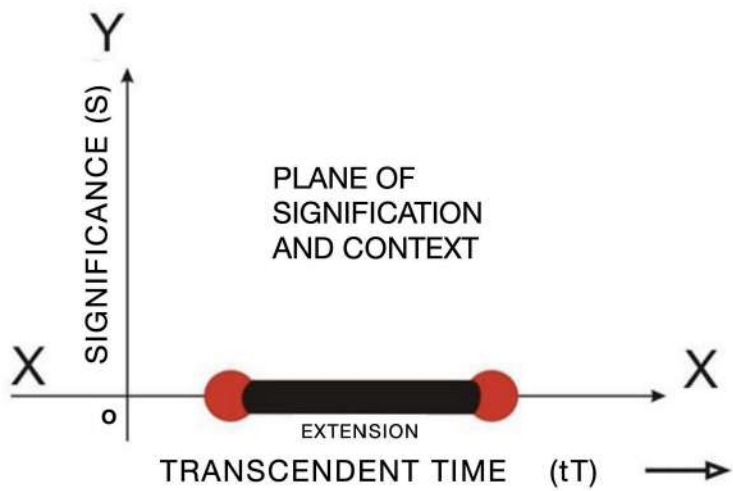


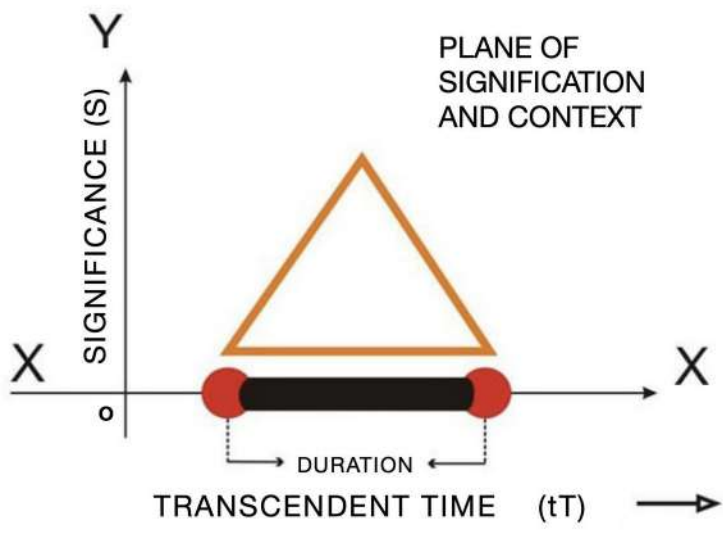


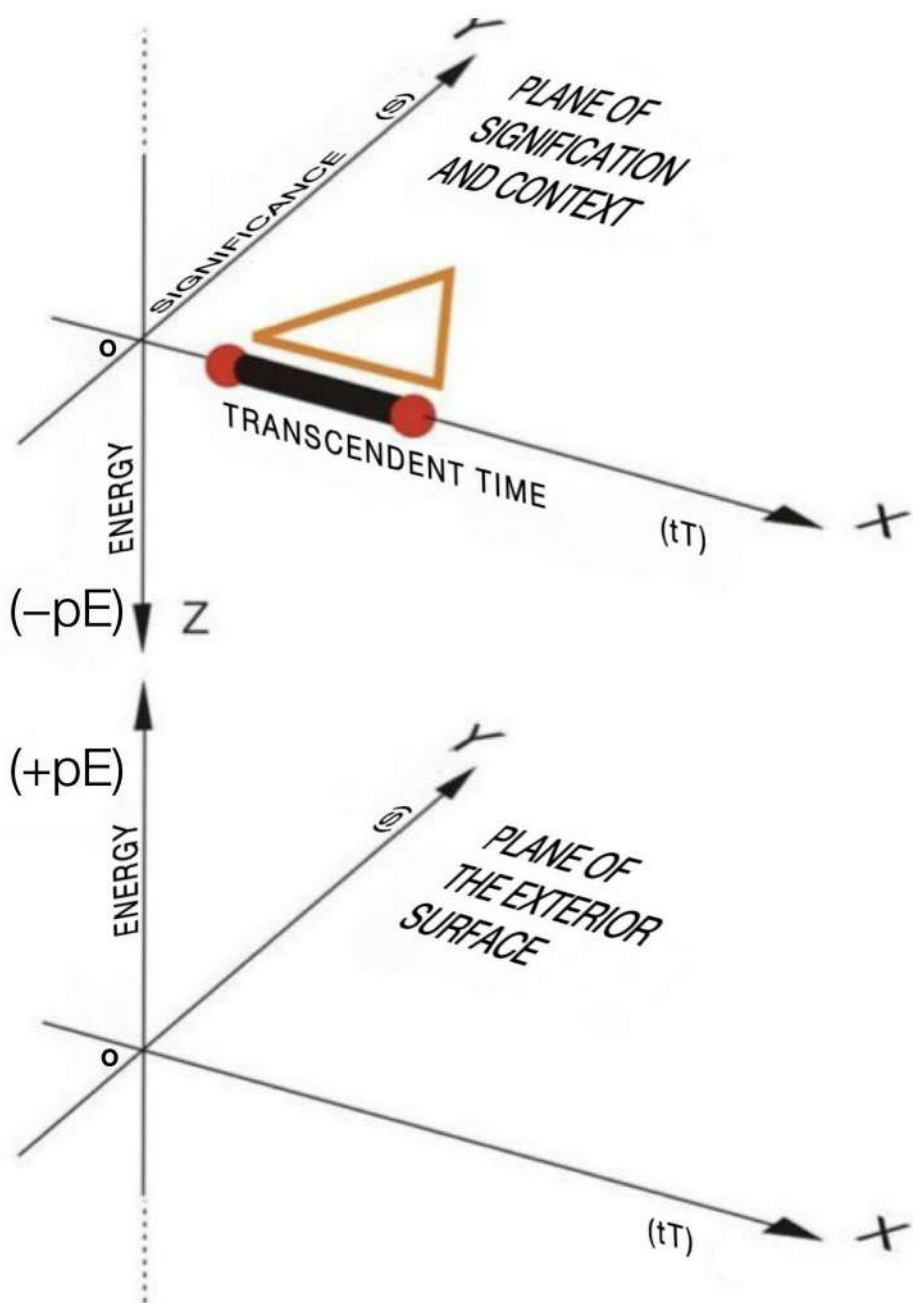


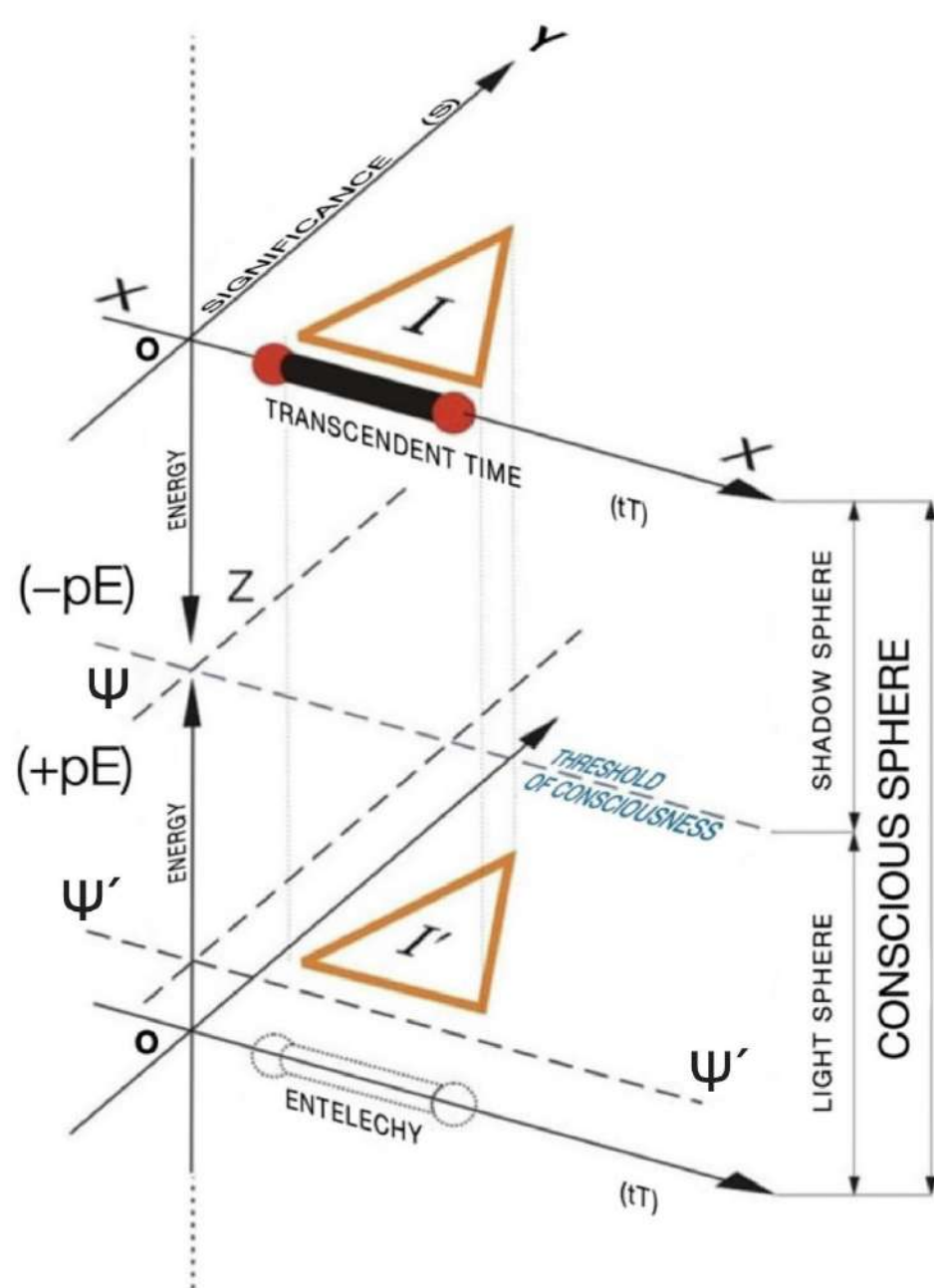
ANALOGY OF THE "CONCEPT" AS A SLICE OF
THE RELATIONSHIP BOND





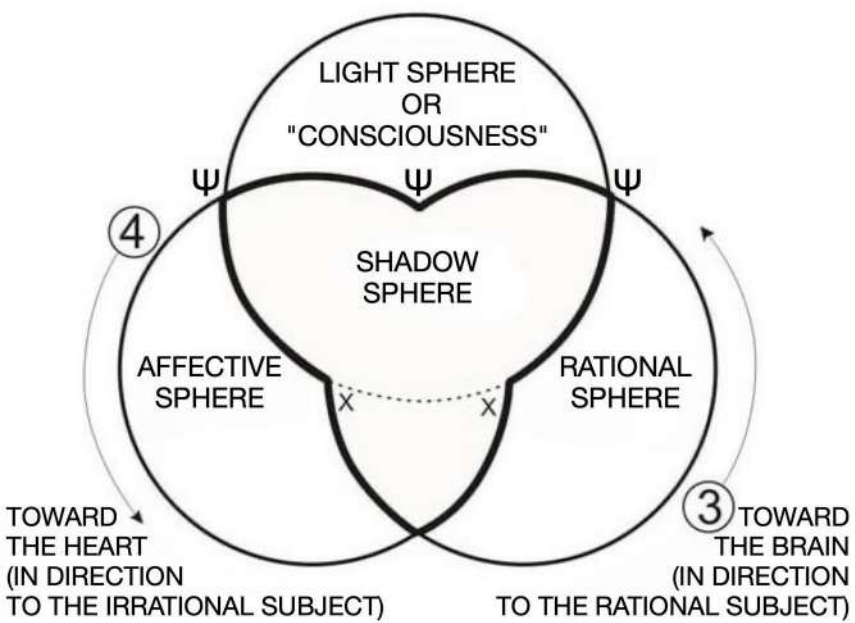


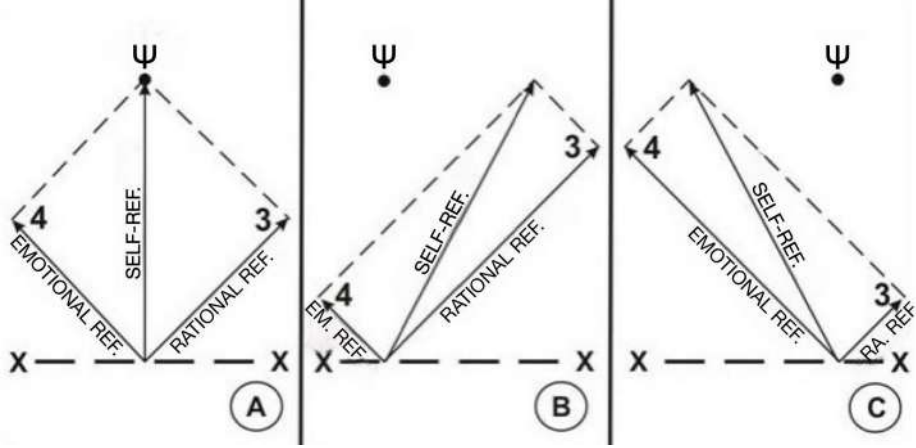


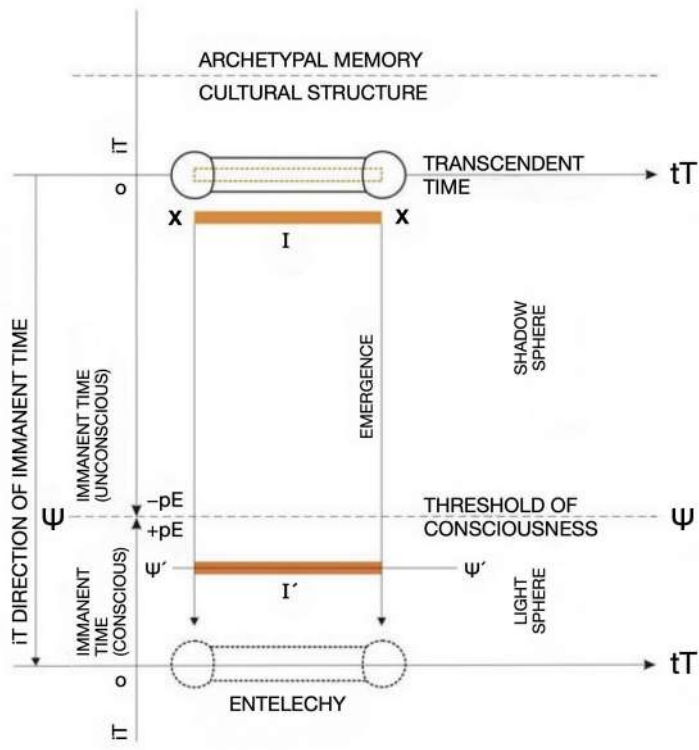


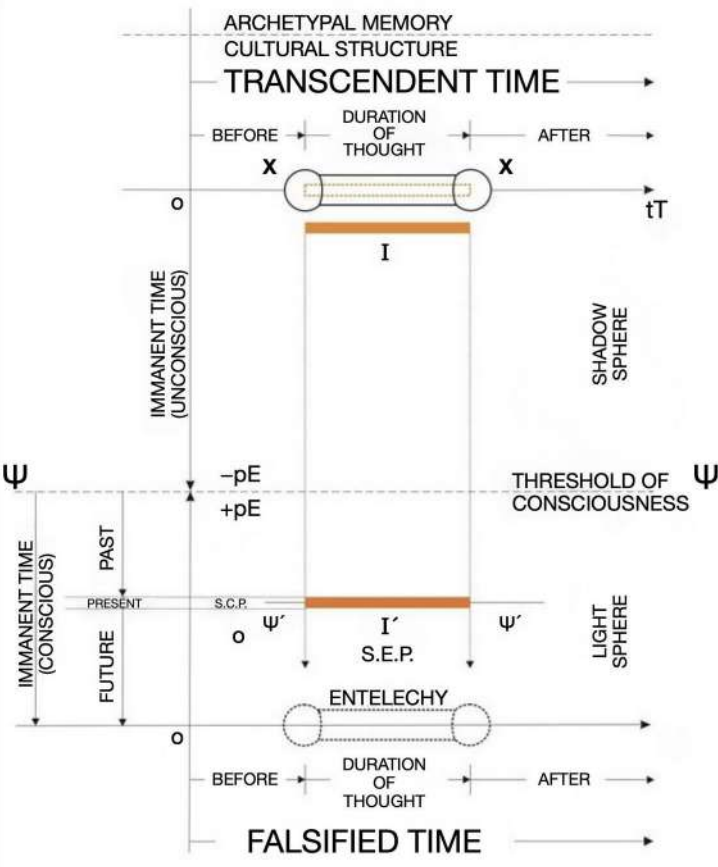
ENERGETIC ORIENTATION

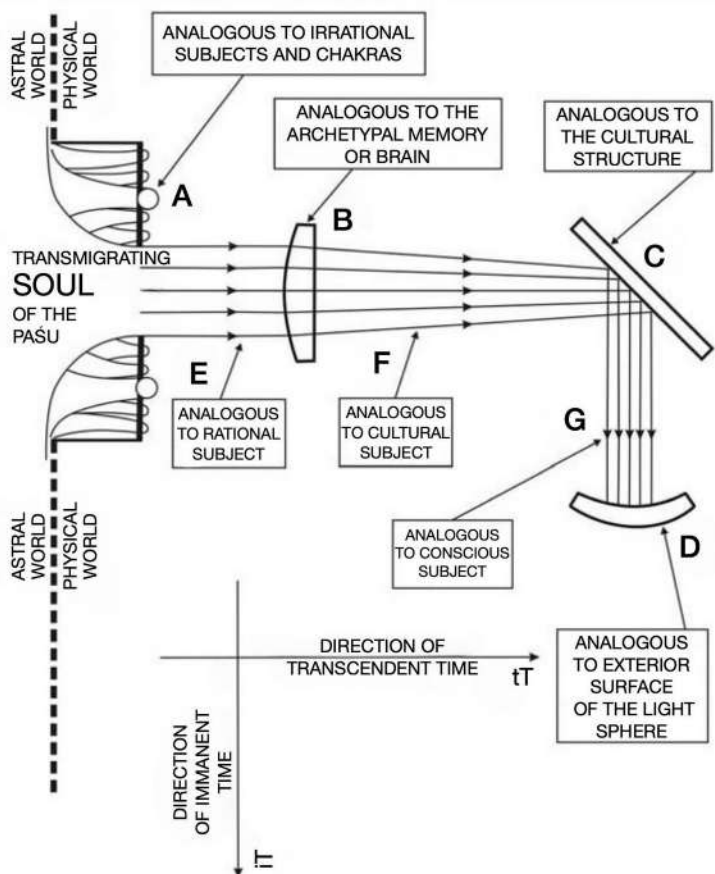
OF THE AFFECTIVE FIELD AND EMOTIONAL FIELD





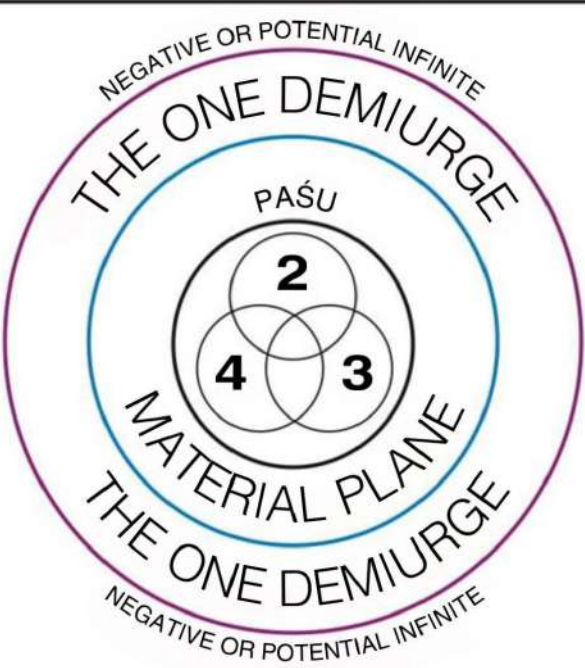




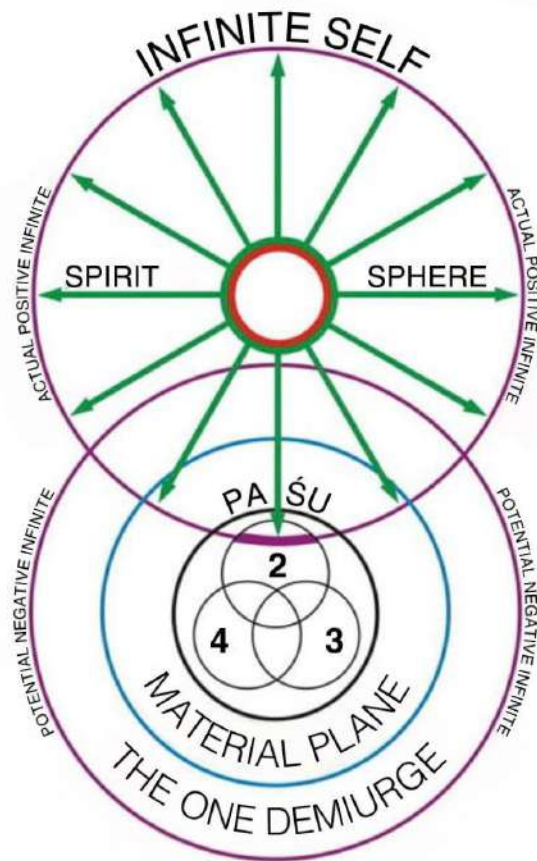


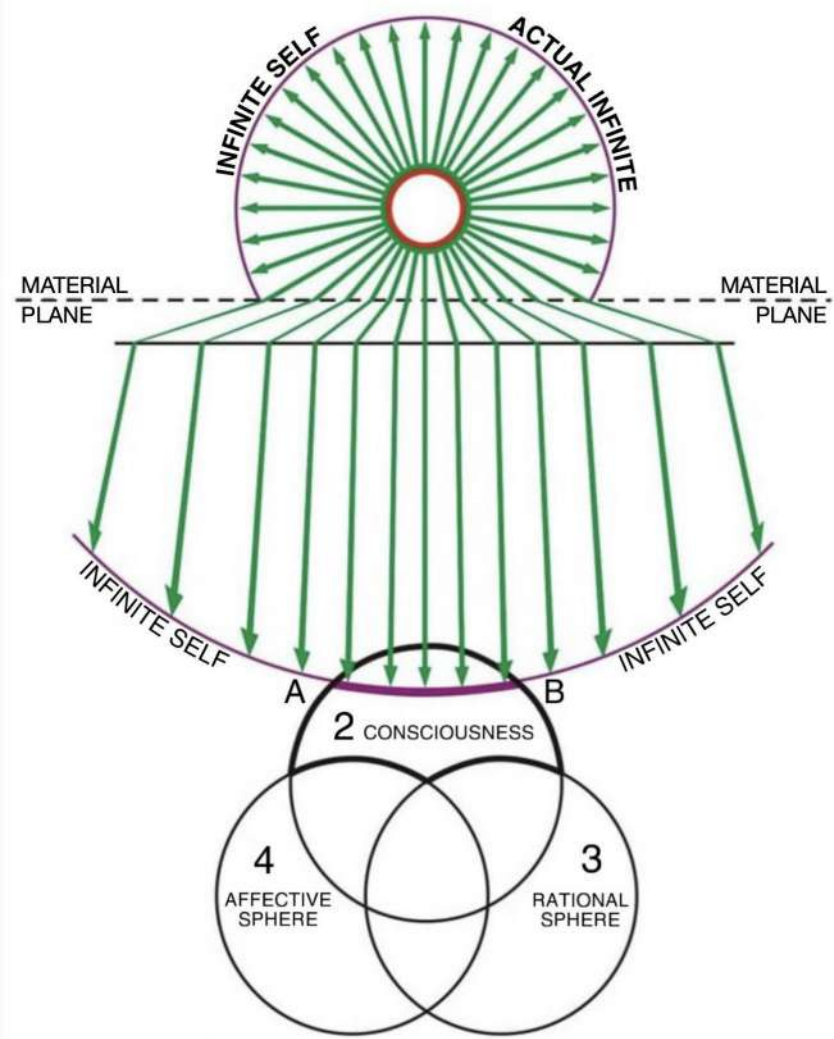
OPTICAL ANALOGY OF THE EVOLUTIVE ANIMIC SUBJECT OF THE PAŚU

THE MACROCOSM CONTAINS THE
POTENTIAL MICROCOSM

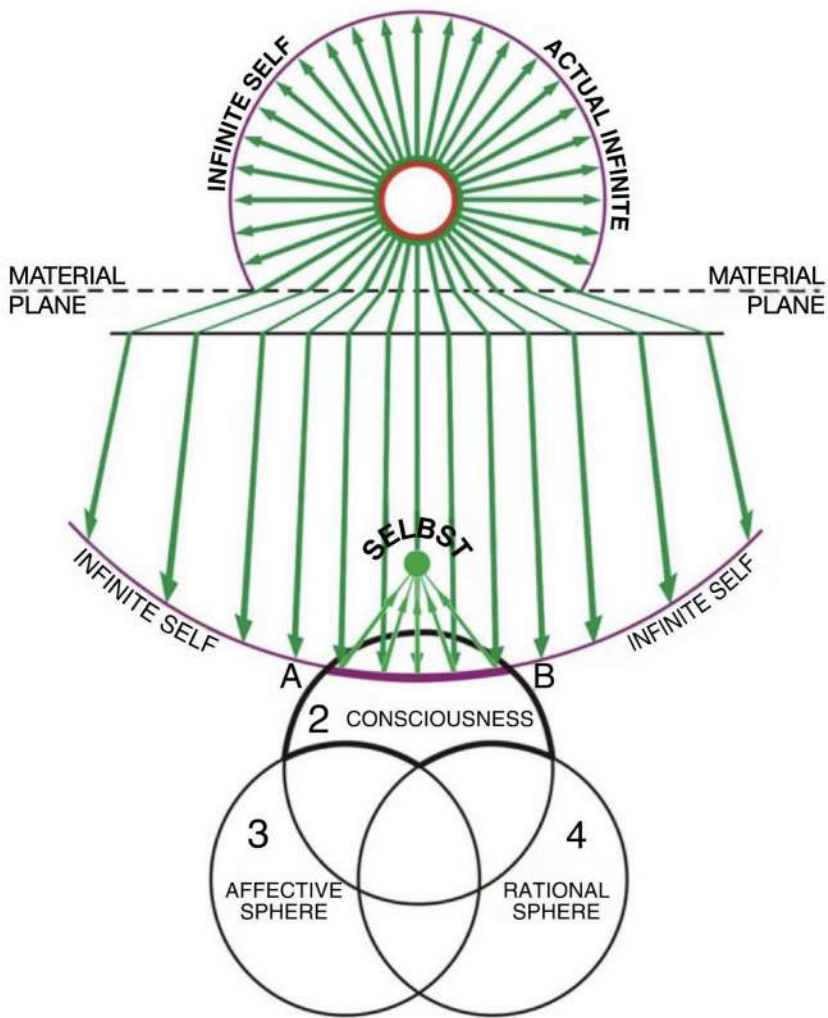


RELATIONSHIP BETWEEN THE REVERTED SPIRIT, THE MACROCOSM, AND THE MICROCOSM

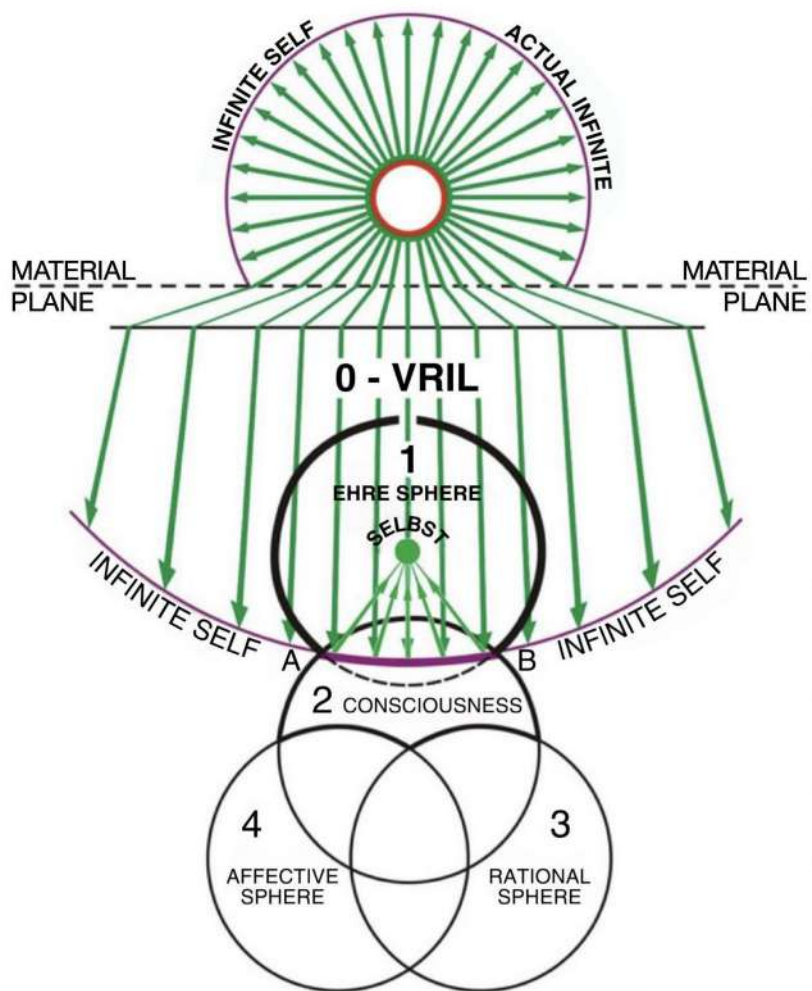




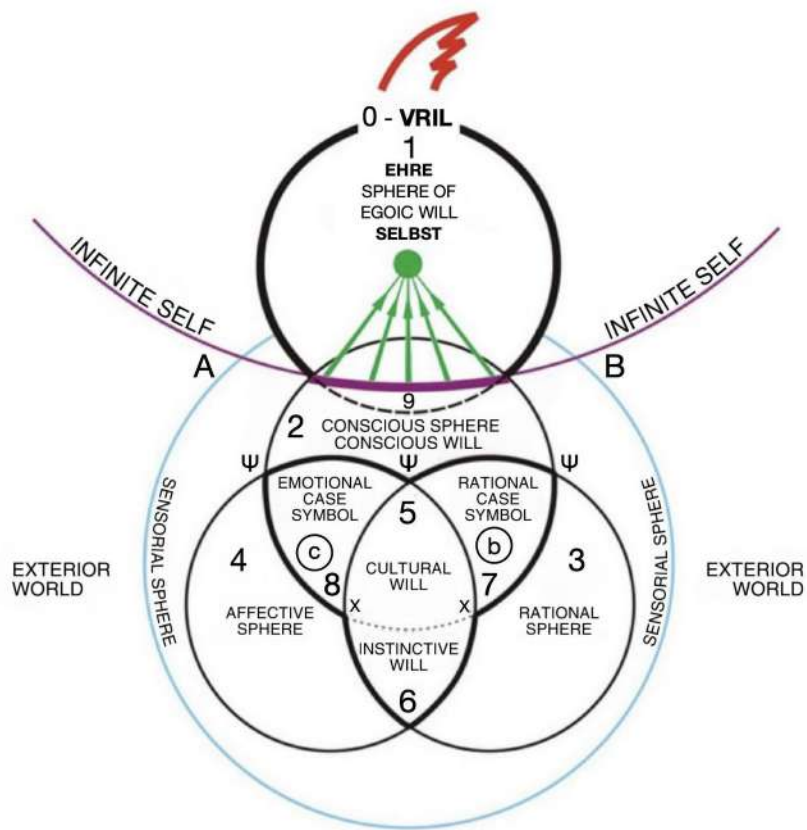
\overline{AB} = SYMBOL OF THE ORIGIN



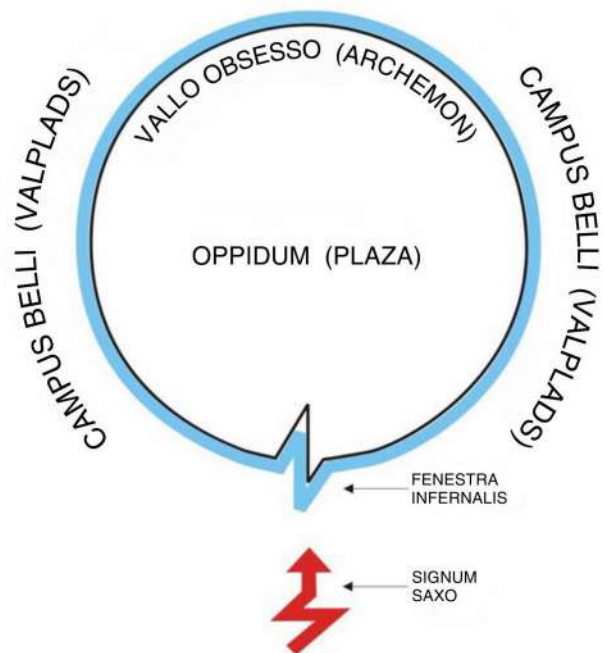
\overline{AB} = SYMBOL OF THE ORIGIN

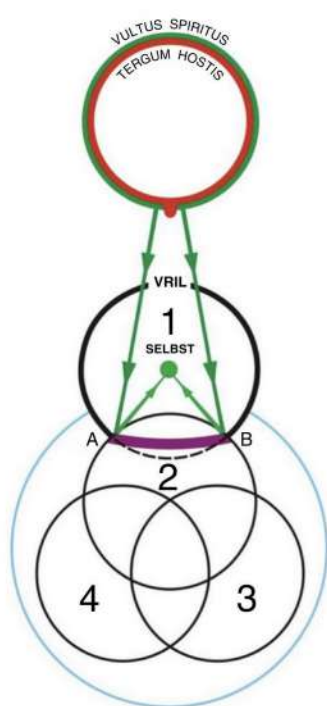


\overline{AB} = SYMBOL OF THE ORIGIN

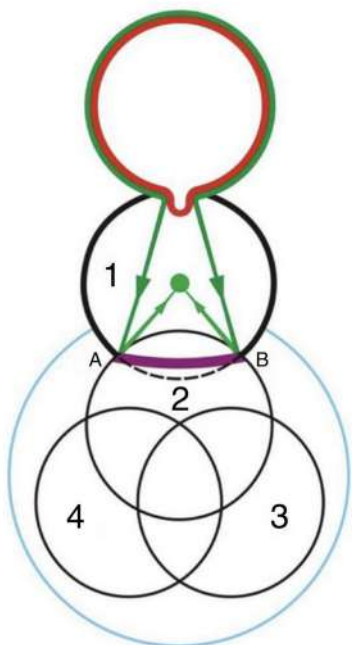


PSYCHIC STRUCTURE OF THE AWAKENED VIRYA

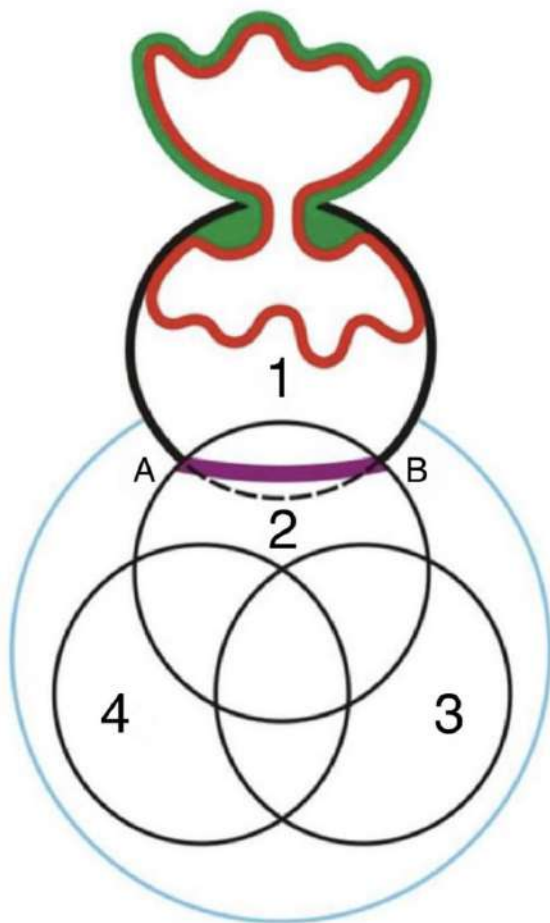




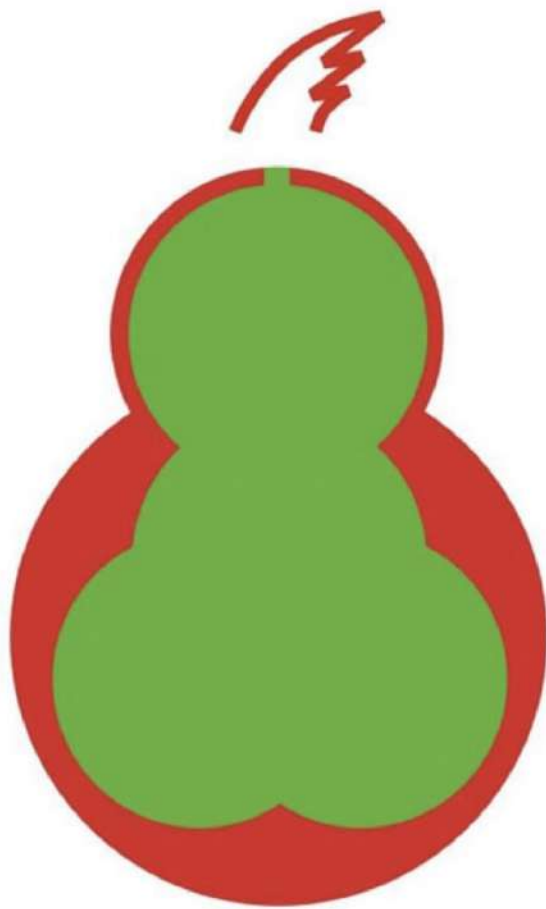
THE AWAKENED SELF, FROM THE SELBST,
SEEKS THE ETERNAL SPIRIT IN THE VRIL



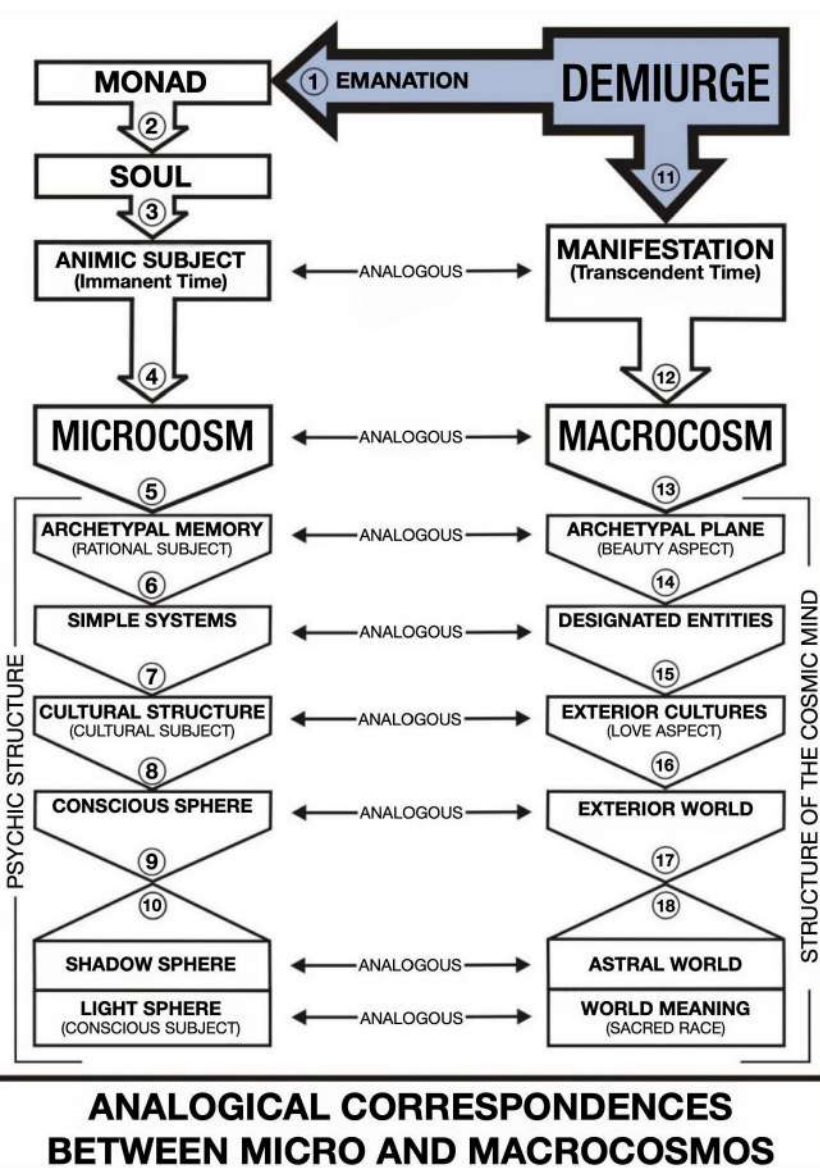
THE REVERTED SPHERE SPIRIT BEGINS TO
 REORIENT ITSELF AND APPROACHES THE
 AWAKENED SELF, AND THE AWAKENED
 SELF PROCURES THE MANIFESTATION OF
 THE TERGUM HOSTIS

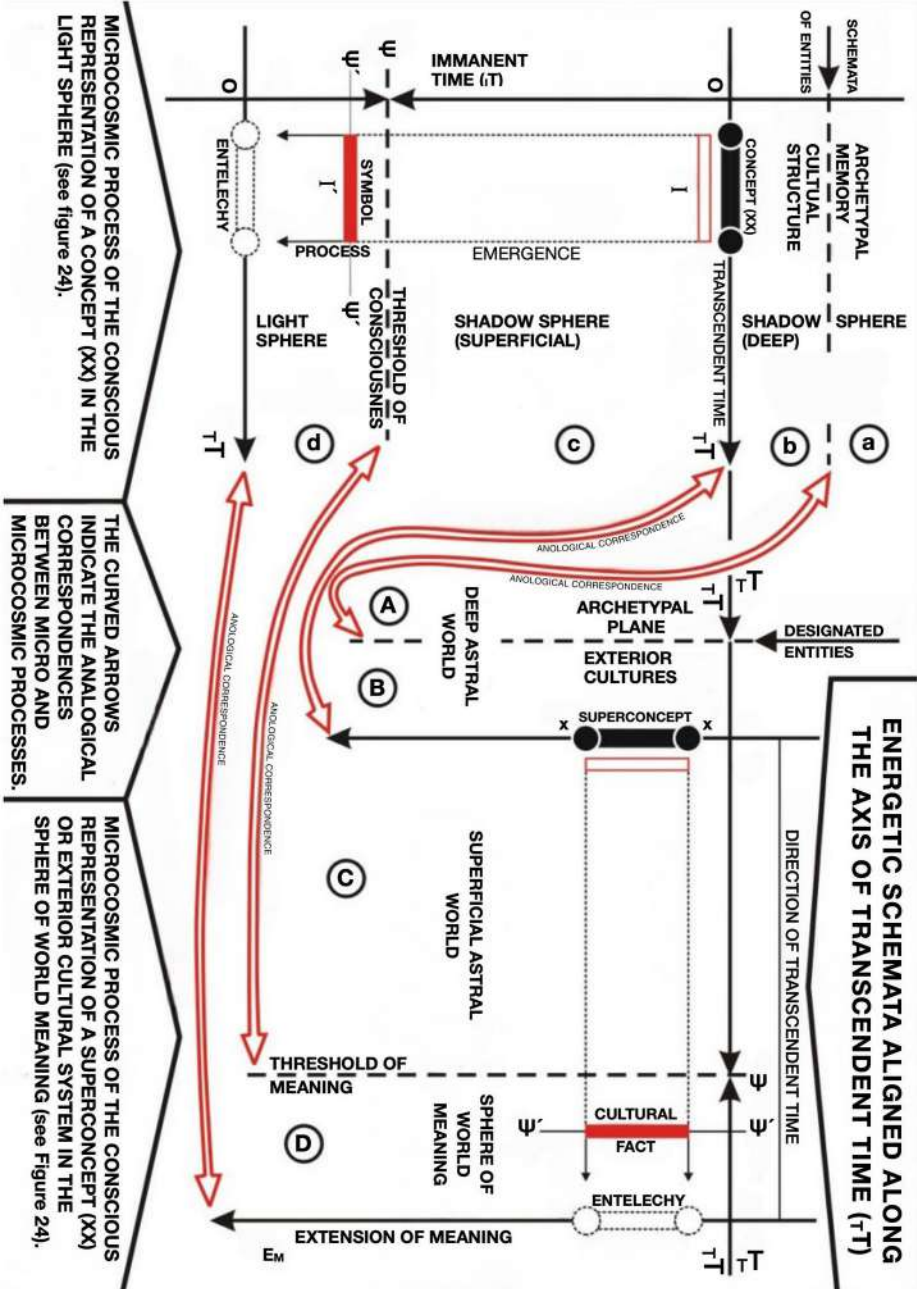


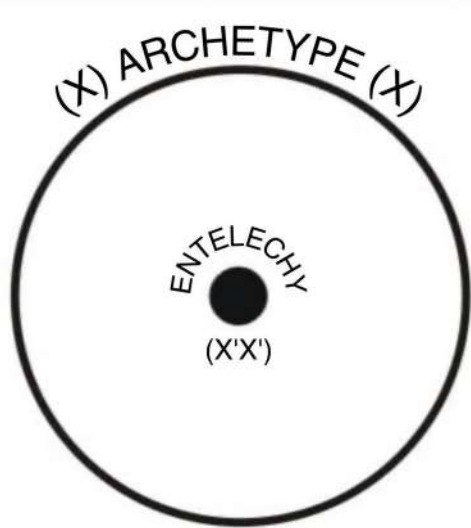
HERE IS THE POWER OF THE VRIL: THE TERGUM
HOSTIS MANIFESTS IN THE MICROCOSM AND THE
SPIRIT RETURNS TO NORMAL, ANNULING THE
ORIGINAL TREASON. THE AWAKENED VIRYA
EXPERIENCES THE ESSENTIAL HOSTILITY:
THE BERSERKER FURY

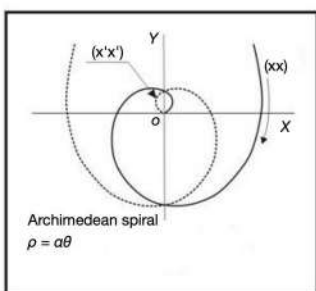
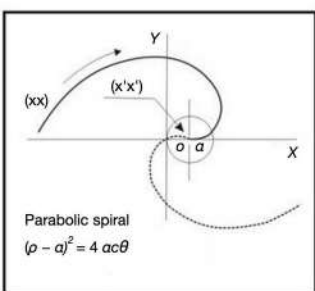
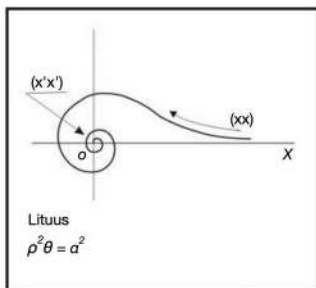
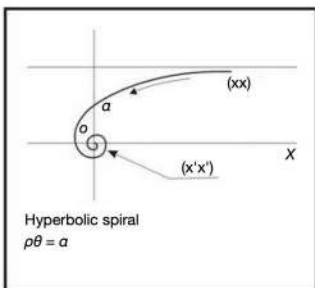
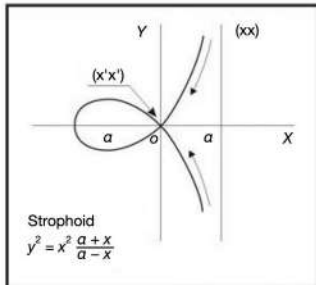
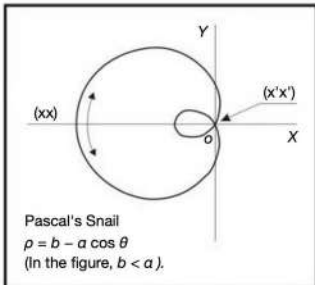


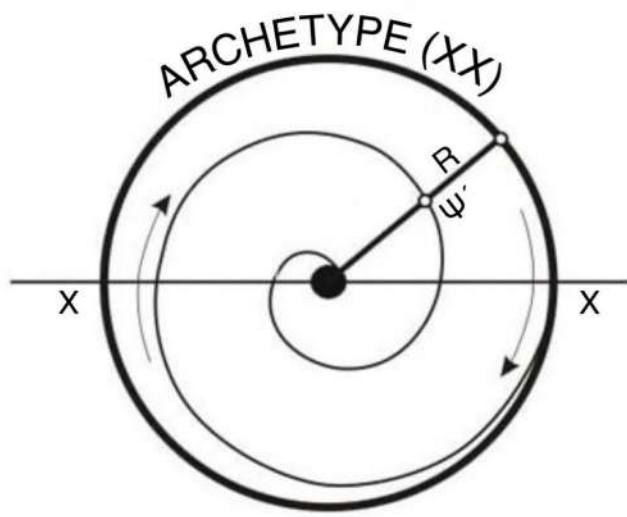
THE HYPERBOREAN SPIRIT HAS RETURNED TO
NORMALITY, TRANSMUTING THE AWAKENED
VIRYA INTO A BERSERKIR SIDDHA. THE **BODY** OF
THE SIDDHA IS COATED BY THE TERGUM HOSTIS
WHILE THE INTERIOR STRUCTURES CONSTITUTE
THE VULTUS SPIRITUS







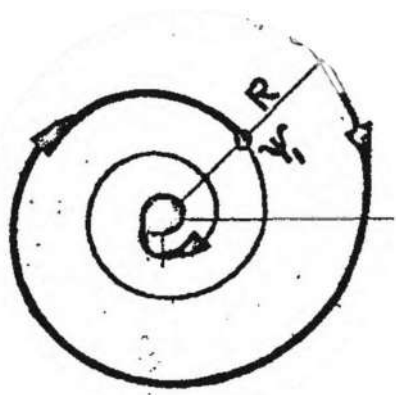




LOGARITHMIC SPIRAL

$$\rho = e^{a\theta}, \text{ or,}$$

$$\log \rho = a\theta$$





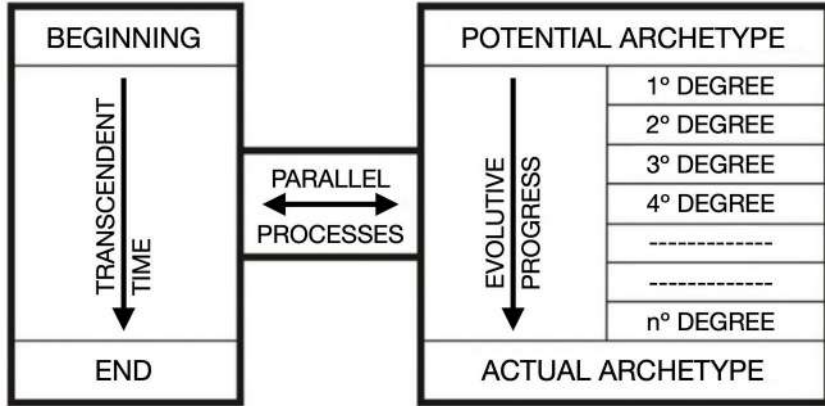
NAUTILUS

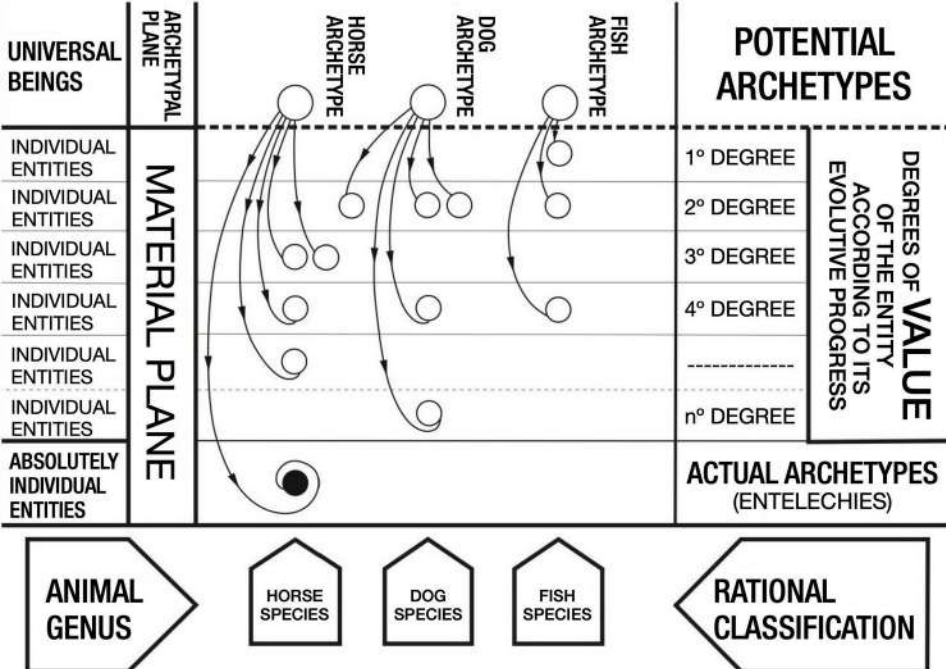


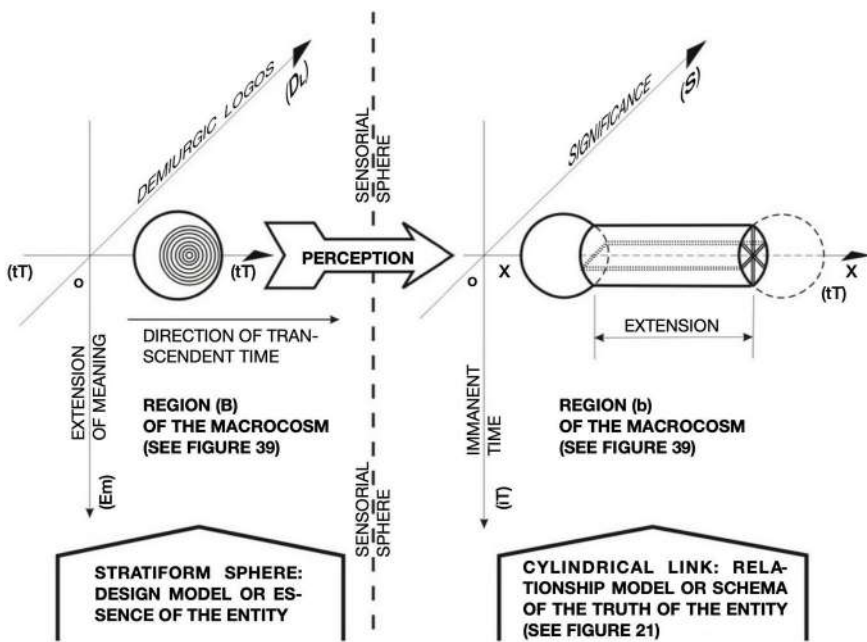
GYROCERAS



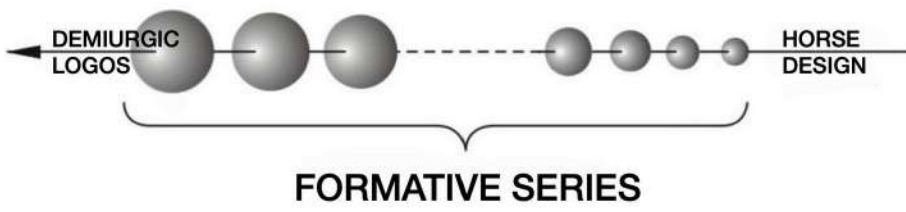
NAUTILUS (cross-section)

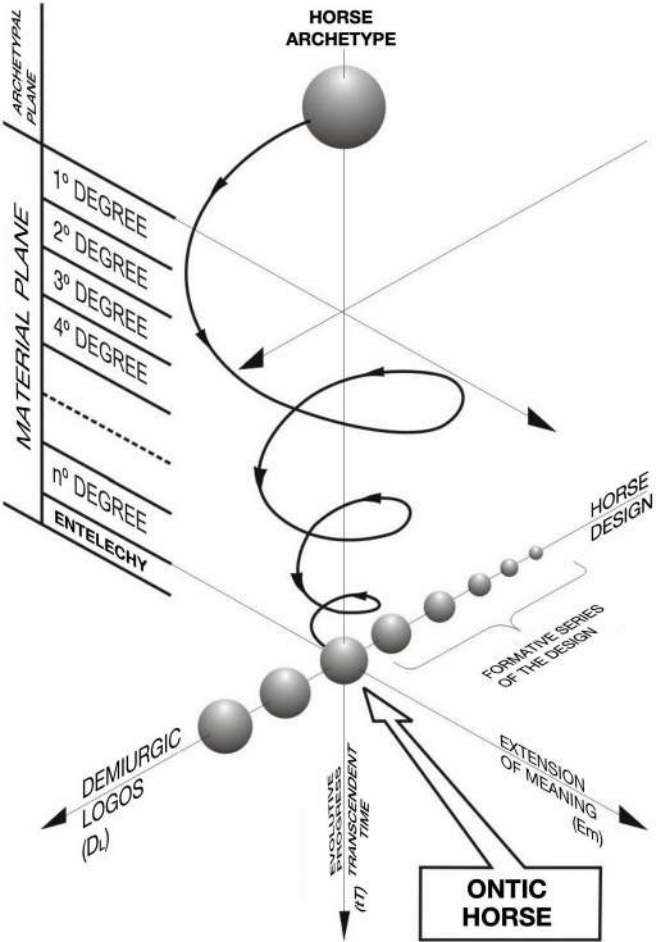


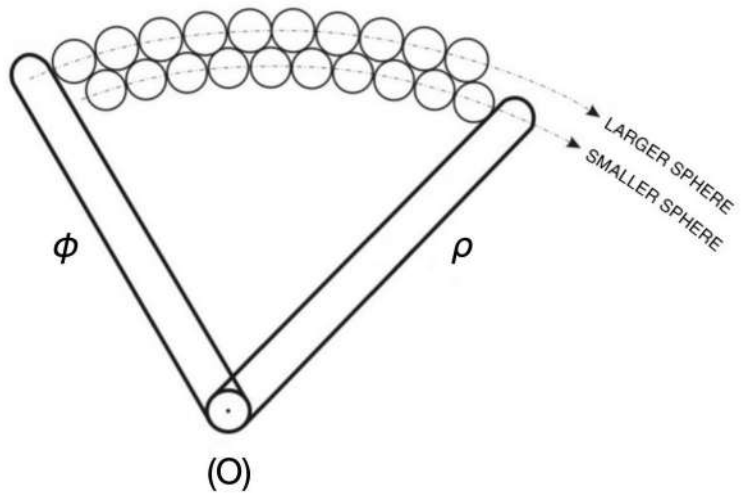




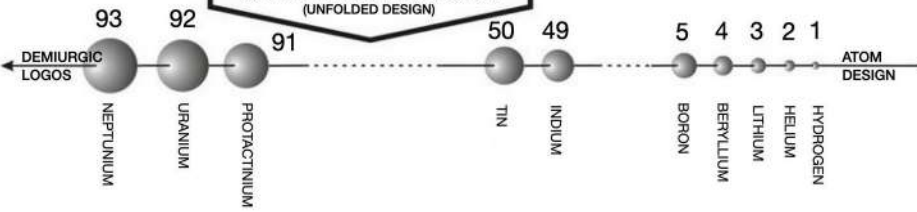
UNFOLDED DESIGN





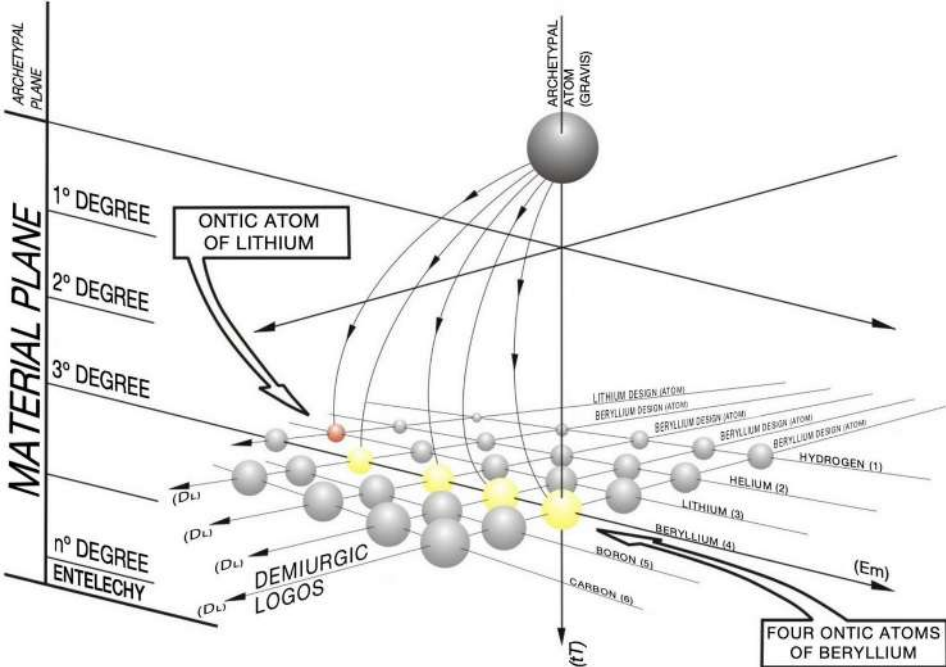


FORMATIVE SERIES
OF ELEMENTAL SPECIES ACCORDING
TO THE HYPERBOREAN WISDOM
(UNFOLDED DESIGN)

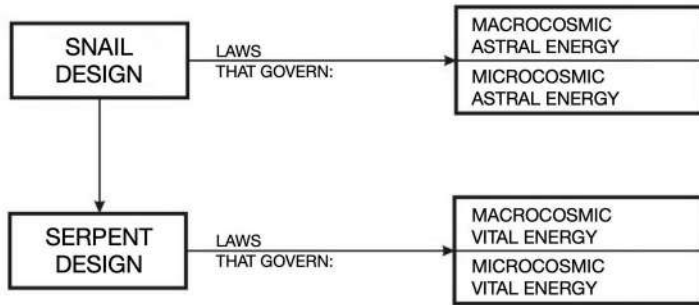


PERIODIC TABLE
OF ELEMENTAL SPECIES
ACCORDING TO PHYSICS

<div>PERIODIC TABLE OF ELEMENTAL SPECIES ACCORDING TO PHYSICS</div>																		1	2				
1 H Hydrogen 1.009		2 He Helium 4.003																					
3 Li Lithium 6.941		4 Be Beryllium 9.012																					
11 Na Sodium 22.990		12 Mg Magnesium 24.305		13 B Boron 10.811	14 C Carbon 12.011	15 N Nitrogen 14.007	16 O Oxygen 15.999	17 F Fluorine 18.998	18 Ne Neon 20.180														
19 K Potassium 39.098		20 Ca Calcium 40.078		21 Sc Scandium 44.956	22 Ti Titanium 47.887	23 V Vanadium 50.942	24 Cr Chromium 51.996	25 Mn Manganese 54.938	26 Fe Iron 55.845	27 Co Cobalt 58.933	28 Ni Nickel 58.693	29 Cu Copper 63.546	30 Zn Zinc 65.38	31 Ga Gallium 69.723	32 Ge Germanium 72.631	33 As Arsenic 74.922	34 Se Selenium 78.971	35 Br Bromine 79.904	36 Kr Krypton 83.798				
37 Rb Rubidium 85.468		38 Sr Strontium 87.62		39 Y Yttrium 88.906	40 Zr Zirconium 91.224	41 Nb Niobium 92.906	42 Mo Molybdenum 95.95	43 Tc Technetium 98.907	44 Ru Ruthenium 101.07	45 Rh Rhodium 102.906	46 Pd Palladium 106.42	47 Ag Silver 107.868	48 Cd Cadmium 112.414	49 In Indium 114.818	50 Sn Tin 118.711	51 Sb Antimony 121.760	52 Te Tellurium 127.6	53 I Iodine 126.905	54 Xe Xenon 131.294				
55 Cs Cesium 132.905		56 Ba Barium 137.328		57-71 Lanthanide Series		72 Hf Hafnium 178.49	73 Ta Tantalum 180.948	74 W Tungsten 183.84	75 Re Rhenium 186.207	76 Os Osmium 190.23	77 Ir Iridium 192.225	78 Pt Platinum 195.083	79 Au Gold 196.967	80 Hg Mercury 200.592	81 Tl Thallium 204.383	82 Pb Lead 207.2	83 Bi Bismuth 208.980	84 Po Polonium [209]	85 At Astatine 209	86 Rn Radon 222			
87 Fr Francium 223		88 Ra Radium 226		89-103 Actinide Series		104 Rf Rutherfordium [261]	105 Db Dubnium [262]	106 Sg Seaborgium [266]	107 Bh Bohrium [264]	108 Hs Hassium [277]	109 Mt Meitnerium [276]	110 Ds Darmstadtium [281]	111 Rg Roentgenium [289]	112 Cn Copernicium [285]	113 Nh Nihonium [286]	114 Fl Flerovium [289]	115 Mc Moscovium [288]	116 Lv Livermorium [293]	117 Ts Tennessine [294]	118 Og Oganesson [294]			
<div>Lanthanide Series</div> <div>57 La Lanthanum 138.905 58 Ce Cerium 140.118 59 Pr Praseodymium 140.908 60 Nd Neodymium 144.242 61 Pm Promethium 144.913 62 Sm Samarium 150.36 63 Eu Europium 151.964 64 Gd Gadolinium 157.25 65 Tb Terbium 158.925 66 Dy Dysprosium 162.500 67 Ho Holmium 164.930 68 Er Erbium 167.259 69 Tm Thulium 168.934 70 Yb Ytterbium 173.055 71 Lu Lutetium 174.967</div>																							
<div>Actinide Series</div> <div>89 Ac Actinium 227.028 90 Th Thorium 232.038 91 Pa Protactinium 231.036 92 U Uranium 238.029 93 Np Neptunium 237.044 94 Pu Plutonium 244.064 95 Am Americium 243.061 96 Cm Curium 247.070 97 Bk Berkelium 247.070 98 Cf Californium 251.080 99 Es Einsteinium 254 100 Fm Fermium 257 101 Md Mendelevium 258 102 No Nobelium 259 103 Lr Lawrencium 262</div>																							

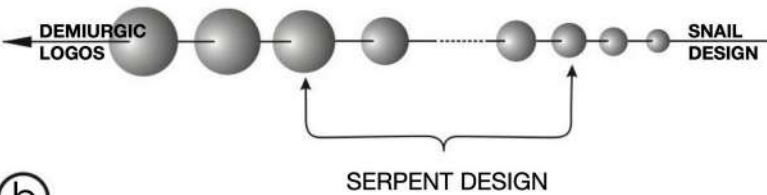


HIERARCHICAL RELATIONSHIP BETWEEN THE SNAIL DESIGN AND THE SERPENT DESIGN

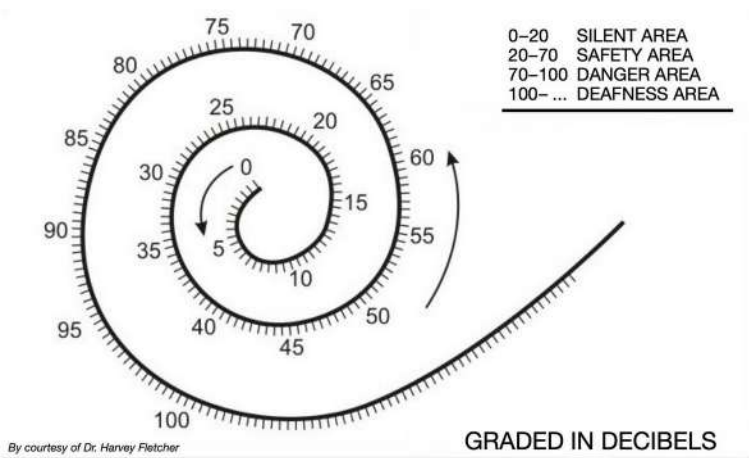


(a)

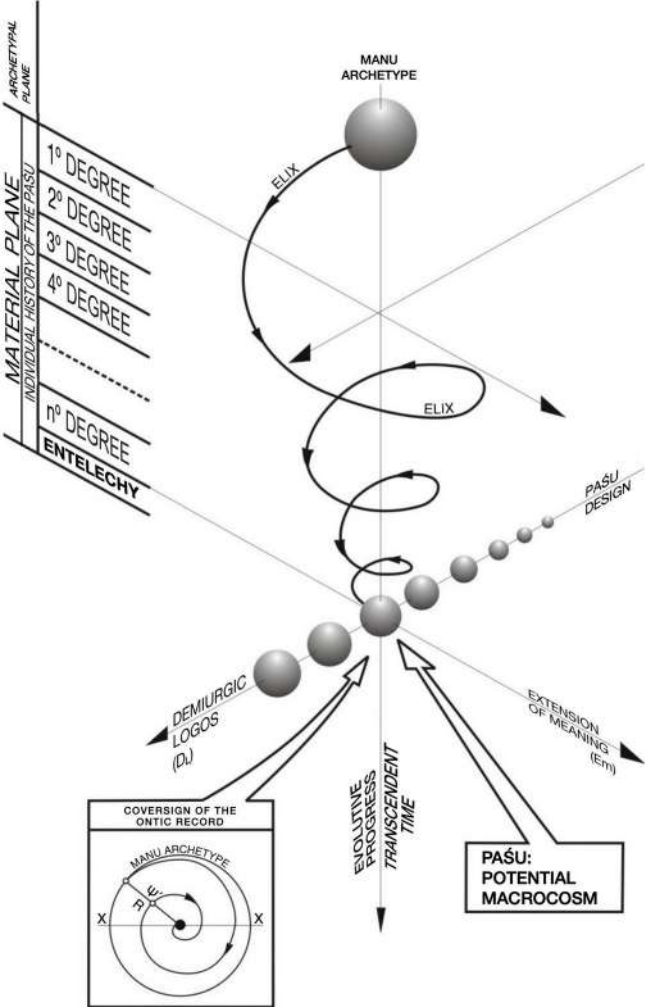
STRUCTURAL ANALOGY, BY MEANS OF THE UNFOLDED DESIGN MODEL, OF THE HIERARCHICAL RELATIONSHIP BETWEEN THE SNAIL DESIGN AND THE SERPENT DESIGN

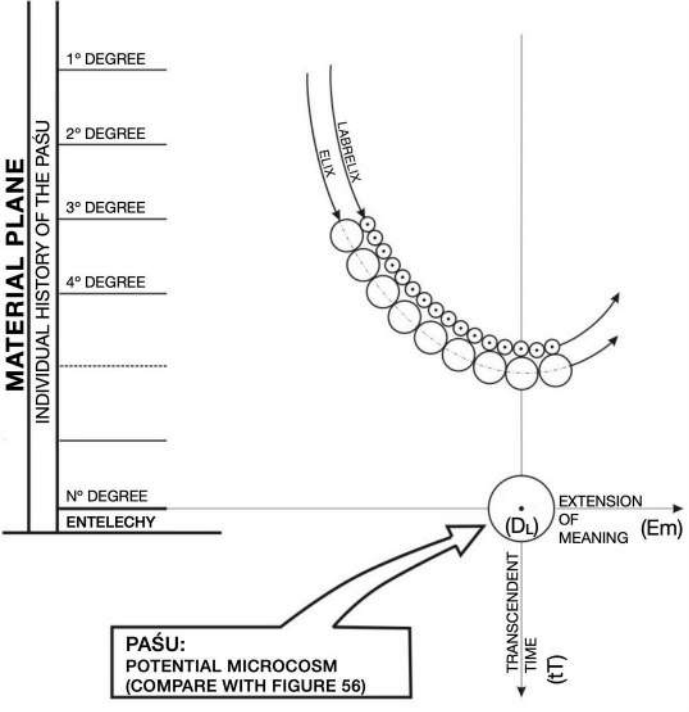


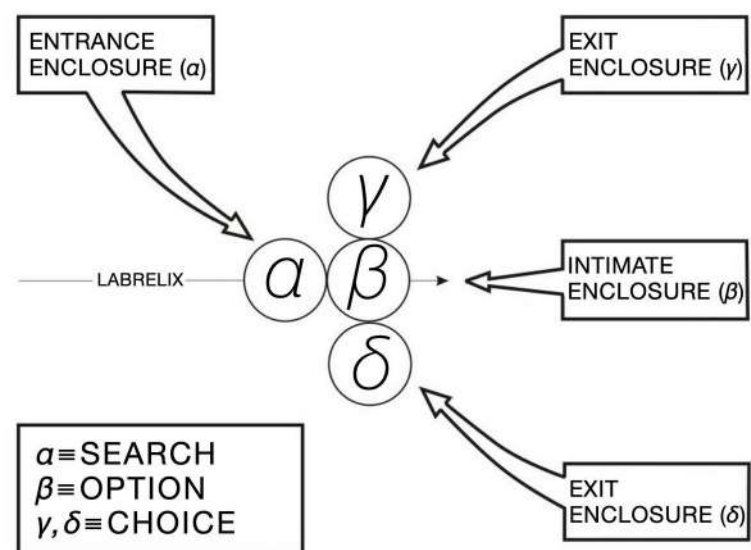
(b)

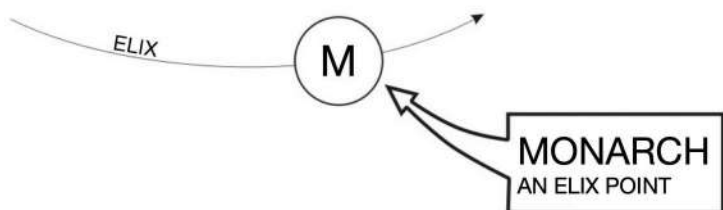
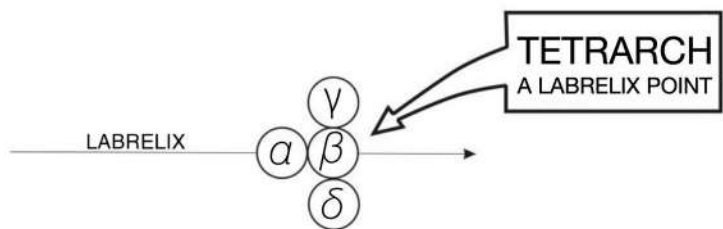


CONVENTIONAL SCHEMA OF THE COCHLEA









PAŠU:
POTENTIAL MICROCOSM
(COMPARE WITH FIG. 56)

EXTENSION
OF
MEANING
(Em)

(tT)

ELIX

LABREIX

M₁

M₂

M₃

M₄

M₅

M₆

T₁

T₂

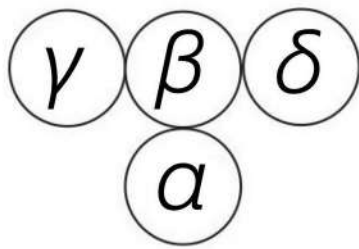
T₃

T₄

T₅

DEMIURGIC
LOGOS
(D_L)

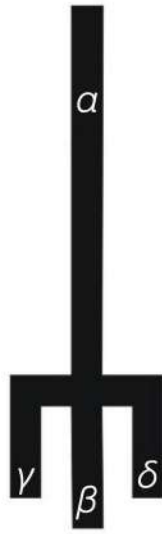
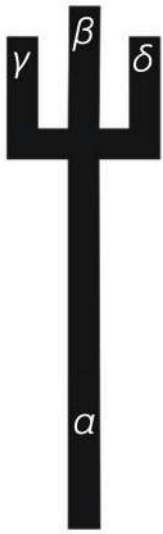
TETRARCH



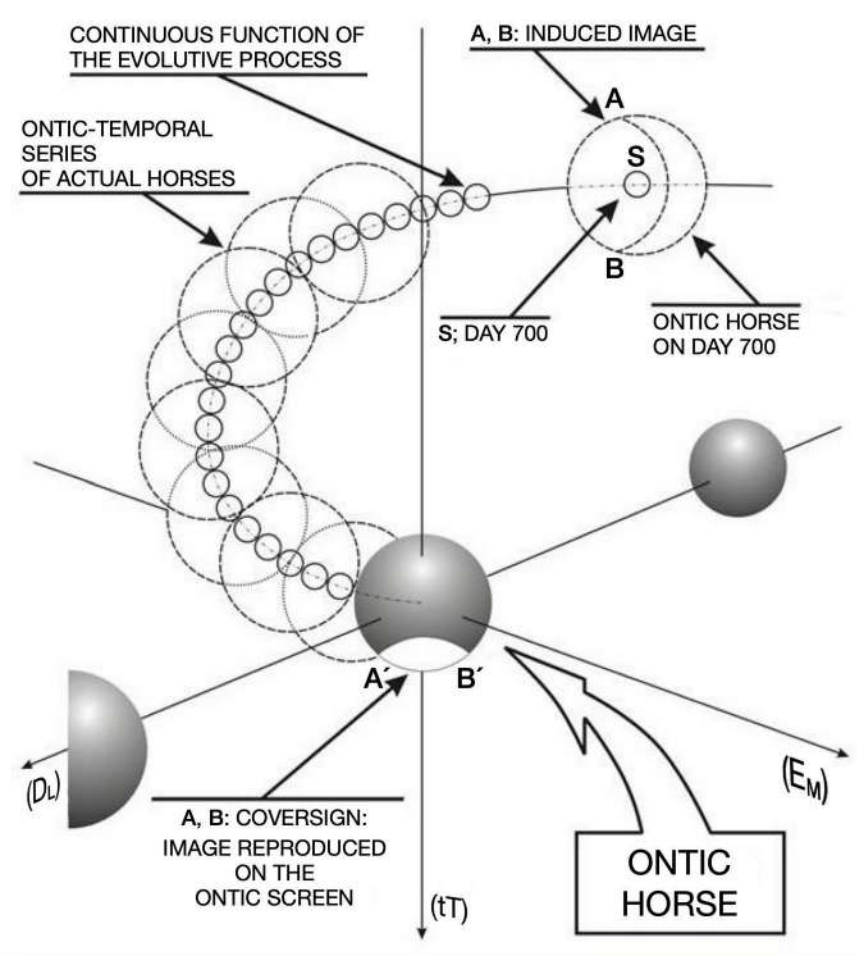
GIBUR RUNE

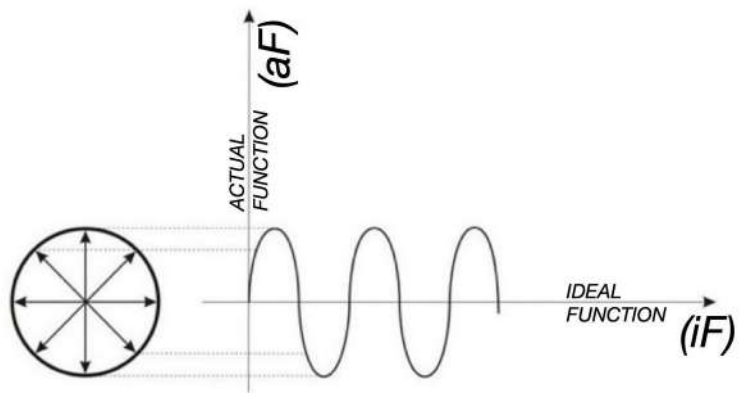


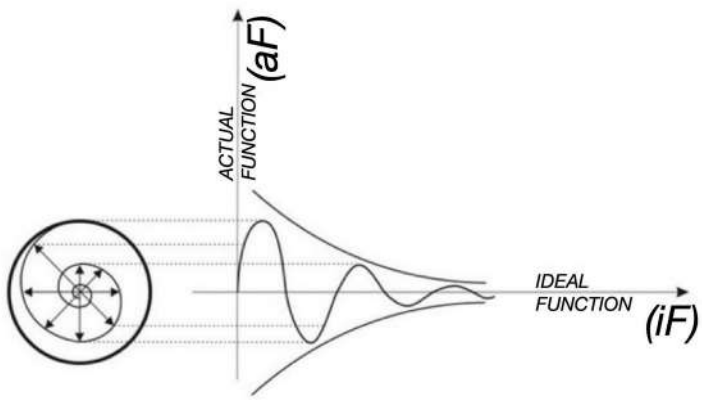
ANALOGICAL
CORRESPONDENCES
BETWEEN THE
TETRARCH POINT AND
THE GIBUR RUNE

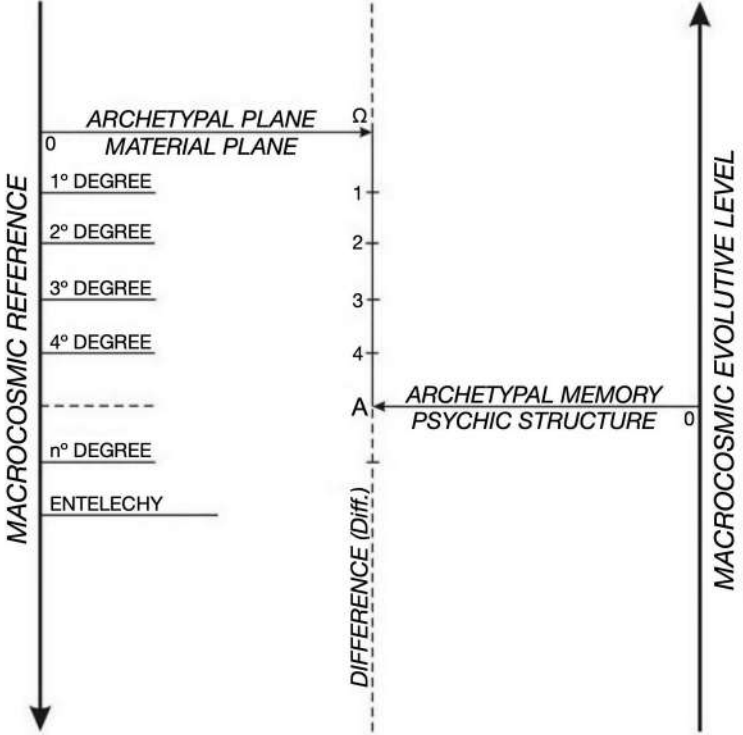


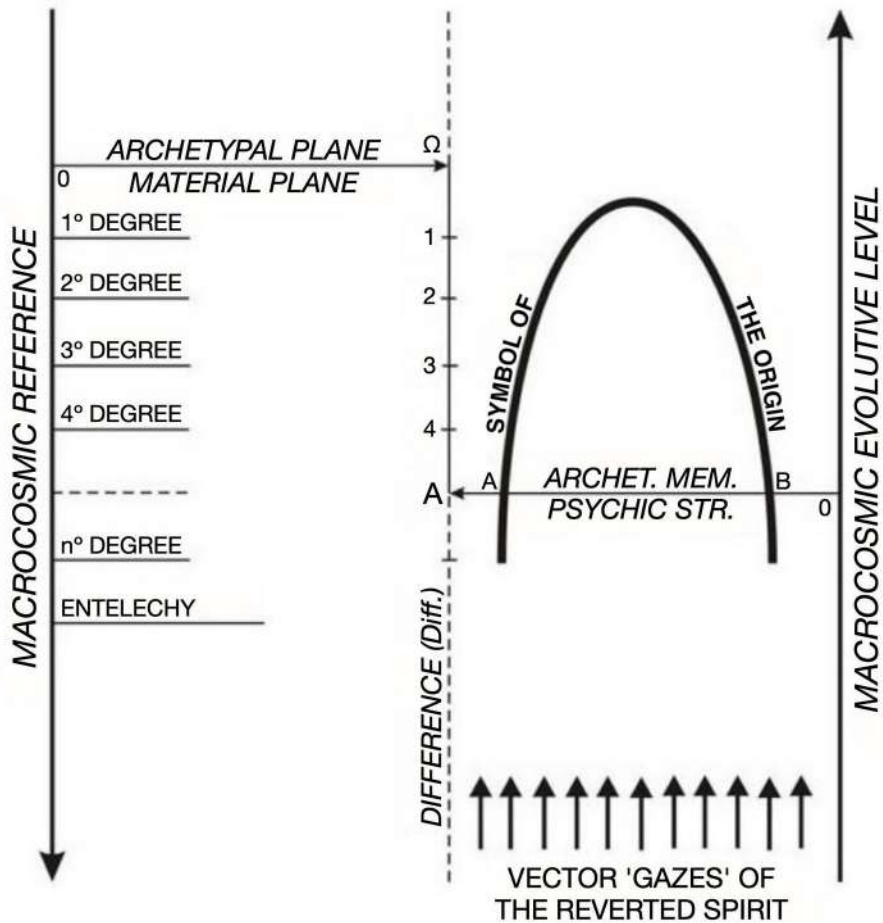
THE GIBUR RUNE ARRAYED AS A "TRIDENT OF POSEIDON"	THE GIBUR RUNE ARRAYED AS A "SWORD OF WOTAN"
---	--

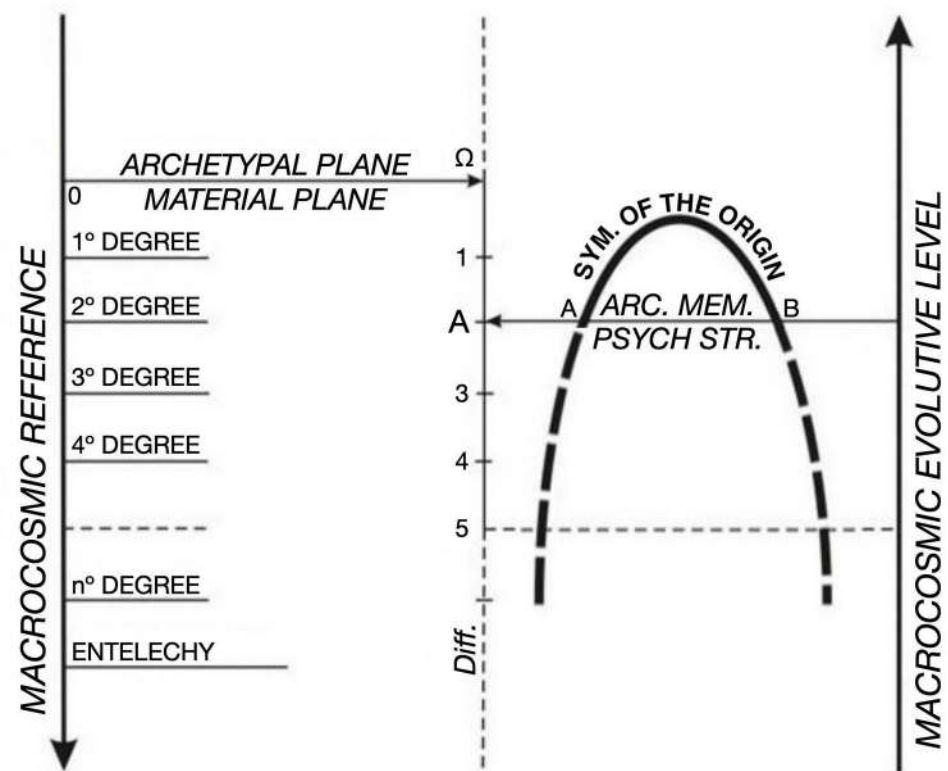


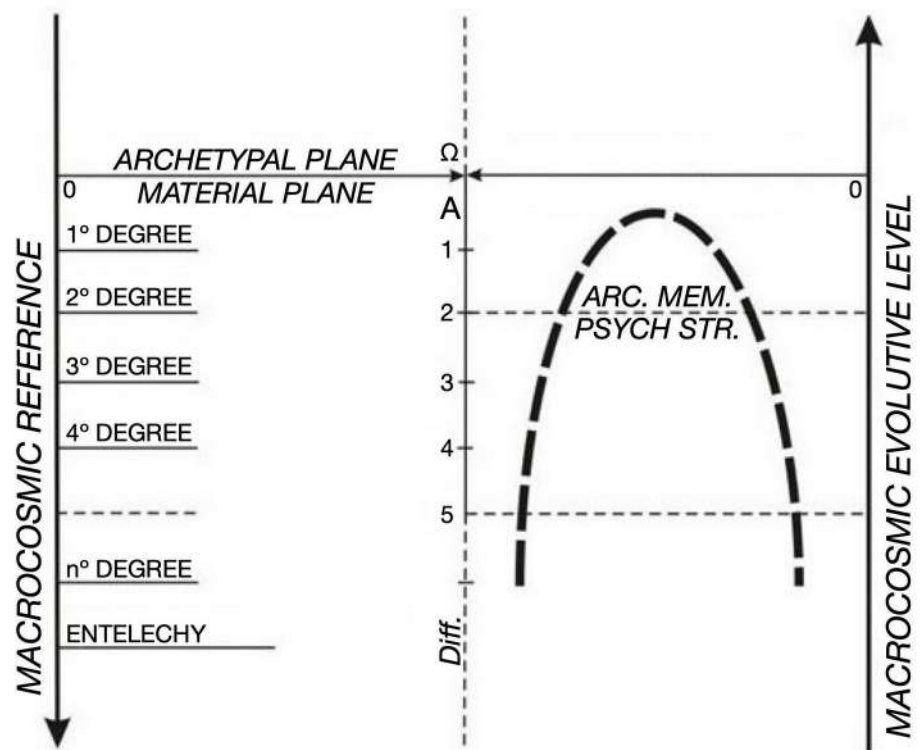


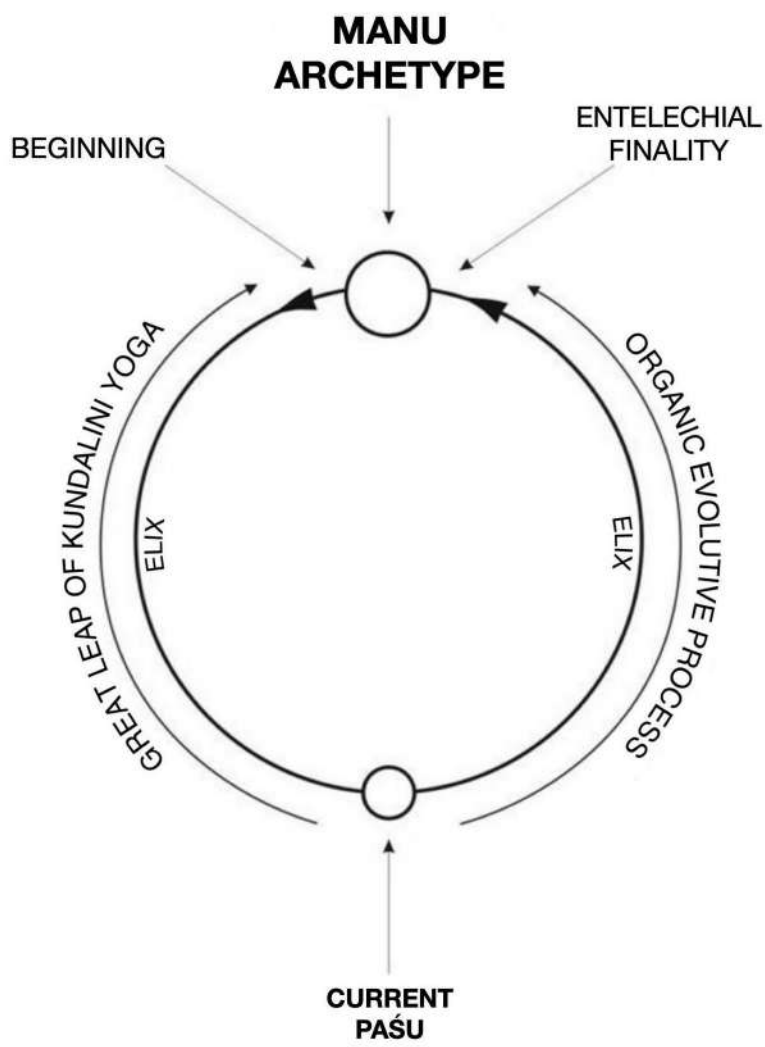




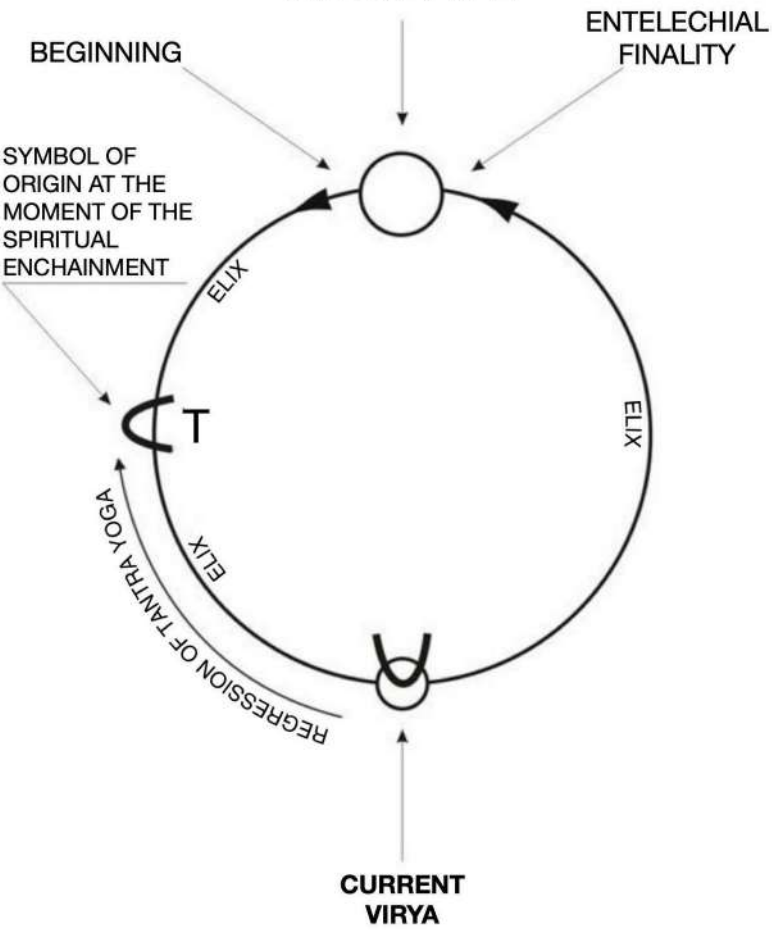


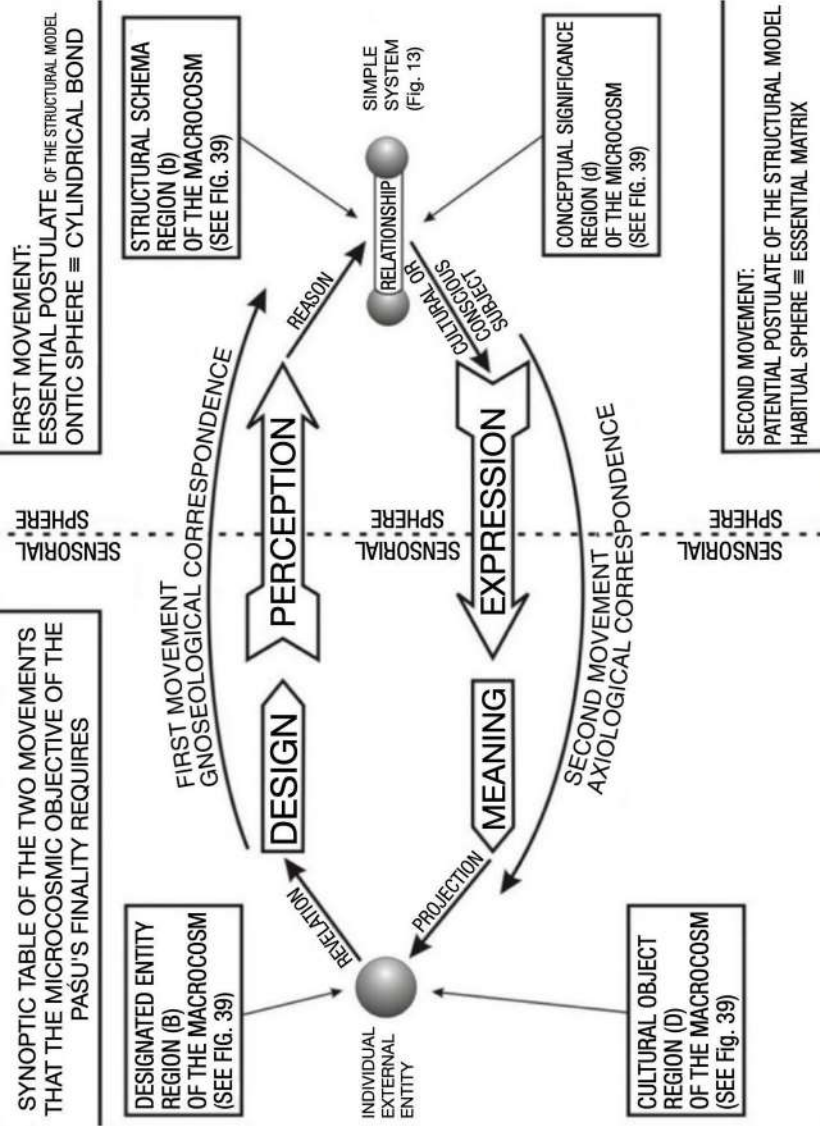


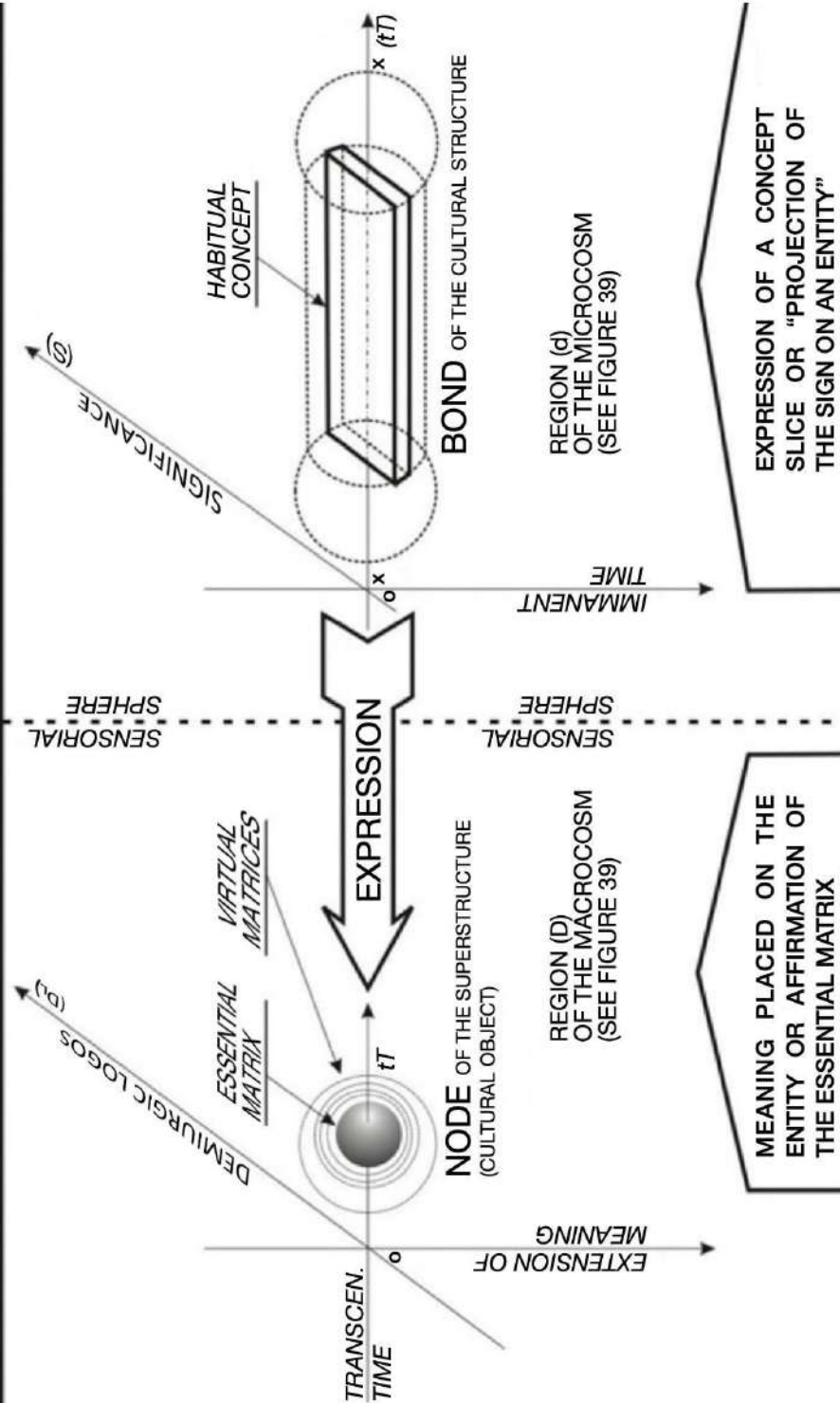


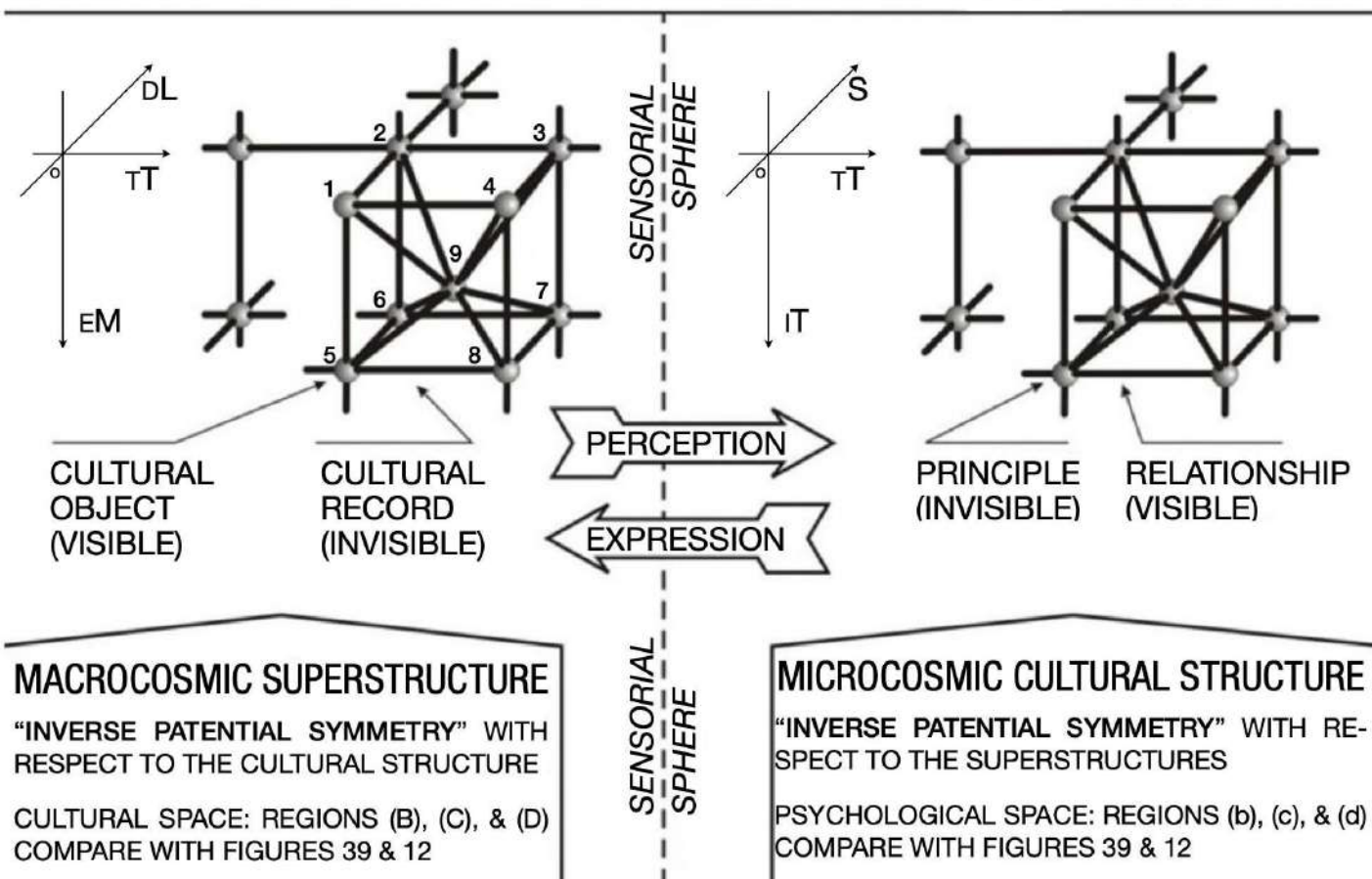


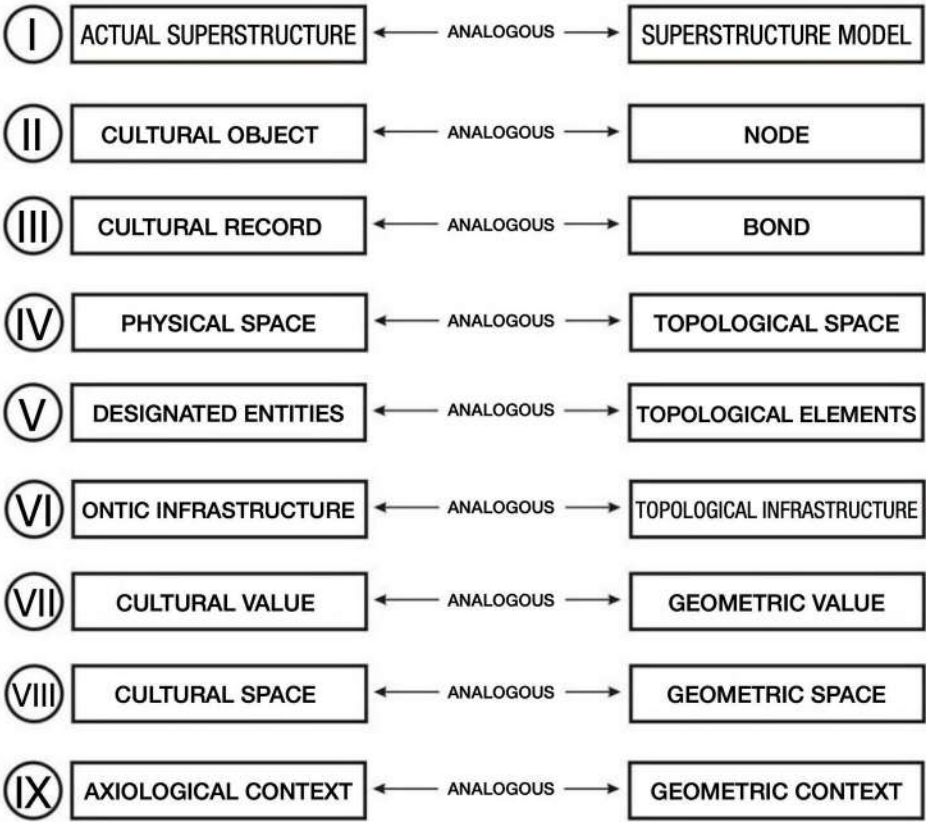
**MANU
ARCHETYPE**



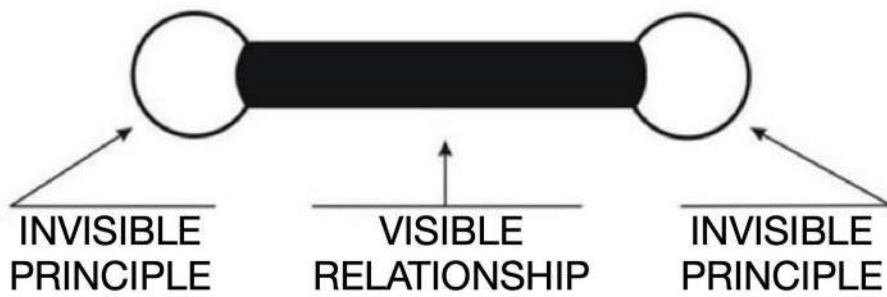




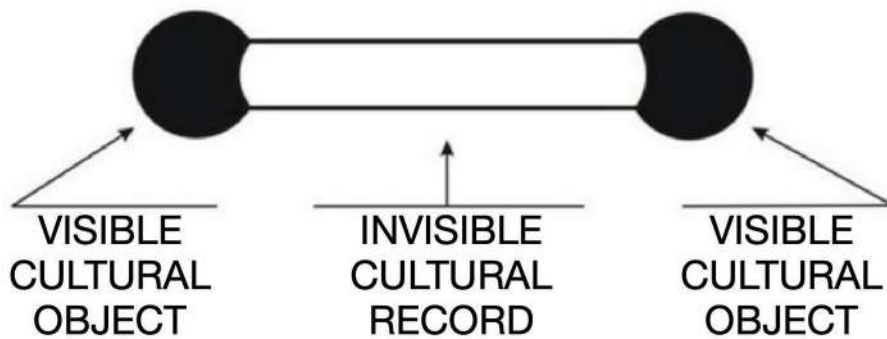




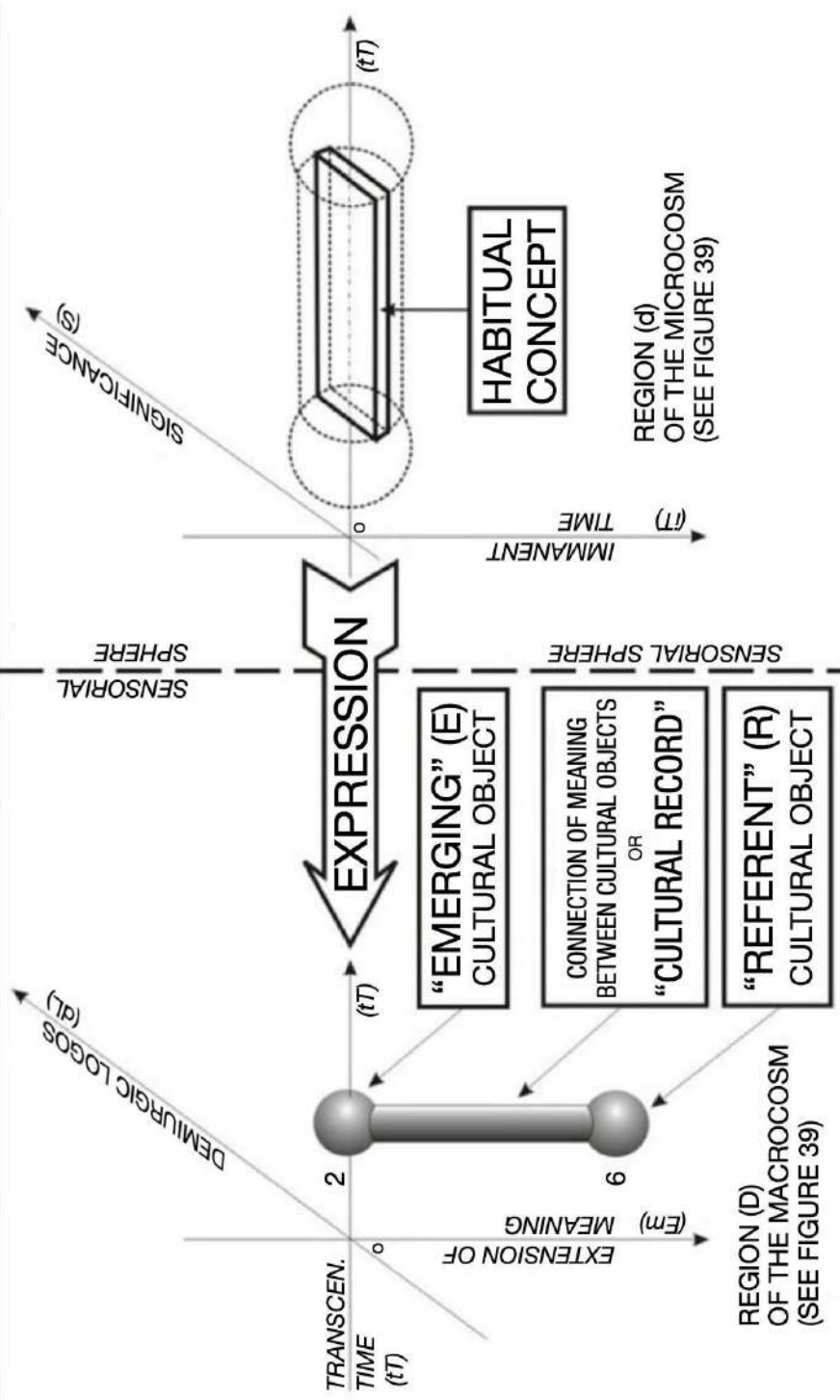
**SIMPLE SYSTEM OF THE
CULTURAL STRUCTURE MODEL**
(SEE FIG. 13)



**ACTUAL SYSTEM OF THE
SUPERSTRUCTURE MODEL**
(SEE FIG. 75)

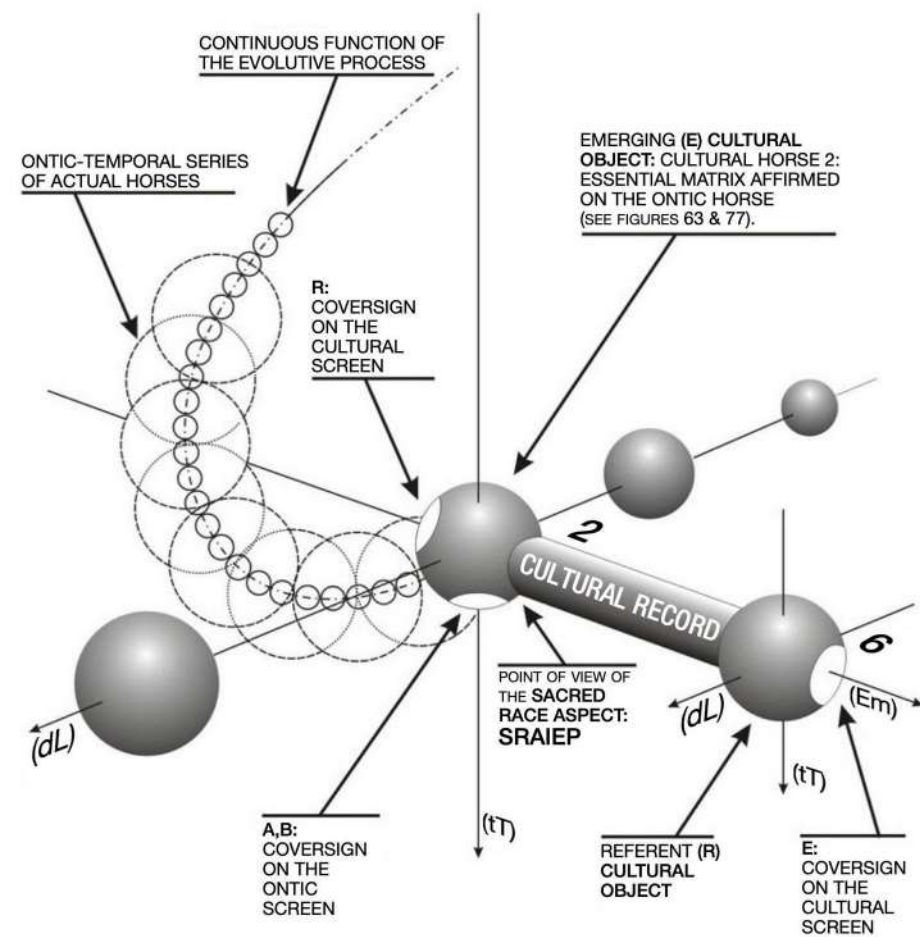


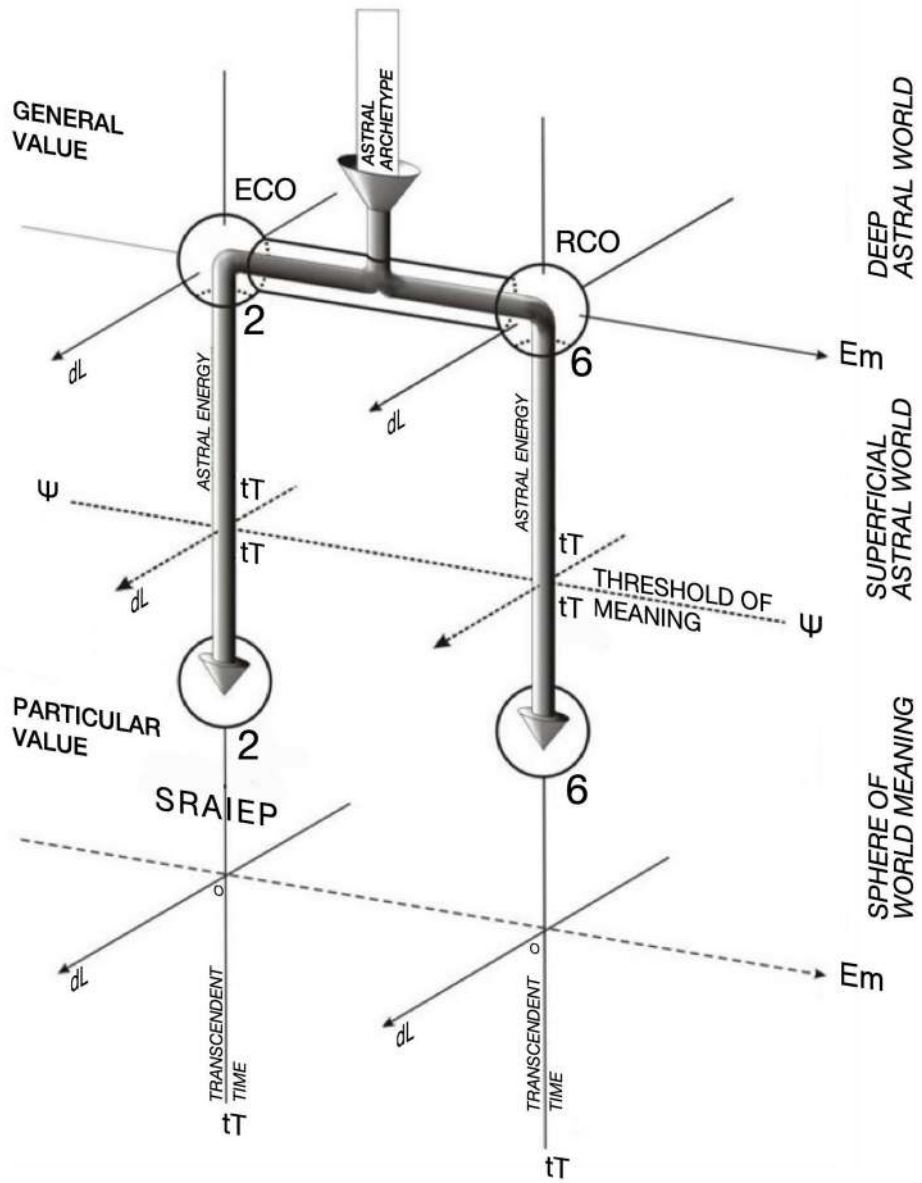
“ACTUAL SYSTEM” OF THE SUPERSTRUCTURE MODEL

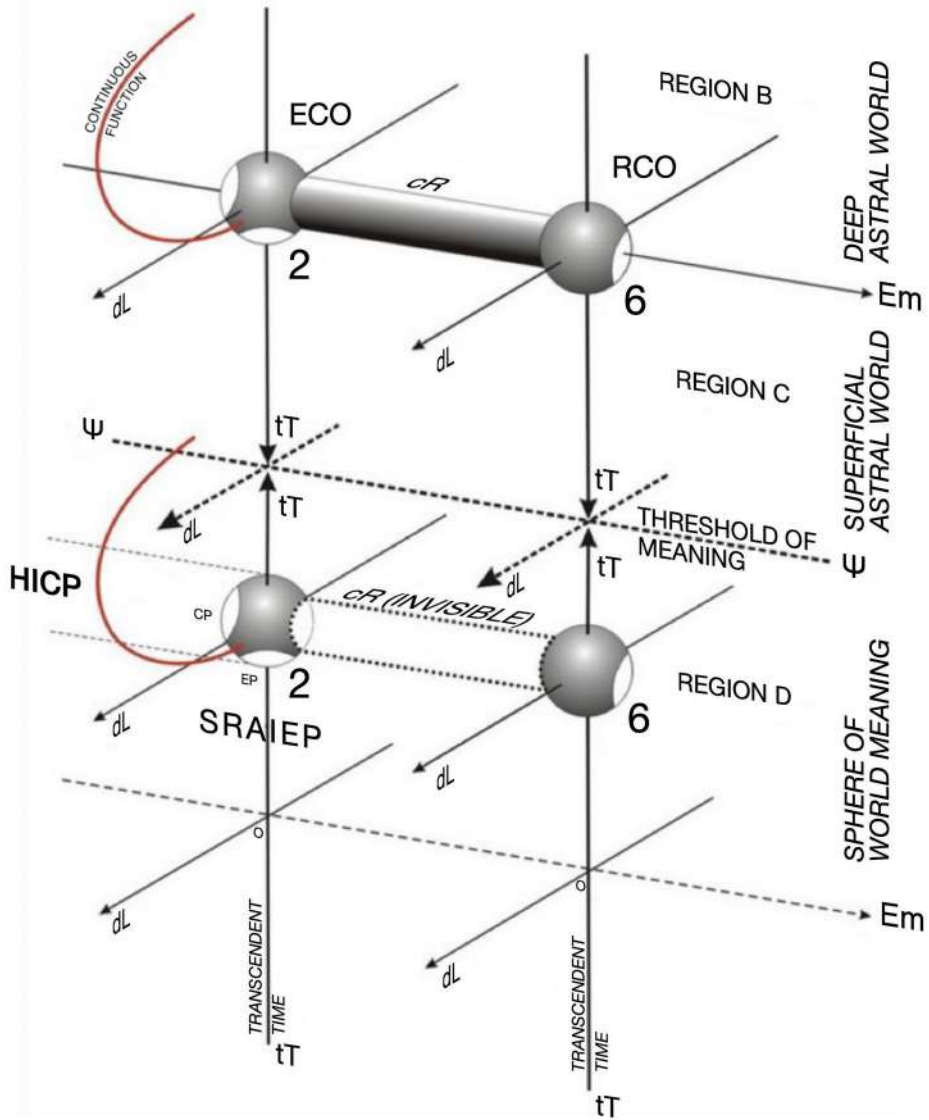


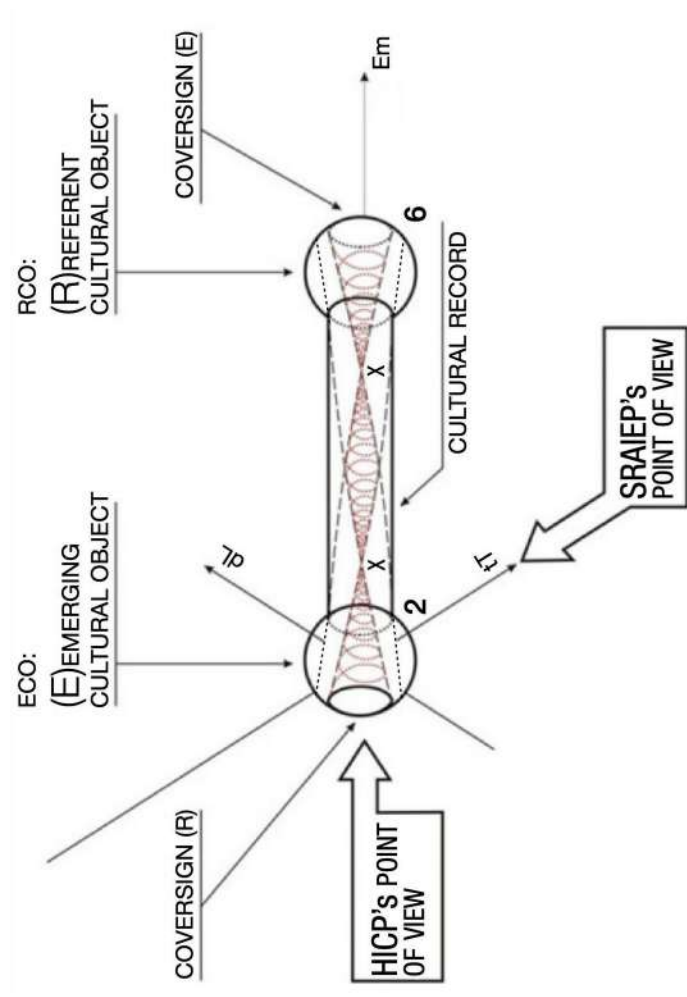
PARTICULAR VALUE OF AN EMERGING (E) CULTURAL OBJECT

"ACTUAL SYSTEM" OF THE SUPERSTRUCTURE





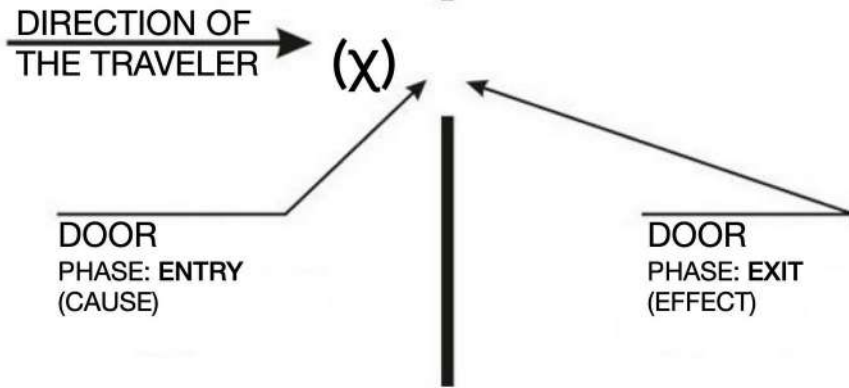




EXPLORATION OF AN ACTUAL SYSTEM WITH THE FACULTY OF ANAM-
NESIS OF THE HYPERBOREAN INITIATE OR TIRODAL KNIGHT: HICP

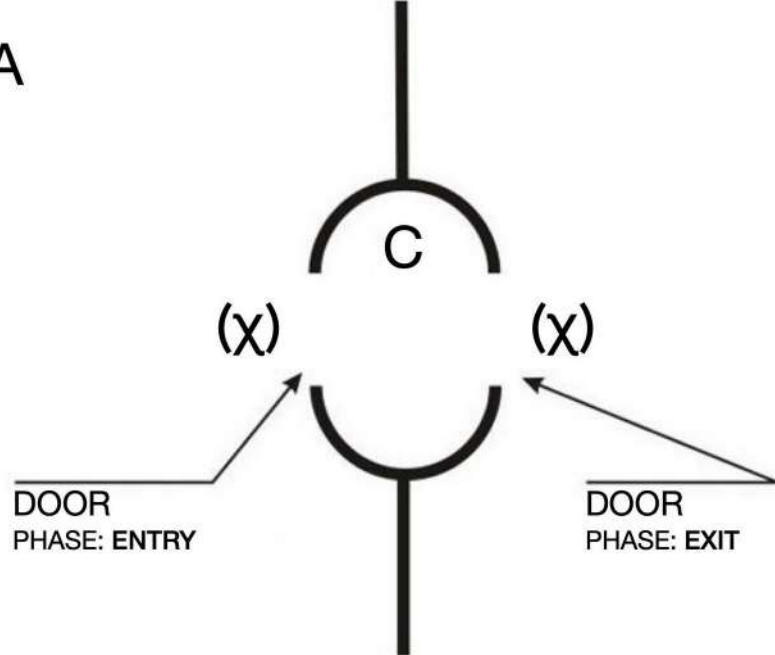
A

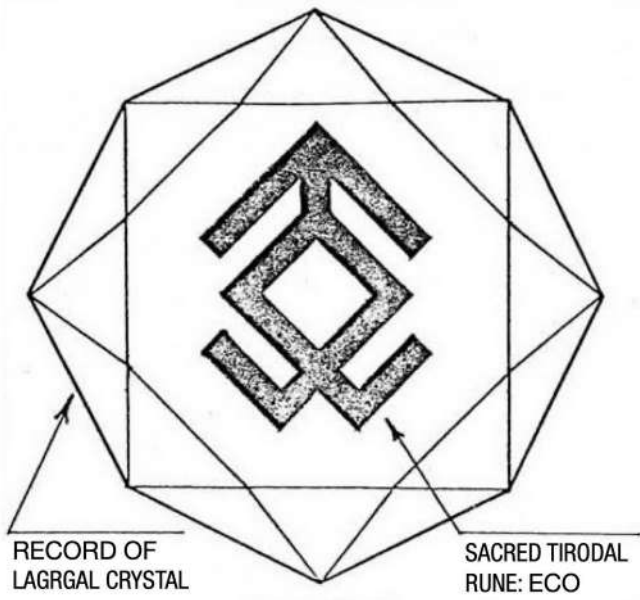
B

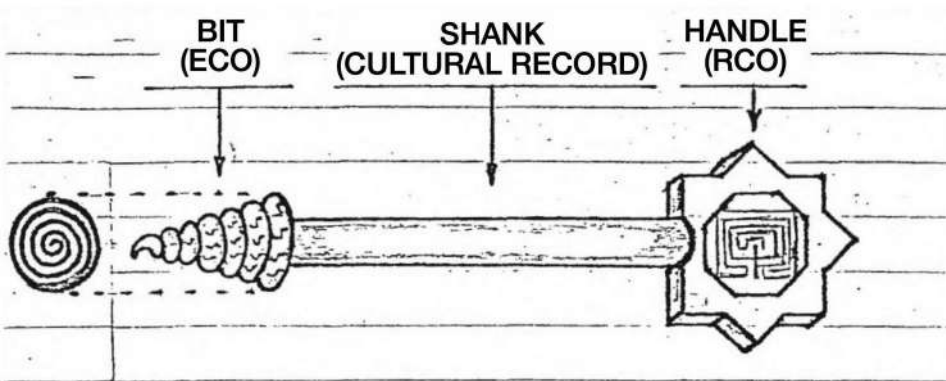


A

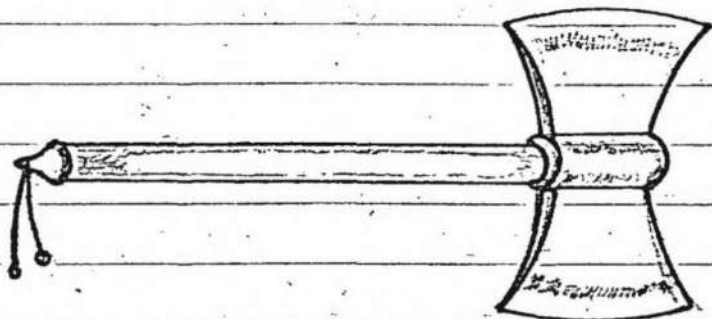
B



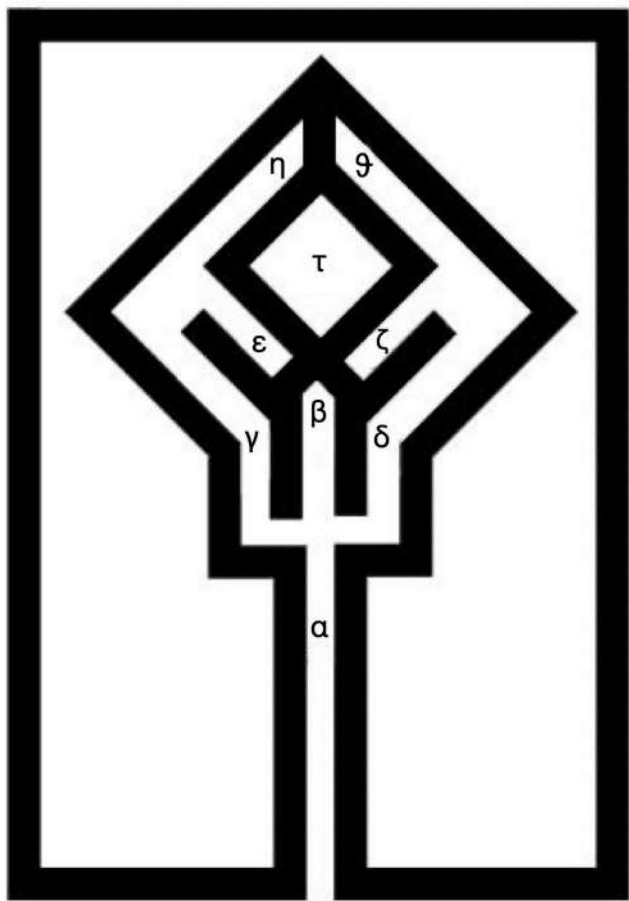




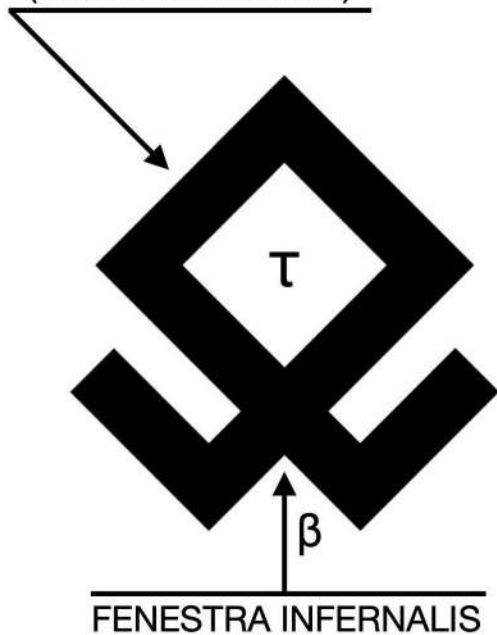
ALLEGORICAL DRAWING OF THE
KALACHAKRA KEY



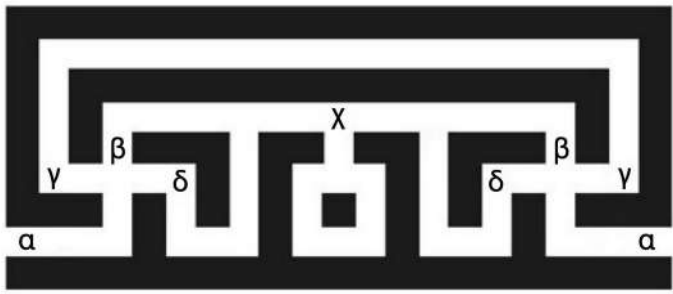
THE LABRYS OF FREYA-KALY

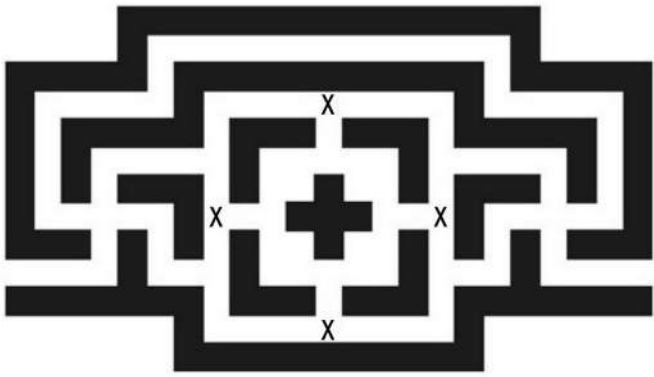


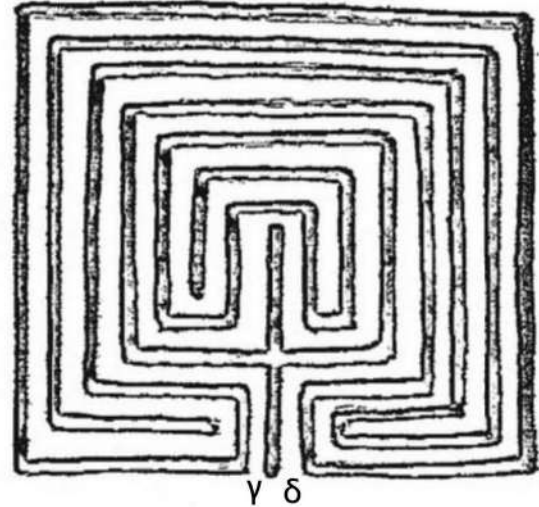
VALLO OBSESSO
(ODAL ARCHEMON)

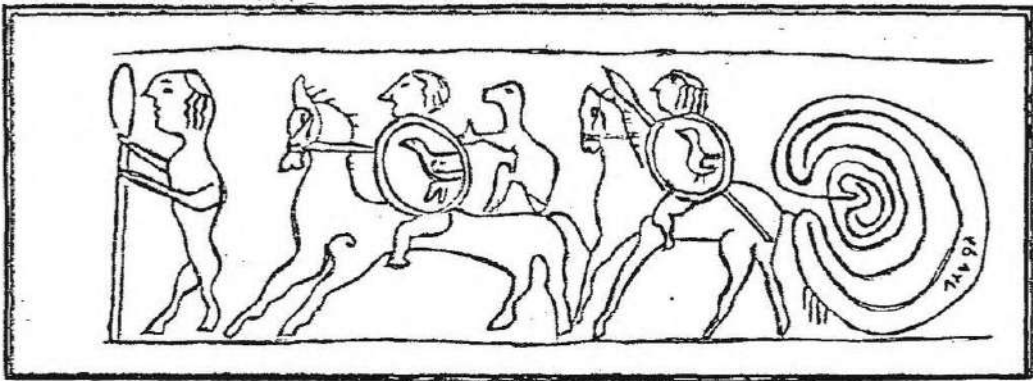


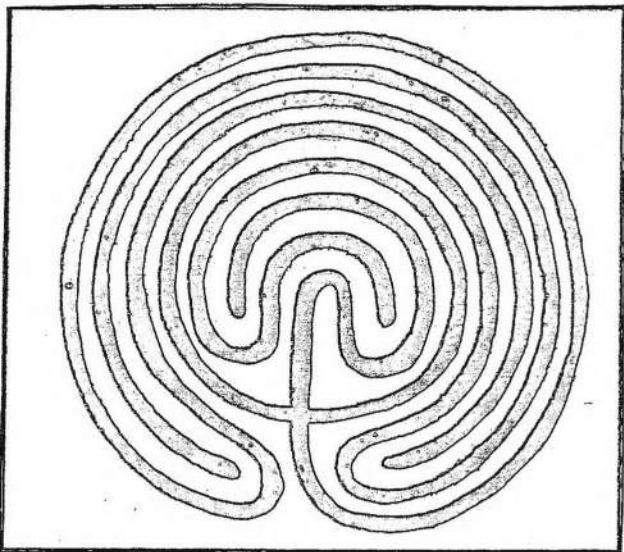
τ: OPPIDUM
(PLAZA)

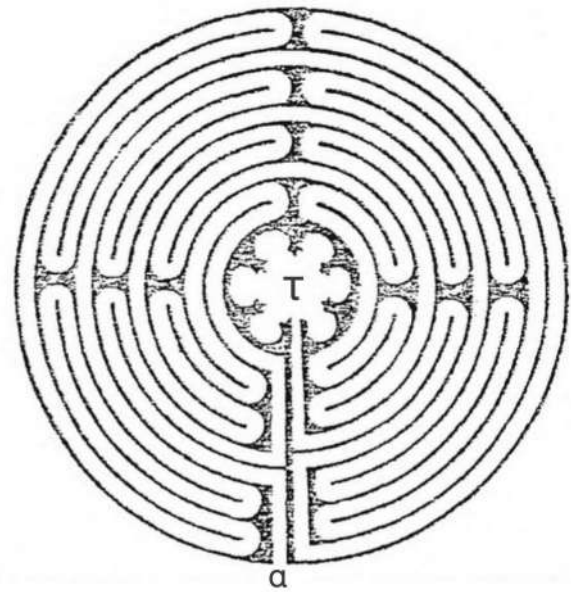




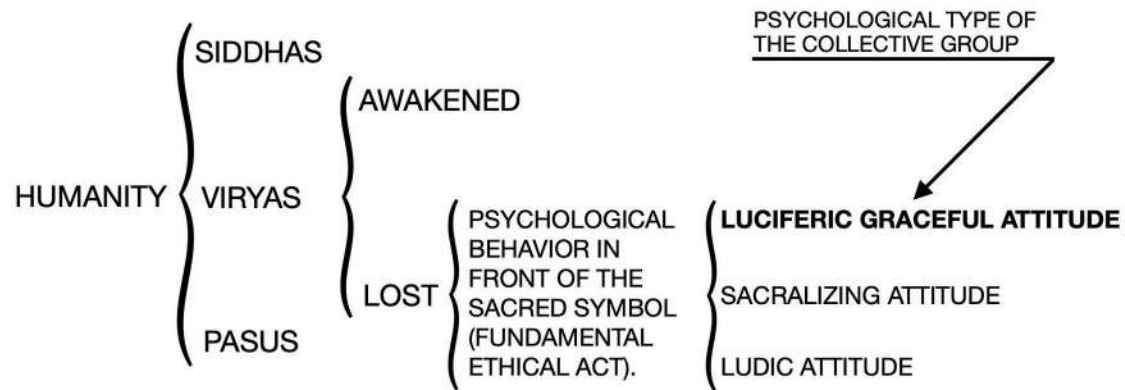




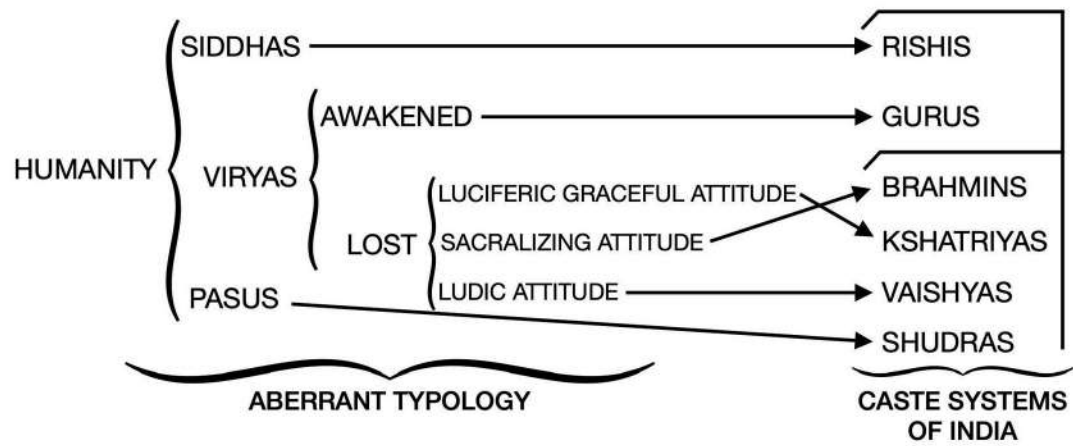


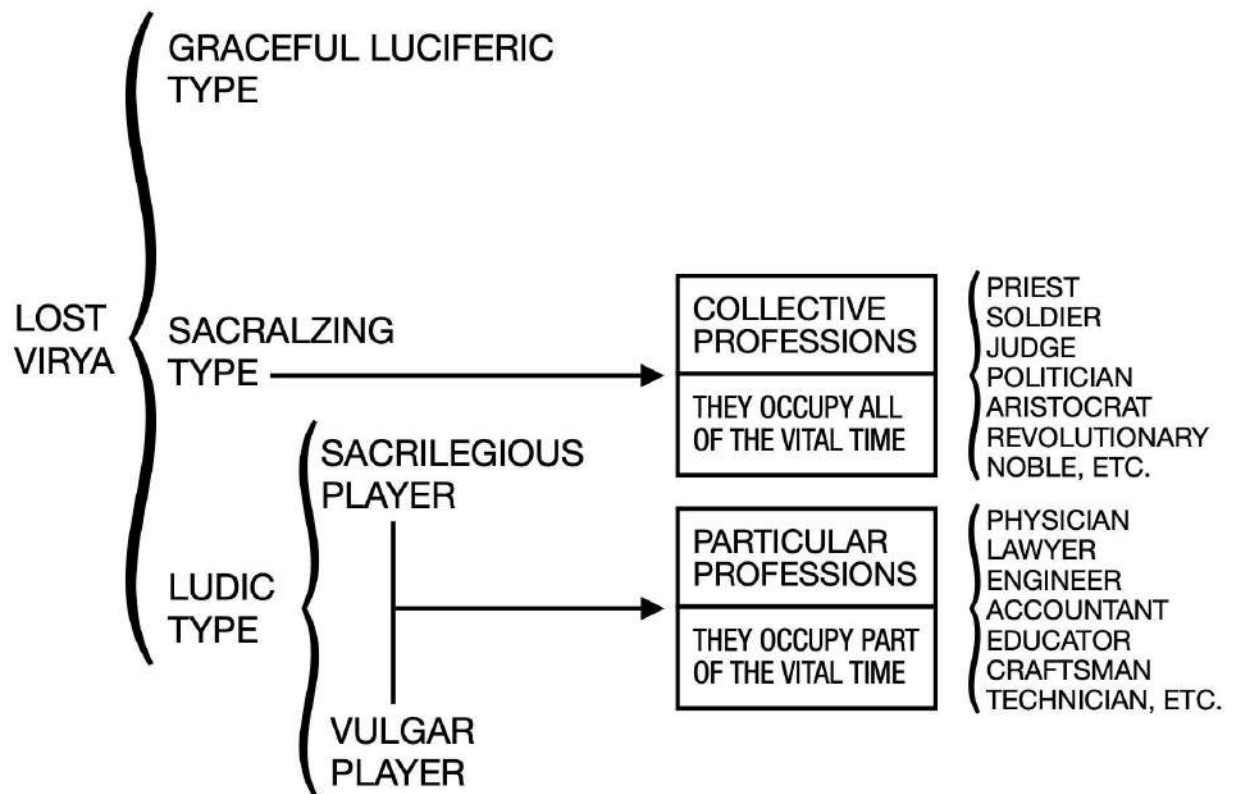


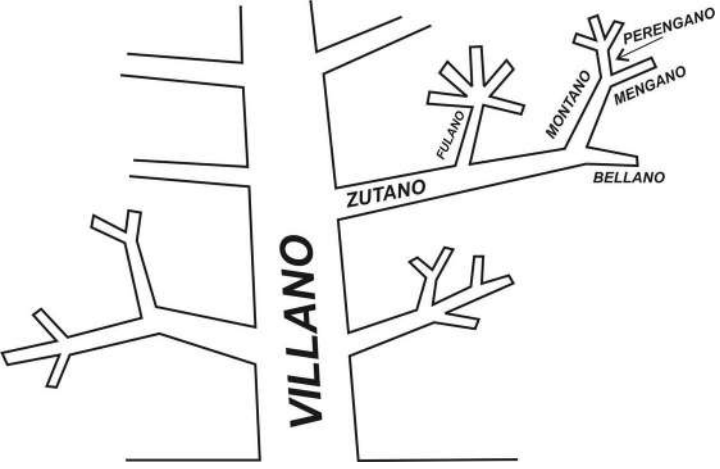
THE THREE TYPES OF LOST VIRYA ACCORDING TO NOOLOGICAL ETHICS

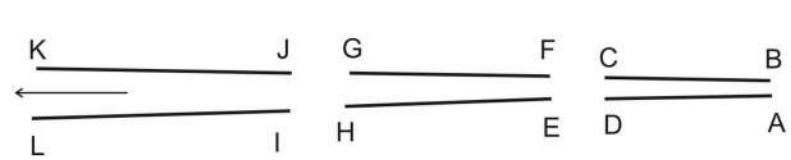


CORRESPONDENCE BETWEEN ABERRANT TYPOLOGY AND INDO-ARYAN TYPOLOGY







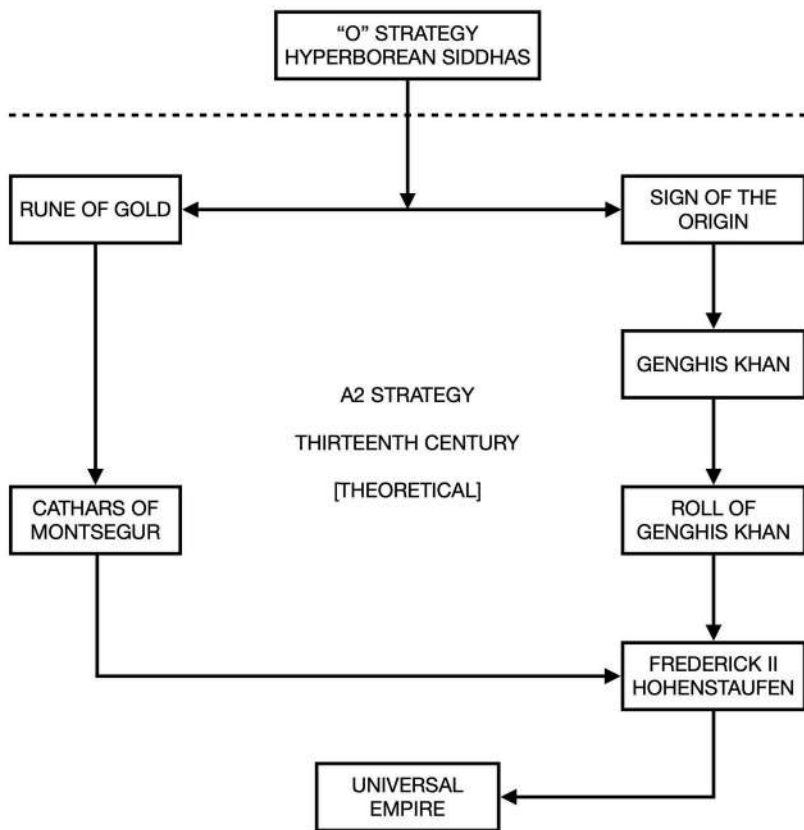




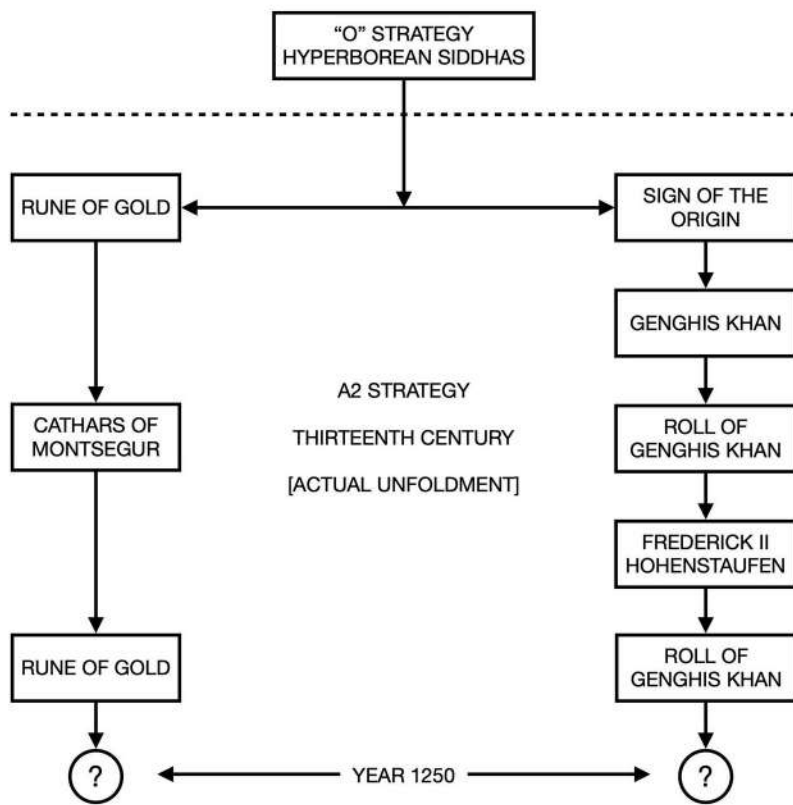
K _____ J

MENGANO

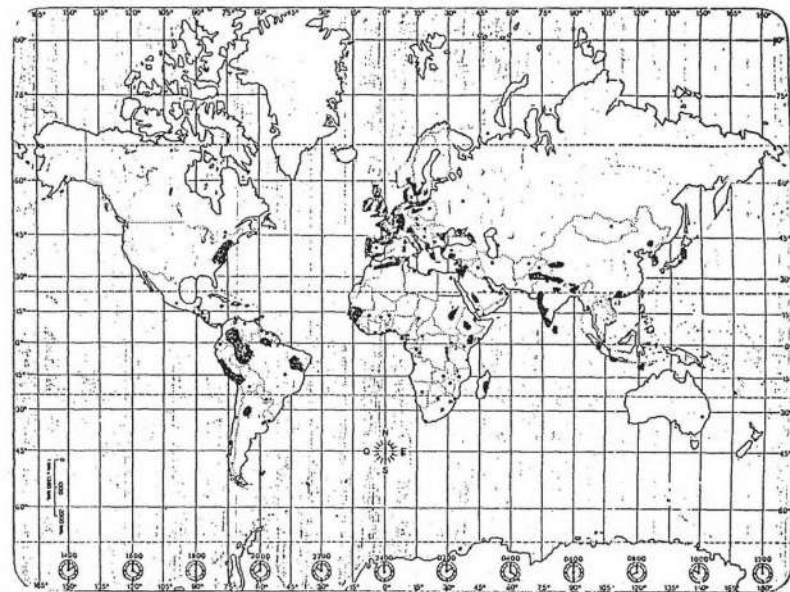
D _____ A

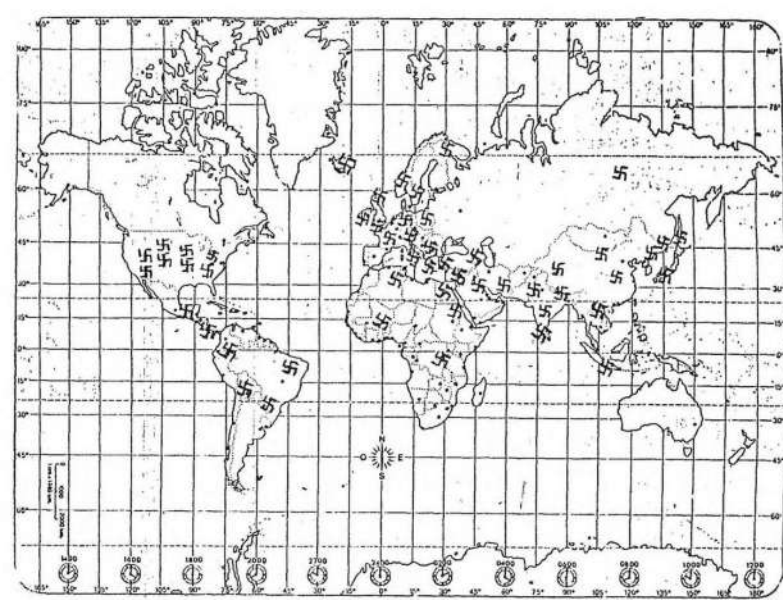


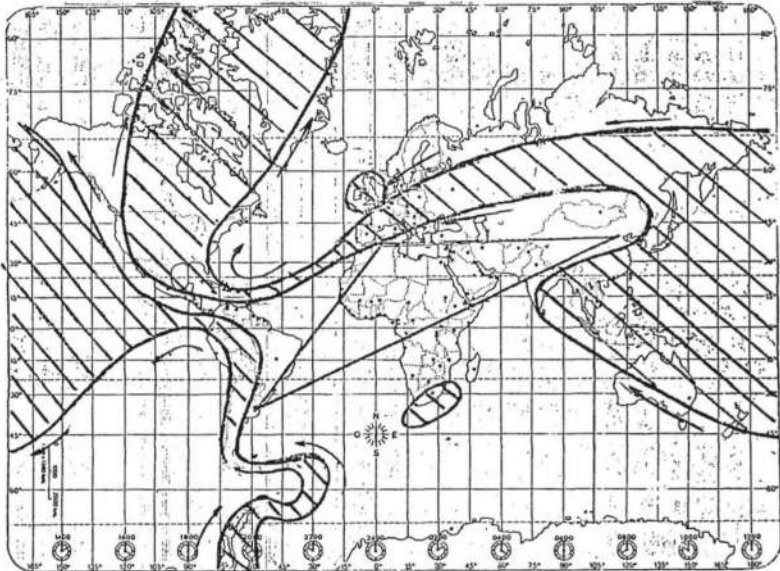
"This is how historical events should have unfolded."

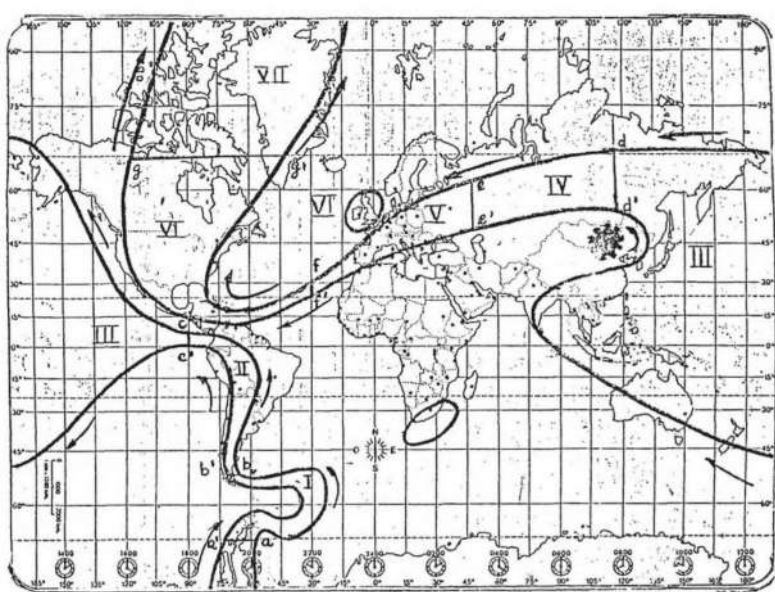


"Instead, historical events happened like this."









Rosario's works should be read
in the following order:

"The Mystery of Belicena Villca"

"The Secret History of the Thulegesellschaft"

"Fundamentals of the Hyperborean Wisdom"